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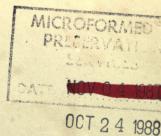
PUBLISHED BY

THE CHETHAM SOCIETY.

VOL. XVIII.

PRINTED FOR THE CHETHAM SOCIETY.

M.DCCC.XLIX.



638366

DA 670 L19C5 V.18

BANGABIRE



MANCHESTER: PRINTED BY T. SOWLER, ST. ANN'S SQUARE.



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## THE DIARY

OF THE

## REV. HENRY NEWCOME,

FROM

SEPTEMBER 30, 1661, TO SEPTEMBER 29, 1663.

EDITED BY

THOMAS HEYWOOD, ESQ., F.S.A.

PRINTED FOR THE CHETHAM SOCIETY.

M.DCCC,XLIX.

# THE DIARY

REV. HENRY NILVE

BEFTEMBER 30, 1691, \$5 SETTION .

SHOWA'S HETWOOD, ESO. E.S.A.

MANCHESTER:
PRINTED BY T. SOWLER, ST. ANN'S SQUARE.

#### INTRODUCTION.

Although no apology is necessary, in offering to the Lancashire reader a portion of the diary of a person who acted so large a part in the Ecclesiastical history of the county, as Henry Newcome, yet we are anxious to account for the omissions which in editing this document we have advisedly made. An opportunity is here afforded of going over the ground which Sylvester and Calamy have already so diligently cultivated, and of again gathering a rich harvest of Nonconformist peculiarities. In so doing, we should, however, produce nothing of which the public is not already in possession. Collier and Echard, as opposed to Calamy and Burnet; Clarendon weighed against Baxter; Hallam's admirable commentary; besides the debates, pamphlets, and pleadings of which Clarendon's legislation, for nearly two centuries, has been the fertile source; from the discussions on Indulgence, to the process in Lady Hewley's case; afford the fullest information on the lapse of Puritanism into Presbyterianism and Independency, of the ineffectual attempts to make the Presbyterian the dominant church, and of the co-existence of the once rival sects, as Nonconformity. We have, therefore, sparingly measured Newcome's doings with general history, and have felt, that to give a rechauffé of only that limited portion of Calamy's two thousand who mix themselves with our subject, would be about as wise as to attempt the individual biographies of St. Ursula's virgins, or of St. Zeno's martyrs. That the ejected ministers were sincere men is undeniable; but there is necessarily a sameness in their lives; and besides, our business is to find new materials for history, and not to write another edition of Baxter's life and times.

Newcome composed three journals. The first, the Diary, though only commenced at Cambridge in 1646, was carried back to the writer's birth in 1627, and ended with his death in 1695. The only portion of this work with which we are acquainted, is here printed; it extends from September 30, 1661, to September 29, 1663. The value of the book consists in its having been written as the events it describes occurred, and in its being designed solely for the author's use. The passages of life are set down to be meditated upon, and as disguise would have been the writer's own fraud upon himself, it evidently does not exist, eripitur persona, manet res. Whilst we perceive some faults in the full revealment thus afforded, as a want of moral courage and an exaggeration of theological trifles into essentials, yet, tried by this severe test, Newcome deserves the reputation which he has ever enjoyed—of being an earnest Christian. His objections to the Church are inconsistent and trifling, propugnat nugis armatus; and the vulgar belief, that a Puritan minister was necessarily a melancholy person, will not be removed by a perusal of this diary. It is, perhaps,

not unwisely ordered that a clergyman should pass much of his time in the society of those monsters with which Virgil peoples the first giro of his Inferno, want, sickness, age, toil, pain, and death, for it is a minister's duty to think seriously of life; still the compensating conviction, that these are ordered for a great and happy purpose, should be ever present to him, and as no calamity is warded off and no bright future secured by gloom, we are tempted on reading the diary to ask,

Non furor est, ne moriare, mori?

and we are sure, at least, that the Christian philosophy, so ardently sought by Newcome, has a higher excellence than that to which he attained.

The second journal, which is now before us, was selected from the diary, and intended for the use of Newcome's children. It is termed "the Abstract," and, from 1693 to 1695, whilst the author was in his last illness, the son completed the book from "the Diary," which seems never to have been resigned to the care of another. The abstract furnishes a very minute record of the life of its excellent writer, being an attempt to register experiences for the benefit of another generation—in the truest sense, handing the lights of life from one runner in the course of immortality to another,

Inter se mortales mutua vivunt, Et quasi cursores vitaï lampada tradunt.

From this "Abstract" our notice of Newcome's life is mainly gathered.

The existence of a third book is only betrayed by a reference to it in "the Abstract." It was a record of passing historical events; and the two remaining journals may be supposed, from the necessity of keeping such a diary, to be deprived of much of that historical information so congenial to the objects of the Chetham Society. These three journals were, probably, the books which Calamy states Newcome left behind him, written with his own hand; but we cannot allow them as proofs of his learning, whatever they may show as to his piety and diligence. The reading of Newcome appears to have been very desultory, and if it had relation to any one pursuit, it must have been to that of preaching, being for the most part in Puritan divinity, like the studies of Oliver Heywood.—(Hunter's Life, p. 46.) Modern history our divine read, and with impartiality, being apparently as equally interested with Weldon's Court of James the First as with Lloyd's Memorials. "I liked new books hugely," he remarks; and Sylvester's Du Bartas, Digby's Letters, Daille, Davila, Bolton, Dykes, Preston, Zanchy, and Cartwright, were then, if not absolutely, very new—at least without the accumulated dust which now covers them.

Newcome was, undoubtedly, regarded as a person of good family, and, in Burke's Commoners, some account of his descent is given. The divine dwells with complacency on a progenitor, a bell founder and Mayor of Leicester.

Ananias, in the Alchemist, proclaims bells to be profane, and Tribulation says

<sup>&</sup>quot;More antichristian than your bell founders."

This slight circumstance suggests the inquiry, whether one, proud of a forefather of so "antichristian" a calling, could have been himself originally a Puritan. We find Newcome, later in life, bewailing his Sundays misspent in youth, in "going a nutting" and in playing "bandy ball," hardly the delassements of a Sabbatarian, or of his family. The chief friends of the orphan Newcomes, were Dr. John Barwick and Ambrose the Cavalier, an expelled fellow of St. John's. In 1650, our divine remarks, "some counted me a Cavalier."

Newcome's grandfather was master of the free school at Ely, and his only son Stephen, M.A. (Trin. Coll. Cantab.), possessed the living of Caldecote. This Stephen married Rose Williamson, of a Salford family; they had seven

In the satyrical tract, "The Infamous History of Sir Simon Synod," we find, "Let me be buried decently, without musike (I meane 'the ringing of bells')." The song limits the Puritanical requirement,

"One bell in a church to call them away,

"Its enough when the spirit shall move them to pray."

In the "Apologetical Narration" of the five dissenting brethren, they mention, with great complacency, having been allowed a bell to each of their churches in Holland, "the great signal difference" between the Established Church and those dissenting from it. In the ordinances for destroying the "signs of idolatry," bells are not enumerated, though the Mercurius Rusticus shows, that in plundering churches they were seldom spared. The Roman Catholics always dedicated church bells with an "Ernstes Wort;" we do not, however, remember that faith and love were worked into the bell metal, excepting in Müller's Friburg bell.

Er goss auch Lieb, und Glauben, Mit in die Form hinein.

On June 30, 1660, Newcome avows that he assisted to ring a peal at Wymington, and a clumsy business he made of it.

sons and one daughter. Robert, of Caldecote, born 1619, died 1679; Stephen, died 1678; Richard, of Wymington; Henry, born 1627, died 1695; these were clergymen. The rest, in trade in London, were John, died 1651; Daniel, 1654; Thomas, married an heiress and was prosperous in trade. There was, also, a daughter Rose, born 1641, and who died unmarried 31 December, 1670.

Henry, at first the pupil of his father, followed (May, 1641) his eldest brother, recently appointed master of Congleton school, to that place, whence he returned 13 February, 1641-2; in January, 1641-2, both his parents died, and were buried in one coffin. The elder sons zealously endeavoured to supply the places of the father and mother, and, with a devotion gratefully prized, resigned themselves to the duty of educating their younger brothers. The success in life, and the mutual affection of this united band of brethren, is, indeed, a most gratifying spectacle; they frequently interchanged visits, though widely separated, and when one died, the loss was deeply felt and never forgotten by the survivors.

Henry Newcome entered of St. John's, Cambridge, May 10, 1644, in the very heat of the wars, and observes that only nine fresh students came up that year to his college. Lord Manchester's reforms were about this time put into force, and the warrants for the expulsion of the Johnian fellows are dated 10 April, 1644. In May, 1645, Newcome began to reside. In 1646, the young student failing as candidate for the mastership of a Lincolnshire grammar school, consoled himself in terms which confirm Huber's

observations on the judicious manner in which the Puritans, who, since Leicester's time, had been an element of confusion in the Universities, carried on the business as soon as possessed of power. "I had not as much wit as to understand my privilege in having time in the University, but I went down about it, and the place was gone, so I returned to my studies again, and I oft thought if I had gone then, I had been greatly prejudiced." In September, 1647, he was appointed to Congleton school, and in February 2, 1647-8, took his degree of B.A. His first strong religious impressions he dates from his journey with Mr. Langley on this occasion. Newcome loved preaching as a boy, and this inclination growing with his years, he seems to have thence believed that he was called to the ministry, and having graduated, delivered his first sermon at a friend's church (Little Dalby) in Leicestershire, and on his return "fell to preaching" at Congleton and Astbury, being then 20 years old. He gradually achieved extempore preaching, but we conclude, as he frequently mentions carrying particular sermons to the places he visited, that his discourses were much studied, if not in part written. The irregularity of preaching before ordination, though occurring in the lives of Oliver Heywood, Martindale, and most other ministers, was only formally tolerated by the Presbyterian Church so far as trial was concerned. Calvin is express, that the priest shall be elected by the people before he is ordained. -(Instit., livre iv, chap. 4, 13 et seq.) The election required some acquaintance with the candidates' merits; hence the irregularities in the Bury classis, of which Walker gives so singular an account (Sufferings, p. 39 et seq.), where ten unordained ministers, being distributed "to try their faculties," were forgotten, and preached for years. The ordinance of 26 April, 1645, provides for a proper trial, directs ordination, but seems to have been little observed. Newcome appears perfectly satisfied that he was justified in preaching without any warrant but his own.

On July 6, 1648, our young divine married Elizabeth, daughter of Peter Mainwaring, of Smallwood; he speaks of himself as rash in taking this step, but admits that it turned to good, and dwells on the excellencies of his wife. It was indeed a great match, and throughout his future life the connexion thus formed with the best families in Lancashire and Cheshire, proved very useful to him.

Newcome was ordained on August 22, 1648, at Sandbach; "he did not think of it, but casually asking Mr. Ley, found there would be an ordination, and so was solemnly set apart that day." Such was the indifference with which this really good man received the most solemn mission which human being can undertake. He evidently disbelieved in ordination, as perpetuating succession, and thought with Milton, "as for ordination, what is it but the

¹ The assembly on October 2, 1643, were authorized to pass an ordinance for one year, and for London, directing ordination (not in Husband, printed by Ralph Smith), and another of like character, only unlimited as to place or time, the assembly put forth August 28, 1646. Selden, apparently to perplex, by recommending the method of electing a Roman pontifex to Christian divines, repudiates the term "conferre ordines," and recommends "cooptare aliquem in ordinem" as more correct.

laying on of hands, an outward sign, or symbol of admission? It creates nothing, it confers nothing; it is the inward calling of God that makes a minister." "It is but an orderly form of receiving a man already fitted, and committing to him a particular charge; the employment of preaching is as holy, and far more excellent."-(Animadversions, in prose works, vol. i, p. 190.) Newcome attached himself to the Presbyterian Church in the time of its greatest abasement. The month of August, 1648, found Lord Manchester, as the Mercurius Pragmaticus states, reading "over and over" the clauses of the ordinance for establishing Presbyterianism in England, and which were soon afterwards passed, and never heard of more.—(Scobell, p. 165.) From June 4, 1647, when Cornet Joyce seized the King, Manchester's party ceased to have any real power, and if in its best days, Presbyterianism could not even in the Assembly make head against Selden's wit, and the opposition of the five, to pass an ordinance in its utter helplessness, making itself the Church of England, merely because Cromwell was away, resembles the freaks boys sometimes extemporize in the absence of their master.

Alvanley Chapel, in Frodsham, witnessed the beginning of Newcome's ministerial labors, and thence, for a year and a half, he officiated at Goosetree, and, finally, through the Mainwaring interest, he settled as Rector of Gawsworth, April 8, 1650. The invitation of the parishioners, the permission of the trustees, and a grant under the great seal, were held necessary for the proper holding of this living, and yet, on reference to Ormerod, these all appear in-

sufficient to authorize the insertion of the name of Henry Newcome in the list of rectors. Notwithstanding this omission, it is certain he enjoyed the living from 1650 to 1657. Besides the sanction above mentioned, Newcome sought the approval to his appointment of the beautiful and youthful lady patroness, Felicia Sneyd, the second wife, now the widow, of Sir Edward Fitton, who, after supporting Charles in many battles, had fallen at Bristol. Lady Fitton resided at Gawsworth, her jointure-house, "a very courteous respectfull friend, she was to me, whilst she lived," observes the rector. In all endeavours to improve the parish Lady Fitton warmly joined, the Sacrament, hitherto discontinued, was with her co-operation revived; she offered herself to the minister for instruction, and instituted family prayers twice a day in her house, which Newcome for awhile read. We gather from several passages, that the fascination, and dignified bearing, of this youthful widow, greatly attracted the divine of twenty-three;-

> Sweetness, truth, and every grace, Which time, and use, are wont to teach, The eye can in a moment reach, And read distinctly in her face.

> > WALLER.

Sometimes Newcome's hilarity became positively alarming: "I remember this year (1650) when the Gentlewomen from the hall used to come to see us, I was very merry with them, and used to charge a pistol I had, and to shoot it off, to affright them." He describes, however, a very different scene. Lady Fitton married Sir Charles Adderly, and on

January 20, 1654 (we copy the Abstract), she "was in lingering labour, I had been at Congleton, and was just come home, and they come shricking to me to pray with Lady Fitton, she did desire it, it should seem. I went as fast as I could, but just as I came, the fit of palsy took her. We went to prayer in the gallery for her again, and again. Mr. Machin came in, and he helped me to pray, and we prayed there, two, or three times, over. We begged life for mother, and child, very earnestly at first. After we begged, either, which God pleased. After the night we were brought to beg the life of the soul, for all other hopes were over. The next day I went, and prayed by her i'th forenoon, I was affected much to see her die, as in a dream, pulling, and setting, her head clothes, as if she had been dressing herself in the glass, and so to pass out of the world. A lovely, sweet, person, she was, but thus blasted before us, dyed Jany 21, just after evening service. She was buried the next day, at night." "Sir C. Adderly was removed, and all manner of confusion, and trouble, came in upon the estate, Mr. Fitton and the coheirs striving for possession, which begat a strange alteration in the place;" nor was the legal descent of this property finally adjusted without proceedings of singular interest, concluded by a tragedy. Felicia Sneyd lies near the communion rails in Gawsworth Church; she is described, on the adjacent and stately tomb of her first husband, as "nulli secundam."

Newcome's life passed like that of any other minister of his day; he was as much on horseback as the Arab of the desert, but not with like success, since for being run away

with, tumbling off, being nearly drowned in floods, and seeing in each and all especial manifestations of God's will, he surely had no fellow. The barefaced impostures of the Roman soothsayer, who could see in all that passed around him what the Deity meant to be interpreted to man, hardly provoke more pity than the self-delusion which prompted Newcome to read in all events a hint for himself, and, generally, sanctioning the course most to his own liking. This was one of the objectionable superstitions to which the Puritans were inclined, and is well described by Lord Bacon as "taking an aim at Divine matters by human, which cannot but breed mixture of imaginations;" a position also well illustrated by Selden, under the head of "Judgments," in the Table Talk. The Rector of Gawsworth assisted or exchanged duties with the ministers of all adjacent towns, and the occupation thus sought was both multifarious and not always easy of definition. It is necessary, in forming a just estimate of Newcome's position, to state, that both on entering the University, and on receiving Gawsworth rectory under the great seal, he must have taken the covenant adopted September, 1643, and directed to be universally taken, and that he there pledged himself to endeavour the extirpation of deans and chapters, and of episcopal government. Our supposition, that he signed the covenant, is strongly confirmed by his own expression of dislike to breaking it, to which we shall presently allude. He also records, with a deep feeling of sorrow, his "sin in engaging." The engagement, determined upon October 11, 1649, was signed at Chester by Newcome

(December, 1650), and he there promised he "would be true and faithful to the Commonwealth of England as the same is now established, without a King or House of Lords." There were Presbyterian ministers who left their livings rather than sign this document. In May, 1641, Newcome fell into the company of one Captain Merriman and some soldiers, quartered at Sutton. "They were so spiritual and inward, and such taking companions, that it was a mercy I was not ensnared by them, for they were high Independents." On another occasion, Major-General Thomas Harrison had nearly made our divine's acquaintance, an escape from which greatly rejoiced Newcome, always wisely in doubt as to his own firmness. He describes Harrison as having the character of an insinuating person, a reputation we do not remember to have seen elsewhere ascribed to him, and as then anxious to make converts to separation.2

Robert Constantine, who was sent from Oldham, is an example.—(Calamy.) Did John Lake, his successor there, take the engagement? or, perhaps, his merit in thwarting the Presbyterian classis at Manchester led the government to overlook some irregularity in this respect. Dr. Hibbert has vainly resuscitated this portion of Lake's life; his biographers still love to dwell upon him exclusively as a nonjuring bishop: we suspect he was not a nonjuror towards the republic, whatever he afterwards became to William. Hale could not plead at Love's trial, because he would not take the engagement. Colonel John Birch, however, far exceeded the truth when he said of the Presbyterians, "For the engagement, I cannot find any of that persuasion that took it."—(Parl. Hist., vol. iv, p. 541.) He probably refused it himself, and so had much to suffer.

<sup>&</sup>lt;sup>2</sup> Harrison became soon afterwards an Anabaptist. The epithet, "insinuating," applied to this stern Republican, would have sounded in his

Newcome, on June 23, 1651, took his M.A. degree, and on September 19, 1651, he first visited Manchester, a place with which, as we before remarked, he was, through his mother, already connected. Though his relations were glad to see him, yet his visit was singularly ill-timed. "Mr. Heyrick was in prison at London, and Mr. Hollinworth, Mr. Angier, Mr. Harrison, Mr. Meek, &c., in prison at Liverpool, upon suspicion of some correspondence with the King in his going through the country, and they were just in cleansing the church from the nastyness the poor imprisoned Scots had left it in." The church at Sandbach, too, after the battle of Worcester, is stated to be full of these fugitives. In 1652, Gawsworth was required by its minister to contribute to the infant Society for Propagating the Gospel in Foreign Parts; its then condition is dwelt on in Baxter's Life. With two of his best sermons, and with

ears as the terms "good gentle friend" in those of Bertram Risingham. Still Newcome's expression has a meaning, as firmness is always attractive to its opposite, and the fable of the vessels of iron and earth best explains the danger our divine so rejoiced in avoiding. When Harrison was tried for his life, the sincerity and the courage of the Republican gained him a triumph his enemies should never have prepared for him, and his public execution was a great mistake. When such men were to be sacrificed they used, the Tullianum at Rome, the Fozzi at Venice, the Spatzenhaus at Constantinople, the little green near St. Peter's Chapel, within the towers of Julius. The bearing of Harrison and Vane on a public scaffold was not soon forgotten.

<sup>1</sup> In the Moore rental (Introduction, pp. 37, 38), an allusion is made to the fate of the Scotch prisoners after Hamilton's expedition, 1648. The Bishop of Oxford (Church in America, pp. 141, 142) informs us of the transference of these prisoners, in 1651, as slaves to Virginia. This was a source of profit to the government; during the Commonwealth, captives

visions of future eminence, Newcome, on May 26, 1655, set forth to preach before "that great people" at Manchester. Unluckily the discourse of the most decided merit had recently been delivered at Chester, and two ladies from thence were successively discovered as having recently arrived in the town, "and in all likelihood" had heard the cherished production. He takes this, at first, as a clear direction to wave the subject; but whether his love of his

sold for nine years' service produced £27,000, and those indentured for five years £75,000.—(Toone, vol. i, p. 309.) The process was as follows: within fourteen days the prisoners were handed over to the merchant, who on receiving the warrants for transportation, gave security that they shall not return at any time "to the prejudice of this kingdom."-(Commons' Journals, September 29, 1648.) From the Bishop of Oxford's book we gather that the cost of exporting a prisoner was £8, and that they were sold in Virginia for £40. "White men were purchased on shipboard as horses are bought at a fair." Negro slavery began in the colony, 1620; white slaves were always under indenture, and only for a term. In 1648, a portion of the Scotch were ordered to be transferred to the service of Venice, then advanced about two years in that "funf und Zwanzig Jähriges Krieg" with the Turk, carried on mainly in Candia, and of which Von Hammer gives so minute an account, somewhat, however, overlaid with Harem intrigues. In the Lords' Journals there is a letter from Charles Louis, the Elector Palatine (27 September, 1647), requesting that two captains commissioned by his fifth brother Philip, may raise two hundred men each for the service of Venice. Whether the captains ever arrived in Candia, or what became of the men, we are unable to discover. Prince Philip committed a murder in Holland soon afterwards, and flying, entered, we believe, the service of France. If the Scotch reached Candia, they would find themselves (as was not unfrequent in those days when Britain found, like Switzerland, Condottieri for all services) again opposed to the English, for Von Hammer informs us that in the vessels of the Turkish fleet (30 April, 1645) were "Zehn Hollandische and Englische gemiethete."

own sermon, or his repugnance to write another, overcame him, he at last puts the question, "whether I should wave the great possible advantage of many soules, for my credit and repute with one person, and the odds seemed so great I durst not do it," and the Chester ladies did not find him out. This was his trial sermon, and upon it, the next year, he was invited to Manchester. In November, 1656, Richard Baxter pressed Newcome to accept an invitation to Shrewsbury; but Mr. Hollinworth dying November 3, his place at Manchester was also offered to the Gawsworth minister, and, after much correspondence and little real hesitation, Newcome attained his earnest desire, and accepted the latter call. Baxter somewhat coldly assents to the choice, and after the Restoration, when he was commissioned to recommend Presbyterian ministers for Church benefices, we do not observe, in the somewhat long list given in, the name of Newcome.

On April 23, 1657, this minister quitted Gawsworth, and came to Manchester, "many," says he, "and most of the town, met us at Stockport, on the way, and great respect they showed unto us."

The fortunes of the Collegiate Church, in the civil war, had been nearly as follows. In 1642, Heyrick was warden, and Johnson, Shaw, Bourne, and Boardman, were the fellows. These, with the exception of Johnson, are stated to have adopted the popular side (Walker's Sufferings), though of the fate of Shaw and Boardman we otherwise know nothing; the resolution of 1641, which Clarendon takes so much credit for preventing growing into a law;

the resolutions and ordinances of September and October, 1642; the general sequestration ordinance of April, 1643; besides measures emanating with the authority of parliament, from the assembly of divines, were any of them sufficient to account for Johnson's removal. His determined Church and King opinions were visited by a forcible and insulting ejectment from his fellowship, and from the town. Bourne died 26 August, 1643, and Hollinworth was said to have been elected a fellow in his place. He is so designated in the parish register, 1647, and to the "Harmonious Consent," 1648, he signs his name with the addition of "Fellow." Johnson denied that Hollinworth had this office, because, during a fellow's compulsory absence, no legal chapter for election could be held. Besides, how could a fellow be elected with Heyrick, a prominent member of the Assembly (constituted in June, 1643), as warden, and who had assented to the proposition, "that deans and chapters were evil, and justly offensive," &c.? (Husband, p. 268), and if elected in August, 1643, the covenant of September, 1643, which Hollinworth must have taken, annihilates all chapters. After this last date, though the collegiate body was dissolved, yet the fate of the endowments, with two such claimants as Heyrick and Hollinworth, is not so clear, and could only be ascertained by the recovery of the sequestrators' accounts, for to this body was delegated, by the Assembly in September, 1643, much of their power over Church property. It is most certain that the ordinance confiscating chapter tithes and lands (April, 1649), which was carried into effect in Manchester with

great harshness by Colonel Thomas Birch, found the remaining ministers of the Old Church in the enjoyment of a comfortable provision from those sources. These Hollinworth abandoned with great difficulty. Indeed, both Heyrick and Hollinworth were diligent as to the amassing of worldly goods. The former, in a letter appended to the Abstract, writes of the latter to Newcome, December 12, 1656, "Mr. Hollinworth hath often seriously protested, that he would never leave the town, nor be bribed from us. He, in those years he lived with us, not only lived in honorable maintenance, but lined his purse to a very considerable overplus."

The old income of a fellow, Walker estimated at £100. per annum; Heyrick was allowed this sum, by the sequestrators, after 1649, and Hollinworth, £80. per annum. Newcome informs us, that on settling at Manchester, the trustees for the maintenance of ministers fixed his salary at £94.; £60. being from the tithes of Manchester, and £34. from the rents and profits of the rectory (sic) of Rochdale. There were indirect ways to profit, accessible to the minister. "Old Richard Fallowes died," says Newcome, May, 1659, "with whom I had taken pains in frequent visits almost two years, and, I was now told, had left me two 22s. pieces to have preached his funeral, and now Mr. Heyrick had the profit of the sermon, and I was to have nothing for all my pains, which he promised always to consider." "I began to be troubled that I should lose all, by missing this last week." From his ejectment to his death, Newcome chiefly lived on voluntary contributions, which his congregation were very well able to make, and which he, with perfect propriety, received.

Presbyterianism had been established in Lancashire by a special ordinance, October, 1646, and although persecuted under Cromwell, still, in Manchester, the convictions of the great majority of respectable inhabitants insured to this sect protection, if not power. It is evident, from the names of Mosley and Byrom to the invitation to Newcome, and, perhaps, from those of Syddall and Coppock, that the Episcopalians joined in claiming the services of one of such known moderation. The promoters of the classical mode of government had frequent hints from passing events, that theirs was not destined to be the National Church, and hence they either invited, or listened willingly to, overtures of accommodation from Independents, or Episcopalians.

Many occurrences, on which we must not pause, are recorded in the Abstract. Meeke, the Salford minister, died January 17, 1657; Wrigley, July 26, 1658; "a great tradesman hath, been sheriff of the county;" and, nearly at the same time, Mrs. Chetham, who left £50. for ministers. There are somewhat whimsical doubts expressed whether the writer should go so often to play shovel board at Za-

<sup>&</sup>lt;sup>1</sup> Newcome played at shovel board and billiards. Strutt describes both, and especially the game at billiards in use a century and a half ago. This last game may have originally been taken, as Strutt surmises, from a mode of the pastime of bowls, but the name and the fact that the jeu aux billes is of very early occurrence in French history (A.D. 1319. Leber, Civilisation, t. iii, p. 232), sufficiently proves from whence we had it.

chary Taylor's,1 and the reasons which led him to avoid seeing a horse "which did strange things," are given at length. A morning lecture being instituted, Mr. Stockport was elected to deliver it. In May, 1658, Newcome mentions that he first made the acquaintance of Colonel John Birch. The Allen controversy was carried on; for the Presbyterians, regarded by Cromwell's party with as much suspicion as the Church of England, were attacked by Eaton and the Independents; set at defiance by John Lake, of Oldham, the future nonjuring Bishop of Chichester; and through Allen, of Prestwich, invited to a controversy with the moderate Episcopalians; and with each the Presbyterians had to argue on equal terms, never assuming to themselves the position of a National Church. The answer to Allen was tripartite, and not the work of one person, as stated in the History of the Collegiate Church.—(Vol. i, p. 322.) Nor as in various literary efforts, similarly undertaken by three persons, the Edinburgh Review in reply to Coplestone, White's Bampton Lectures, &c., are we left to apportion the writing of each author by conjecture, the parts taken by Harrison and Angier are stated by Newcome, and he claims for himself the narrative, and the answer to the preface. But the helplessness of the Presbyterians induced other irregularities. June 7, 1659, the Abstract thus alludes to "some small contests with some, upon occasion of bury-

Was this the father of the Zachary Taylor, A.M., who attacked the Surey imposture, 1697, and thus chastised the weaknesses of Newcome's friends?

ing the dead. Mr. Booker tooke a carrier of Salford into the church, and spake at the grave, and I had the hap to discourse with him about it, but though I had the better of it, yet I wronged my cause by being too hot with him. Major Byrom had his brother to be buried, and because I was with Mr. Heyricke when they came to ask leave for the pulpit, and he only cautioned them from speaking at the grave, they in a pet buried the body at Salford, and cast the odium of it upon me, and said Mr. Heyrick would have given way, but I would not. Whereas, 1, It was a thing I was not much against, for at Gawsworth I always used to speak at the grave. 2, It was a thing altogether disused at Manchester, and we looked on it as needless, and besides if admitted to some, many would have desired it, and it was a thing we could not do, to attend every one that was buryed there, being so great a place, and we so few ministers." All this is very curious; a layman, it appears, might use the pulpit of the Church, and the Presbyterian custom of not praying over the dead at the grave was common. We believe that the canons of churches are silent as to the secular laudatio at the burial; but the good feeling of the English has consecrated the hour for finally committing friends to eternity, to prayer and an expression of humble confidence, rather than to statements of the world's estimate of the deceased. Still this last mode of procedure has prevailed from the remotest antiquity, and, if ever defensible, it is when the clergyman omits to attend at the grave.

Newcome next recounts a case of Obsession, such as Burton himself would have luxuriated in. "June 13, 1659,

I received a letter from Mr. Hough which gave an account of a poor maid's sad condition at Cambridge, that had by promise given her soul to the devil, and such a day was to meet him. — desired prayers. The next day was classical day, and I got a few together in the morning by six, and we kept to prayer till after 9 on her behalfe. We after kept a private day on purpose for her, and still remembered her upon occasions. July 2, I understood that July 25 was the day. We kept July 25 on her account chiefly at Mr. Wollens. In the evening Mrs. Haworth sent me Mr. Kenion's letter, who wished her to tell me, 'that he feared they should want prayers this night, the sad time is between 9 and 10, and he knows what I mean.' I asked the man what o'clock it was, he told me it had just struck 9. Whereupon we spent that part of an hour in prayer. The Lord was pleased much to assist. We urged the old enmity. The promise that was let fall in the sentence against the serpent. Eve sinned to a more publick disadvantage. She sinned in innocency, and yet we hope she is saved, and will not the Lord pity this poor creature, that sinned under temptation in her lapsed state? Mr. Kenyon writ word they were resolved to sit up with her, and keep in prayer all this night, which they did. She would have gone very faine from them, but they would not suffer her, and they were not disturbed by anything but her. She after was free from this fear, but yet it proved in the end a kind of drawn battle, Sathan did not prevail in this gross contrivance upon her, but she proved melancholy" (a quality of mind which Burton styles 'balneum Diaboli'), "idle, would

follow no business, and whether she inclined to the Quakers, or no, I know not. It was a University then, when many Masters of arts, fellowes of Colledges, could be found to keep a night to such a purpose." July 13, 1659, the Independents invited the Presbyterians to make efforts towards a union. The matter was begun and postponed, the former sect, in the suppression of Booth's rising, expecting to regain their ancient power.

The Presbyterians were on every account eager partizans in Sir George Booth's attempt. "On the Lord's day, July 13, 1659, Mr. Stockport being resolved to give some notice of the business, I discoursed with him about it, and Mr. Heyrick absenting himself from the Church this day, tho' he knew the business as well, and as soon as I, I was unwilling to have it begun as it was. He told me he was resolved to invite the people to arms upon the score of the Quakers¹ being up. I did know that they were very inso-

<sup>&</sup>lt;sup>1</sup> Clarendon, in his life, says, "the King had always admitted the Quakers for his divertissement and mirth, because he thought that of all factions they were the most innocent." The three volumes of persecutions, and the treatises, with Scott's brief and laudatory preface, in the Somer's tracts, prove much vitality on the part of this most persecuted sect. It is evident from the Abbé Gregoire's amusing notice of Quakers, that their passiveness was never justly estimated by other sects; and the aversion of the Puritans towards them is a characteristic of Newcome's age, which requires explanation. Stockport's provoking an attack on the parliament, under the plea of war on the Quakers, is not dissimilar to the pretence under which, in 1527, the German Landsknechte were raised to march against Rome; "You have only to say," writes Charles the Fifth to Ferdinand, "that they arm to fight against the Turks." Jedermann werde wissen welche Turken das seyn.—(Ranke's Reformation, vol. iii, p. 377.)

lent, and troublesome, yet was unsatisfied that the thing was true, that they were up in arms." No sooner had Newcome finished the evening sermon, than the ardent lecturer, to the utter consternation of his timid colleague, burst forth, calling out, "for arms, to purpose, and told all, and more, about the Quakers, and in very unwary expressions." The agony and bloody sweat of Marlow's Faust, was but a faint type of the pain Stockport's rashness inflicted on Newcome. "I was greatly affected, I thought we might now have had our last peaceable Sabbath for some time." "All is ventured, and worse things may be toward us, than have ever yet been in my sight. The Lord calls for the exercise of those graces now, which I find myself very deficient in. I would get near to my God if I could. Lord leave me not! Forsake me not! Hide me for thy name's sake! That night all was afloat." It was on this night, between July 13 and 14, that Booth came to Manchester, and, after holding a council with the Presbyterians and Cavaliers, he returned to Warrington, and fixed the rising for August the first. On July 14, there was a meeting of "the Gentlemen" of Manchester, and on the following day the town engaged to support Booth, and mustered five hundred men in arms. Newcome states that he was preaching at funerals both days, an occupation which, as we have seen, he ordinarily avoided, so he escaped engaging, "and had no hand in persuading any to the undertaking, which the Lord much favoured me in, because for my weak poor spirit, it would have been too great a burthen for me to have stood under." Afterwards

he engaged, but his vaccillations, and his wailings, are truly pitiable, and are set down in extenso. Thus far Manchester appears to have been overlooked by the government, but Booth's manifesto being published, an appearance of secresy could no longer be maintained. Accordingly, on August 5, Colonel Robert Lilburn's regiment was stated to be approaching the town, and Heyrick, who had called a meeting of the classis to consider what support could be given to the rising, (and, probably, remembering Christopher Love, and his own narrow escape when that minister was beheaded), "dare not" appear at the meeting, so they adjourned to Newcome's house. The trepidation of the Royalists was extreme; Angier stayed with Newcome, and they set forth to visit friends, Major Ashurst, Minshull, and Lancashire. There was a fellow, apparently a spy, of the name of Gaythorn, who being about to be sent to gaol was begged off, upon which, "a bloody Anabaptist as he was," he proceeded to hasten Lilburn, but being again caught, the timid conspirators only committed him to the care of a townsman.

August 7, Sunday, "The Earl of Derby came in with a troop of horse, and they shot off their pistols, which did somewhat disturb us, and sufficiently affect us, with the voice of the Trumpet, and the noise of war."

From this period to the Restoration, Newcome lived in a state of alarm, lest the Independents, towards whom he had a strong antipathy, should imprison him. All that passed, in the slow development of Monk's projects, was watched with intense interest at Manchester. It is evident. however, that in forwarding the Restoration, the Presbyterians had no idea that it was to be accompanied with their own downfal. The tyranny under which they groaned was intolerable. The epithet, "Atheisticall," is applied by our gentle divine to the Cromwells; and as the tide of Monk's success ebbed or flowed, the town sometimes was red with bonfires, and at others turned pale at the presence of dragoniers who came to inquire what the rejoicings meant, even addressing their queries to the terrified Newcome. The restoring the secluded members, 21 February, 1659-60; the re-ordaining the covenant, March 5; the restriction of members eligible for the convention parliament to those who neither themselves, nor their fathers, had taken up arms for the King, and a nearly similar proviso as respected the House of Peers; all betoken the determination that the Restoration should be in favor of Presbyterianism. The convention parliament, which was chiefly Presbyterian, tried to obtain from Charles the Second the conditions of the Treaty of Newport, which, and especially as regarded Episcopacy, had been so hateful to his father. But the King, in the declaration of Breda, gave a very reserved acquiescence to a portion of their expectations, and the unanimous burst of exultation with which the return of the sovereign was hailed, encouraged the hope, that a Church more suitable to a monarchy, and more congenial to Clarendon's convictions than that adopted by the friends of Manchester and Grimstone,

might be obtained. The requirements of Baxter gradually diminished to seeking an infusion of Episcopacy into Presbyterianism, and to correcting the Liturgy by the Directory.

Newcome, who not having taken any part in the war which terminated in Charles's death, had no feelings in common with those who, to use Milton's phrase, "had set Charles in the furthest opposite point from any vital function of a King," and only abandoned their persecution of him, under compulsion, a few weeks before 30 January, 1648-9. Therefore, in Manchester Church, May 6, 1660, this divine sincerely prayed for the King; but, influenced by vivid recollections of Lambert and Lilburn, he prayed "by periphrasis." May 12, Charles the Second was proclaimed in Manchester, and, on May 24, Newcome preached the Restoration sermon, afterwards printed.

Freed from all anxiety as to Independents and Anabaptists; rejoicing in the new aspect of affairs; and without a suspicion that the favored of "the great people" of Manchester, and the friend of Sir George Booth, could be removed from the Church he loved; on June 11, Newcome set out to see his relations in Cambridgeshire. To the University, also, his thoughts—and we borrow Cowley's expression similarly applied—were often "truant," and, for the last time, he was now about to see those men, who for nearly sixteen years had wisely governed this seat of learning, and with whom the excellent notes to Worthington's Diary have made the Chetham Society familiar. All England was in movement; mummings, guisings,

Maypoles, the things that the Puritans most denounced, were everywhere seen. In the streets of London old Cavalier soldiers went on their knees to drink the King; and Byrom's and Mosley's display in honor of the Restoration, as printed by the Ancient Heawood, was no better than a masquerade. Maypoles, Newcome encountered in grim silence; but meeting a morris-dance near Oakham,

I sawe a shole of shepheards outgoe, With singing, and shouting, and jolly cheer,

instead of rejoicing in being present,

Oh that I were there,
To helpen the Ladies their Maybush bear!

our gloomy divine rode churlishly on, grumbling, "It is a sad sign the hearts of the people are poorly employed when they can make a business of playing the fool as they do," and then follows this testimony to the condition of the writer's own Church, "This I found, that in most places, they either have bad ministers to rejoice in, or else good ones, whom they hate."

Newcome repeatedly warned his hearers at Manchester against drinking healths, and deluded himself into the belief that he restrained the practice. We do not remember to have seen an intelligible rationale for this Puritanical aversion. Was it because the custom has a Pagan origin? What ceremony, or usage, may not similarly be traced?

Pro te fortissime, vota
Publica suscipimus, Bacchi tibi sumimus haustus.

There is an essay on the subject in the Retrospective Review, vol. xii, p. 322; drinking healths is there stated to induce drunkenness.

XXIX

When at Cambridge, Newcome heard that Heyrick was gone to London to secure the wardenship, his appointment to it being uncertain. Still the matter only appears to our divine important, because he has to supply the Church for one Sunday before he returns; afterwards, he admits the time thus lost was irrecoverable. At Newcastle, July 19, he begins to feel his true position, and remarks, "Men were now seeking to turn out Ministers." Yet, on reaching Manchester, he occupies himself in procuring a petition for Heyrick only, who was "so weak, and dejected, he was not competent to look after himself;" and it is August 12 before Newcome avows that he is "in troubles many" about his own settlement. He finds great comfort in reflecting upon his escape from the Independents, and, alluding to the period subsequent to Booth's rising, thus writes, "if it then should have been said to us, well, you shall be eased of this power, and rid of the bloody Anabaptist, but you must have Bishops, and ceremonies, again, we should have then said, with all our hearts." "Septr 17, 1660," he writes, "the fellows were installed, and I quite outed at Manchester. I dined with Mr. Johnson at Mr. Lightbourne's, and was as cheerful as I could, but was troubled at the sad aspect of the people. The next day, Sept 18, Colonel Holland came, and called of me, and sate with

<sup>&</sup>lt;sup>1</sup> Colonel Richard Holland, of Heaton and Denton, is set down in Oliver Heywood's MS. diary as worth £800. per annum, and as dying, 1664. He represented Lancashire, 1654; his next brother being almost sixty years of age, "heired his lands," and determining to marry, found out "one Mrs. Britland," but died on the marriage day; a third brother, par-

me an hour, and gave me his advice, which I took very kindly of him." "Septr 23, I was an hearer at the Church, and out of employment, but I was gotten down in body very much, being tired out with troubles, and dayly company, to condole with me, and to increase my sorrow upon me." "Septr 25, I was sent for to Mr. Heyrick, and we had some pretty hot discourse with the fellows, but we agreed that I should preach, for a time, as I had done, in the afternoon. I told them flatly what I was about, and that I intended to get my place if I could." "This startled them much." "They consented to my preaching 'til Easter, and the warden and I supplied the place as we had done." The four fellows, Johnson, Western, Mosley, and Birch, had each livings elsewhere, and were, therefore, non-resident; this, with Newcome's popularity, and his other claims, will account for his being employed to preach until August, 1662. The mode in which the fellowships were obtained does not appear. Johnson returned to his ancient place; he seems to have been the landlord and friend of Newcome; yet, by the statutes, the election of the others was with him.

Although Newcome's losing the fellowship is not wholly dissimilar in its circumstances to Baxter's deprivation, still there is this difference, that the machinery set to work to

son of Malpas, succeeded, and enjoyed the estate, then estimated in the same diary at £600. per annum. This last died July, 1682, aged 66 years. Was he father of Elizabeth, who marrying Sir John Egerton, and dying May 31, 1701, conveyed the Holland estates to the family which now enjoys them?

reinstate the Manchester divine was not used until the place was filled up. We can smile at the division of labor which ensued; the King's declaration, "that Newcome should not be removed," and his referring Booth to the Chancellor, who answered, "very respectfully," old Nicholas evading his promise to interfere, and Morrice issuing an ineffectual order for Newcome's being made fellow, for which £23. is paid. Baxter's commentary on the conduct of Charles and Clarendon is not inapplicable: "Oh! thought I, how much better life do poor men live, who speak as they think, and do as they profess, and are never put upon such shifts as these, for their present convenience." We are no unqualified defenders of Clarendon. Lords Dover, and Campbell, make grave, and, apparently, well-sustained accusations against him; and his history is both purposely confused, and unfair, and of all its disfigurements the most partial reader will be made aware when an edition with proper notes is published. Still Clarendon, a sincere lover of the Church, got back all its property at the Restoration, and, in arresting the filling up of benefices during 1660 by Presbyterians, and securing them to the Church, he only acted up to what was the sense of the nation, as was shown by the next parliament, a much more fairly chosen one than the convention. Then all the endeavours to give the Church consistency and strength, which so much injured the Nonconformists, more deeply ruined Clarendon; he says that his opposition to the Comprehension Bill, 1663, first led to the difference between the King

and himself, and hence to the unworthy persecution he suffered. We know of no English statesman whose measures so largely, so long, and we are bound to say, with so great a proportion of benefit, influenced the destinies of his country. As to toleration, no doubt Cromwell had bolder ideas on the subject than either Clarendon or Baxter, but where was the Protestant sect that would have accepted toleration in England, if the Roman Catholics had thereby been benefitted? and this question might have been asked until within the period of the lives of the present generation.

We must rescue Newcome from a charge conveyed in the notes to Martindale's life, p. 56, wherein it is stated he was "quite willing to conform," in order to be made a fellow. In 1660, conformity was not a question; the act passed by the convention parliament, 12 Car. II., c. 17, did away with the necessity of episcopal ordination, and otherwise facilitated the enjoyment of livings by Puritans. When Newcome saw the common prayer, the surplice, and the quire, adopted at Manchester, he says, "I should not like to break the covenant, in terminis, for profit, or preferment." Even so late as August 5, 1662, Heyrick had not conformed, but is stated as having "now gotten almost satisfied to conform." We take it, that before the act of uniformity, the old act was as inefficient, as it had always proved, and especially in the diocese of Chester, to secure an approach to uniformity. The whole matter was considered in abeyance, and dexterously postponed by Clarendon, until he could secure the Church, he so loved, in a House of Commons where only fifty-three Presbyterians appeared.

Dryden's lines well describe the situation into which Newcome, the zealous promoter of the Restoration, for a time sank, surrounded by those who profited by his labors to restore Charles:

But incense from my hands is poorly priz'd,
For gifts are scorn'd, where givers are despis'd,
I serv'd a turn, and then was cast away,
You like a gawdy fly your wings display,
And sip the sweets, and bask in your great patron's day.

HIND AND PANTHER.

Although after August, 1662, Newcome no longer occupied the pulpit of the Collegiate Church, his attendance on the service there continued. "I went to Church," he says, "(tho' I knew such a one preached,) out of conscience of the duty of publick worship, and I bless God I met with something that did me good." The discourses were sometimes pronounced "savoury," and Newcome had repetitions upon them before his family circle. Once he abstained from Church, because it was understood "they were going to raile." When the Five Miles' Act was passed, (1665), he removed, (just without the prescribed distance,) to Ellenbrook, where at Thomas Topping's, a trusty disciple, Newcome found a refuge until 1670,—when he returned to Manchester. The severance from the Manchester congregation was deeply felt, but complete silence was not observed, for our minister preached at London, Wigan, &c. He sustained little persecution; the justices at Manchester

were not hostile to him; and the Abstract, from 1665 to 1670, is chiefly, we regret to say, occupied with family details, relating to Daniel Newcome's misadventures as a London apprentice; otherwise, there is much in this autobiography showing that the time of banishment had its pleasures. The banished divine made many excursions, took his daughter Rose behind him on a pillion, and in three days they were transferred to their relations in Bedfordshire. In London he had "sweet days" with Lord Delamere, and Sir Thomas Wilbraham; had high conference with Richard Baxter, and with Ashmole dropped in upon the King and Queen; visited Tradescant's rarities; went to Bedlam, "a sumptuous place of sad residents;" viewed Windsor Castle and Eton, and admired Hampton

<sup>1</sup> The sane visited the insane as matter of curiosity and amusement, since asylums existed, to the middle of the last century. Dekker shows that Bedlam was an exhibition before the Reformation.

But let us meet
At Bethlem monastery,
As if we came to see the lunatics.

In 1657 (April 21), Evelyn writes, "On my return, I stept into Bedlam, where I saw several poor miserable creatures in chains, one of them was mad with making verses." It was at this kind of lounge, at the Bicêtre, that Lord Worcester is said to have procured from De Caus, then in confinement, the idea of the steam engine, as printed in the "Scantlings of Inventions." Hogarth, in the last print of the Rake's Progress, gives two ladies of fashion visiting Bedlam. Brown, in his work on Madhouses, says that the cost of admission was one shilling, and that it produced £400. per annum.—(P. 119.) There is a curious paper in "The World," 7 June, 1753, on the abuse of the admission of the public to the Asylum, and yet the committee of the Commons, in 1815, discovered far worse results from excluding even this description of visitors.

Court, hitherto unadorned by the Dutch taste of William. Then he visited old county families—Hoghtons, Hultons, Ashursts, &c. On Newcome's return to Manchester, October 15, 1670, and amongst the reasons for and against his accepting an invitation to settle in Dublin, we find that he had then "no service," and but a precarious maintenance. He notes, that the Five Miles' Act was "strangely" revived against Mr. Tilsley, and executed upon Mr. Jolly; that he is of use to the "good party" in Manchester, "in a private unnoted way," and that the people have hitherto "stuck to," and are unwilling to part with, him. Never, indeed, was there a stronger, or more honorable, attachment, than subsisted between this modest, and sincere, man, and "the great congregation" which still yearned for his ministry.

When Charles issued his declaration of indulgence (March 16, 1671), Newcome (April 21) having obtained a license, preached, "with open doors," in his own dwelling. "There was great opposition, and much of it very unreasonable." The extreme Church and King tendencies, for which Manchester was long remarkable, began with the Restoration, and ceased to be the dominant feeling about thirty years ago. A barn was then licensed (May 13); but the justices imagining that no new license had been obtained, sent Constable Barlow with a warrant for our divine. The toleration was said to be withdrawn March, 1671-2. The news "was entertained with great joy in the town, with bells, and bonfires, they expressed much joy, and scorn over us." Though the report turned out in-

correct, still the feeling of the people was so strong, that the services were conducted irregularly, and under constant fear of interruption. In 1673, a private day, being disturbed, Newcome yielded to the request of the justices to desist, "to prevent trouble." The preaching, however, continued in his own dwelling until April 26, 1674, when the magistrates sent for him to Strangeways Hall (for his old friend, Hartley, was the chief enemy), and forbade him to pursue his calling. On July 17, Hartley, (it is not very clearly expressed), seized on the furniture of the barn chapel, which however, was regained and finally removed April 20, 1676.

As soon as James's declaration of indulgence appeared, April, 1687, "with great satisfaction, and rejoicing," Newcome began to preach in Mr. Barlow's house; thence, June 12, 1687, he removed to Stockton's barn, and preached "in the public time;" and, on August 7, Mr. Chorlton came as the assistant to the now aged minister.

On August 27, 1687, some Presbyterian ministers, with Newcome at their head, were waiting six hours on Rowton Heath (Cestr:) to meet James the Second. "I was ill put to it this day. It being thought fit that something should be said to the King, and it fell to me as the senior, &c., but I was utterly averse unto it, Mr. Jolly accepted it." We should have predicted the withdrawal of the one, and the pushing forward of the other. "The brethren greatly unsatisfied, so that I should have blame," had not the King merely passed by, taking off his hat, and saying nothing. Sir John Bland, November 30, amused himself,

to Newcome's great indignation, with breaking the windows of his barn chapel. This, from the representative of the Mosleys! and a few pages afterwards we find Lady Bland ill, and our divine is requested to pray for her by her mother; thus were families divided in sentiment.

William had landed November 5th, 1688; November 16, Lord Delamere came to Manchester, "soldierlike," and Sir John Bland, (probably going to Kippax to assist the cause), was arrested at Rochdale, but returned to Manchester that night. "I was affected with a great passion of tears," says our timid divine, "to see my Lord Delamere ride by." This lord went to Nottingham, and Bland to Tewkesbury. "Decr 20. The Earl of Darby came into town this night, not much regarded," so low had the enmity of each successive government, from 1642 to 1688, brought the once powerful Stanleys.

Whatever satisfaction the change in affairs might give Newcome, he nowhere intimates that it was agreeable to the Manchester public. The Toleration Act (April, 1689) gave the Presbyterians the right of meeting unmolested, and for awhile Stockton's barn received the Mosleys, Gaskells, Butterworths, Bayleys, &c., the wealthy and consistent members of that sect. The building of the meeting house, and the dislike expressed towards it by the High Church party, will best be given in Newcome's own words. "April 12, 1693. About this time some were hot about a new meeting place. I did not well understand the likely-hood of the thing. The matter seemed to fall, and not at all upon my dissatisfaction. But it revived again, and

thro' many ups, and downs, was at length concluded on. These uncertainties drive it far into the yeare. It was not begun till July 10. And many curses, and reproaches, the foundation was laid in. I did, I confess not set my heart much upon it, upon thoughts, (among other things,) that I might not live to serve in it. But, I confess, I was more willing after." "August 27. There was occasion in this business for this reflection, great oppositions, weak dissatisfactions, and malicious reflections, against a publick good work and them that engage in it."

Age and infirmity come rapidly upon this faithful servant of God; he was no longer after November 2, 1693, able to write the Abstract, but still went on with the Diary. His failing powers became evident to himself. "May 13, 1694. I preached Mr. Saltonstall's funeral sermon, and could have been proud of my performance, but no one takes much notice of it," the public thus acting the part of monitor, as Gil Blas to the Archbishop, or as Pope to Wycherley. "June 24, 1694. We began this day at our new meeting place. I preached on Exod. xx, 24, 'Holiness to the Lord,' let none of us be proud of our agency, and assistance, to this good work, which the Lord hath made to prosper. We have not had much praise from men." Newcome only took the duty occasionally, and his last sermon was delivered June 13, 1695. He sealed his will July 17, and his death, thus described by his son, occurred September 17, 1695. "He shewed me where his will, and other papers were, and concluded himself he should dye that day. I staid by his bedside all day. He slumbered much, and when he awaked asked the time of the day, otherwise said very little, being in extremity of weakness, till a little before 7 he calmly expired, and shut his eyes himself, leaving his family, and all his acquaintance, in great sorrow. His funeral was according to his own orders celebrated in his own meeting place in Manchester, and his corps laid in the west alley therein, not far from the pulpit. At the interment Mr. Chorlton, according to his nomination, preached on Dan. xii, 3, which afterwards he printed."

Newcome's wife survived him, and two daughters, Rose and Eliza; also two sons, clergymen of the Church of England, Henry and Peter. Two sons died; Daniel, February 9, 1683-4, and James in May, 1695. An engraved oval portrait of Newcome, by R. White, a work of merit, was prefixed to Chorlton's printed sermon. We have seen two indifferent copies of this print. For a list of Newcome's works, and further particulars of his life, we refer to Calamy.

We leave Newcome's fair fame to be enshrined in his own Diary, as forming a more suitable depository than if we had laid him in a tomb costly as that of Ethelbert or of Beckett, of Borromeo or of St. Peter.

Et latet, et lucet, Phäëtontide condita gutta Ut videatur apis nectare clausa suo, Dignum tautorum pretium tulit illa laborum, Credibile est ipsam, sic voluisse mori.

MART. 4-32.

To the liberality of a descendant of this excellent man, the Reverend Thomas Newcome, Rector of Shenley, Herts., by whose kindness the Diary and Abstract have been placed at the command of the Chetham Society, the reader is now indebted for whatever entertainment or instruction he may derive from the interesting Journal which follows.

Hagland, Mount and Pest. The

own Distry os forming a more suitable depositors than it

gam tastlesge with to tashcosesh a to villaged out of

## DIARY

OF THE

# REV. HENRY NEWCOME.

#### CORRIGENDUM.

Page xiv, line 24, for "Fozzi" read Pozzi.

tions, wreby wee are made partakers of his holynes; as wen as great and pretious promises, whby wee are made partakers of ye divine nature. Pet. i.

Ps: xcii, 6, 7.

Enemy's height.

Xtians to your bibles. Sad if our zeale to our bibles & flames of perseqution goe out together. I preached after to a gallant

<sup>1</sup> Michael Buxton, one of those who invited Newcome to Manchester, the father-inlaw, or near relation of the Rev. Thomas Weston, the new fellow. Weston resided in London, and visited Manchester five times in the year. In the Abstract the misfortunes, which Newcome imagined uniformly attended those visits, are enumerated. Herts., by whose kindness the Diary and Abstract have been placed at the command of the Chetham Society, the reader is now indebted for whatever entertainment or instruction he may derive from the interesting Journal which follows.

own District of Turning a more suitable depository than

To the liberality of a descendant of a his excellent man,

## DIARY

# REV. HENRY NEWCOME.

WEE removed this day to Mr Buxton's house in ye Deanesgate. Mund: Sept. 30, I was ill put to it amongst the noise & clatter in ye house at such a time, & had a sermon to studdy for to-morrow. Yet with much adoe I got someth: together on Luke xii, 32. Wee were late ere wee could get to bed.

As soone as wee got up wee endeavoured to get ready for Eccles. Tuesd: Oct. 1. Mr Heyricke & Mr Case called of us. Wee got thither about 10. Mr Case preached very excellently on Ps: cxix, 165. There were several things yt tooke much wth mee.

Wee might goe into our closets and write great & pretious afflic- Afflictions. tions, wreby wee are made partakers of his holynes; as well as great and pretious promises, whby wee are made partakers of ye divine nature. Pet. i.

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1 Michael Buxton, one of those who invited Newcome to Manchester, the father-inlaw, or near relation of the Rev. Thomas Weston, the new fellow. Weston resided in London, and visited Manchester five times in the year. In the Abstract the misfortunes, which Newcome imagined uniformly attended those visits, are enumerated.

audience on Luke xii, 32, and was very much assisted. Blessed be God for y<sup>s</sup> g<sup>t</sup> mercy.

Wee had dutys and repetition at night. The L<sup>d</sup> helpe y<sup>e</sup> frame of my heart by all y<sup>t</sup> he is pleased to doe unto mee.

Wednes: Oct. 2.

I got up before 8. After dutys I went to ye other house. Set ye glasier on worke. Went after to Strangways wre I stayd an houre or 2, found them prety well, after a gt crosse & loss about ye Mills, now lately taken from them. In ye afternoone I went to ye Ancoates to see Mr Booth yt lys soe weake. And Mr Case brought mee home, who told some passages very remarkeable touchinge ye Bps carriage tow: him heretofore. Wee went after to see Mris Greene together, and were there till after 7.

Thursd: Oct. 3.

I rose about 7. Read Josh: xviii, and studdyed hard all ye fore-noone for to-morrow, & ye Ld gave mee pretty good successe in my studdys. In ye afternoone I sate 2 houres wth Mr James Lightb: wm I found but ill. I am desired to remember him very earnestly

<sup>1</sup> Humphry Booth, son and heir of the great Salford benefactor of the same name, and the father of Sir Robert Booth, Lord Chief Justice of the Common Pleas in Ireland, called "Lord Booth" and "Judge Booth" in the Diary; this judge had a younger brother, Humphry, also a Salford benefactor. The Lady Booth mentioned by Newcome, we suppose to be Sir Robert's wife.

<sup>2</sup> Thomas Case, whose history may be gathered from almost all cotemporary chroniclers, and who bore a part in the politics of the age, from sustaining a prosecution in the High Commission Court instituted by Wren, to assisting at the Savoy conference, and being ejected; is here administering ghostly consolation to the dying Humphry Booth, whose widow Ann, daughter of Oswald Mosley, of Ancoats, the divine afterwards married. Case died May 30, 1682, aged 84.—(Calamy, vol. i, p. 153; Wood, vol. ii, p. 706.)

s There were four Bishops of Chester between 1660 and the close of 1668. Dr. Bryan Walton here alluded to, and who we should hardly have suspected of having "passages" heretofore with Thomas Case. This bishop was consecrated December 2, 1660, and died November 29, 1661. Dr. Henry Ferne, consecrated February 9, 1661; he died soon afterwards, and was never at Chester. Dr. George Hall, made bishop 1662, and who acted a severe part towards the Nonconformists; and Dr. John Wilkins, 1668, whose death is thus recorded in the Abstract. "Novr 22, 1672, I received the sad news of the death of the learned, worthy, pious, and peaceable, Bishop of Chester. Dr. John Wilkins, he was my very worthy friend."

<sup>4</sup> The Greenes were consistent Royalists. It was at the house of Alexander Greene the unlucky banquet was given to Lord Strange, July 16, 1642.

in my prayer, & I desire so to doe. In ye eveninge I went to Mr John Lightb: and yre wee heard yt yre had beene a contest betw: ye followers of ye French and Spanish ambassadors at ye meetinge of ye Swedish ambassador, for the precedency, to ye losse of 8 men's lives, & woundinge many others. Wt folly & pride rests in ye hearts of ye Sons of Men!

We believe John Lightbourne, the lawyer, and James, the woollen draper, were brothers. John was consulted by our patron Humphry Chetham, and dates his letter 1634, from Gray's Inn. In 1651, both Lightbournes were trustees to Chetham's will. John is styled esquire; he had an estate at Moston, and he acted as the head of the local committee of accounts, 1648, and was a magistrate after the Restoration. There were no vehement Cavaliers in South Lancashire to fill the office of justice; and Hunter's observation, that the authorities there acted with great moderation towards nonconforming ministers, admits of an easy explanation.—(Oliver Heywood, p. 188.) John Lightbourne lost the feoffeeship of the school after 1660; he died December, 1667. James, the valued friend of Newcome, died November, 1664. Another James, the son of John, is mentioned as going to Oxford, 1662. He afterwards resided at Moston, and was feoffee of the school.

2 London had seldom witnessed a scene of greater violence than the one here referred to. Essex, and his trainbands, hurrying to Turnham Green; Fairfax, and the army, arriving in 1647; Monk, in his cunning, pulling down the posts and chains of the astonished Presbyterian city; were all but mitigated modes of excitement. Wyatt, Essex, and Venner, had each more decidedly interfered with the public tranquillity; and Ormond, Coventry, and Thynne, were victims of outrages rather personal, than public. The transaction which affrighted Newcome and the provinces, and caused the streets of the metropolis to run with blood, was more disgraceful than any we have enumerated. D'Estrades, Ambassador of France, and Vatteville, of Spain, had in July, 1661, intended to avail themselves of the public entry of the Venetian minister, to contend for precedency. Charles persuaded both to stay away. This Louis XIV. deeply resented, and insisted on D'Estrades taking the first opportunity to assert the right of France to precede Spain. The intention of Vatteville to resist this pretension, was also publicly known. The French sent for men from Gravelines, also for soldiers of D'Estrades's regiment, and three colonels in the French service were retained in London. Vatteville gathered assistance from Ostend; he had colonels from Ireland, a nation then closely united to Spain; besides, he was strong in the affection of the English, and in having more money than his rival to distribute. His preparations were more extensive and minute; he even substituted chain, for leathern, traces. The contest was mainly carried on at the Tower Wharf, where, amidst the loud acclamation of the guards, and of the people, his coachmen killed, his attendants cut down, or driven away, his son wounded, D'Estrades yielded the pas to Vatteville. Dr. Lingard, (ever valuable to the student of history), has

Friday, Oct. 4.

I rose after 7, and got ready as soone as I could for Stockport. I preached there & was helped, though I after thought I might have preached longer. Wee got home about 3 or before. I wrot

relied chiefly on Pepys, Evelyn, and Clarendon's papers, for the account he gives of this matter, nor does he appear to have seen De Flassan, Motteville, and Brienne, who also furnish much information. D'Estrades's letter, recounting his adventures, is not printed, and is, probably, buried in those twenty-two MSS. volumes, folio, of negotiations, of which Moreri says the printed letters are but a "léger extrait." De Flassan (tome iii, p. 265) describes the arrival of the courier, at eleven at night, with this now missing despatch. It was addressed to one of the secretaries, Brienne fils, who hurried with it to the King, then supping in public, and entreated Louis not to show any emotion, Le Roi se leva aussitot de table, avec tant de vivacité qu'il pensa la renverser, et tenant Brienne par le bras, le mena dans la chambre de la Reine sa mêre. It is in the memoirs of Anne d'Autriche, by Motteville, that the French find the fullest account of this brouillerie. The satisfaction claimed by Louis from Spain, is only in part given by Lingard (vol. xii, p. 90); and of how Charles of England The words of Fuente, the Spanish ambassador, to the fared there is no notice. assembled French court were, that his master, avoit defendu à tous ses ambassadeurs dans tout les cours de coucourier avec les ambassadeurs de sa Majesté très Chretienne. So far Lingard is essentially, though not literally, correct, but he omits what followed. The Spaniard retired, and Louis turning to the nuncio, and to the diplomates present, said, Vous avez oui la declaration que l'ambassadeur d'Espagne m'a faite, Je vous prie de l'ecrire à vos maitres, afin qu'ils sachent, que le Roi Catholique a donné ordres à tous ses ambassadeurs de céder le rang aux miens en toute occasion. That being precisely what had not been said. However, a medal was struck in which Louis is standing on a dais, and a Spanish minister is below in the action of entreaty, and there is the inscription, Jus præcedendi Gallo assertum, confiteute Hispanorum oratore, 24 Martii, 1662.—(De Flassan ut sup.) Louis hesitated as to the method in which to treat Charles, and Turenne assisted at his youthful master's council on the occasion. The French King shows, (in a letter addressed to D'Estrades, August 13, 1661, tome i, p. 178, having reference to the ambassador absenting himself in July, when the Venetian minister entered), that he perfectly appreciated the responsibility of Charles for what occurred in his own capital. D'Estrades was immediately sent for, and arrived at Fontainbleau at the end of October. On his way thither he was overtaken by a most humble letter from Charles, (October 12, tome i, p. 199), and we learn that whilst the Spanish minister was required immediately to quit Paris, the English representative had been informed that explanations were expected from him; whether, however, after the arrival of Evelyn's memorial, is not quite clear. In that letter, Charles addresses D'Estrades as relying upon his good offices in the affair; this Motteville confirms, and carries on the narration. D'Estrades assured Louis, that Charles, avoit fait son possible en cette occasion, mais que n'étant pas le maitre de la populace de Londres, il avoit fallu qu'il le souffrit, ou plutot impossible de faire pendre

to ye end of the papers this day. Was after supp: an houre at Mr Heyricke's, and procured Mr Case for Mr Fford at Ashton for ye next Ld's day but one.

cinq, ou six, mille hommes, qui avoient pris les armes en faveur du Roi de l'Espagne. The ambassador then spoke of the puissance of England, its vast fleet, the possession of Dunkirk, the alliance with Portugal, and the recent acquisition of Tangier; but the King was not obeyed in London as could be wished, and his revenues were not sufficient to enable him to be powerful abroad, and to live at home as he pleased,-(Motteville, tome vi, p. 98.) Louis well knew that the people of England would rejoice in a war with France, so he overlooked the affront, and bribed Charles, and made him his tool. The approximation of the great to the little, the effacing of the step which separates the sublime, from the ridiculous, are characteristics of Louis and of his reign. He could perform the part of Lewknor, or of Finett, with the same gravity, and earnestness, which he threw into the representation of Alexander, or of Cæsar. The magnaminity which Louis often displayed towards a defeated general, or a baffled minister, he also exhibited in settling the privilege of what Madame de Sevigné calls the Divine tabouret, or in regulating the disputes, of princes of the blood, of dames d'honneur, dames d'atours, and of the crowd who daily thronged the œil du bœuf. In short, this King deemed his state required a Watteau, as well as a Vandermeulen. Still we do not perceive that the aggrandizement of France, and the multiplication of Bourbon Kings, the two great ends of the then policy of France, were ever postponed to questions of punctilio; and, in truth, Louis won far more by diplomacy, than by war. In the last he had a varied fortune; in the former, when apparently surrounded by defeat and humiliation, as at Utrecht, he knew how to turn matters to his own advantage. If, then, D'Estrades being encouraged to insist on preceding Vatteville, Guilleragues claiming to be seated on a sofa, De Feriol making the wearing of a sword essential to his appearing before the Sublime Porte, and other similar littlenesses, mark the rule of the Grande Monarque, let us assign the cause to the confusion of ideas incident to the age in which his youth was passed, when Turenne and Condé led on les Petits Maitres, and les Importants, and the cavalry of Corinth, against that of the Portes Cochéres, when thousands fell at the battle of fans, and when Condé opened trenches to a lively serenade of fiddles. In another part of Europe there was a remarkable instance, in those days, of the public good being sacrificed to etiquette, Keinen so glanzenden Erfolg hatte der wegen des Turkenkrieges nach Leipzig ausgeschriebene obersachsische Kreistag am 20 Aug., 1683, der sich am 28 Aug., fruchtlos auflosete, weil die gothaischen Gesandten mit sechs Pferden aufzufahren wagten, woruber sich die Directorialgesandshaft nicht getrauete die Proposition zu ubergeben. Ingleichen wollten die herzoglichen Gesandten nicht mehr auf Ledernen Stuhlen, sondern wie die Kürfurstlichen, auf sammtuen Lehnsesseln, sitzen. Glucklicherweire wurde aber der Türkensache anderswo besser geholfen .- (Bottiger, G. von Sachsen, B. ii, S. 174.)

Sattur: Oct. 5.

The L<sup>d</sup> gave a good night's rest, and I got up about 8. I sought ye L<sup>d</sup> in private. I read Josh: xxii. After wee had family duty. I then wrot a Letter for M<sup>ris</sup> Walker to M<sup>r</sup> Hough. I then went to M<sup>r</sup> Heyrick's, & wee went to looke for ye rest of ye papers, we wee found, & came home & perused them a little. Wee dined at M<sup>r</sup> Buxton's, wth M<sup>r</sup> Westerne. In ye afternoone wee were wholly taken up wth company. Wee are to have ye sacramt to-morrow, and ye L<sup>d</sup> helpe mee wth a prepared heart thereunto, and yt I may be able to preach as I should.

Sabb: Oct. 6.

I got up after 7. Got ready as soon as I could for ye publicke. It was sacramt day, & I preached on 1 Cor: xi, 25. Ye Ld assisted mee much on yt subject, & I hope it made ye sacramt more lively & refreshinge. This remembring of Xt livelyly & effectually is of gt use to a poore soule. In ye afternoone there were 6 girles baptized. I preached on my old text, Mar x, and brought it nearer a conclusion, but ended it not.

Children.

I slept after I came in and was much refreshed by it. After supp: wee had repetition, & some neighbours came in. After I read in Mr White his manual for parents & children, and I was hugely I thought concerned in several passages in it. That a parent should be able to say. As soone as I could we set out homew: about 10, & reacht home by 12. H Leeds yt kept mee company I found some satisfaction from him, concerninge many psons in ye towne, yt he is acquainted wth. And I hope there is some life wth some of them still.

Afflictions.

W<sup>n</sup> I came in I found my little boy had beene ill ever since I went. An affliction I should be thankeful to God for, & pray for y<sup>e</sup> removeall & mitigation of it. I went to y<sup>e</sup> buryall of John Shelmardine his childe, and wrote after a little. Meditated about affliction in M<sup>r</sup> White. Wee should not be apt to complain of y<sup>m</sup>. Be thankefull for y<sup>m</sup> & be indifferent w<sup>t</sup> kinde they are of. To leave it to y<sup>e</sup> phisitian to cure mee w<sup>th</sup> w<sup>t</sup> portion he pleaseth. My crosses have beene, 1, Poverty. 2, Pride. 3, Crosseness. 4, Sicknes. Now they might have beene more & sadder. If my

horse had hurt or killd ye childe on Satturday,1 it had beene a greater sorrow then all these.

M<sup>ris</sup> Holden was w<sup>th</sup> mee at night, who is in a very uncert: & oft disquieted estate & condition.

I got up about 7. Had an indifferent night. Thought wence it Tuesd: Oct. 22. was yt I should live at a distance from God as I did. 1, It is ignorance. 2, Unbelief: i, Atheisme, & ii, A disunion from Xt. 3, Sin. O the guilt of it makes mee ashamed to come to God, and ye merit of it makes God hide his save from mee.

I heard this morneinge that ye new formes were printed, and so I gave over writinge and returned to my readinge in Dr Hall. In ye afternoone I read about reord: My Lord Booth was in ye towne this day, and so about an houre I spent wth him or more. Mr Bagshaw dined with mee and told mee a sad story about Mr Baxter beinge silenced in Worcester Dioces, and allso about a play wrein he wth other divines were acted. Surely it is great matter of mourne-

1 "Oct. 19, Saturday. Being taking horse for Dunham my horse was stirring as I got on, & a little child was just gotten under ye horse's feet. It would have been a sore load to me if ye child had been trodden on or hurt, as it might have been killed."

—(MS. Abstract.)

<sup>2</sup> It is needless to inform the reader who Bagshaw, Richardson, Constantine, Nathaniel Baxter, Harrison, Tilsley, Angier, Ambrose, &c. were; the attempt would involve us in a reprint of no inconsiderable portion of Calamy, to whom the reader is referred. For Bagshaw, Burke's Commoners may also be consulted. He was of an ancient Derbyshire family, is still remembered as the apostle of the Peak, was born 1628, and died 1702, and adopted the ministry from principle, being the head of one of those numerous gentlemen's families in which his neighbourhood abounded, and whose houses were thus enumerated:—

Upper Shatton, Nether Shatton, High Low, and Leam, Great Huckloe, Little Huckloe, Foolow, and Eyam.

This alludes to the revival of Bartholomew Fair.—(Jonson's Comedy.) September 7, 1661, Pepys was at the theatre, and objects to the Puppet Show (vol. i, p. 117), which was, however, original, and no attempt at an improvement of the original play, such as Dryden inflicted upon the Tempest, and defended; or Davenant essayed, when he concocted "The Law against Lovers" out of two of Shakespere's plays. Pepys says Bartholomew Fair "had not been acted these forty years, (it being so satyricall against Puritanism, they durst not till now, which is strange they should already dare to do it, and the King do countenance it.)" Gifford affirms (Jonson's Works, vol. iv, p. 374) that Charles the Second was greatly delighted with the character of Cokes;

inge before ye Lord. This, even this, is. Mr Baxter came in at night.

Wednes: Oct. 23.

I got up about 7, after a weary night wth my poore lad. Wee got ready for ye sermon weh was preached at Salford on Lev: x, 3, in preparation to the sacram<sup>t</sup>. A very pretious sermon it was. Alas how little doe wee sanctify God in ordinances! Wee should goe out of Ords as out of a sweat by degrees. Wee should consider on a Munday morneinge wth wt frame of heart the Lord hath sent us out of the Sabbath.

In ye afternoone Mr Constantine and Mr Kenyon & Mr Case were wth us. And at night I went up to see Mr Heyricke and to see about Mr Case his goeinge to-morrow, and yn Mris Lancashire, Mr Heyr: sister, came in.

Wee heard of ye order to publish ye 2 Acts, 2 wch is like to prove a great snare to ye Mnrs. Ye Ld helpe & direct herein. Mr Worthington was wth mee to-day & Mr Buxton at night. And the Ld gave my childe some reneweinge. It may be ye Ld will be intreated for the childe.

Thurs: Oct. 24.

prayer.

The L<sup>d</sup> was very kinde to us in y<sup>e</sup> childe's reasonable rest this night. I was slighty in secret prayer this morninge, and thought Check for slighty to have prayed ag: but did not, and so readinge chapter & doeinge a little in my studdy after family duty I spake a word about servants, &c, wch was not right accented or someth: but I perceive I

> Pepys, D'Urfey, and Newcome, however, sufficiently prove that the main interest was the satire on the Puritans, and that the Rabbi Bury was dressed as Baxter is very The Presbyterians were profitable game, for on December 16, 1661, Cowley's Cutter of Coleman Street was produced, and prices of admission doubled. These plays, and the Presbyterian plot announced November 20 to the Commons, were intended to advance the purposed legislation as to the Church.

> <sup>1</sup> Nathaniel Baxter who had "boarded with Mr. Newcome at Manchester," afterwards ejected from St. Michael's .- (Calamy.)

> <sup>2</sup> The Corporation Act, the first of Clarendon's ecclesiastical code, was not passed before December 20, 1661. The two acts here referred to were, possibly, 13 Car. II., c. 1., for the safety of the King's person, in which the Covenant is said to be unlawful, and illegally imposed; and that against tumults, where meetings of more than twenty to procure alterations in Church, or State, are forbidden. 13 Car. II., c. 5, or 13 Car. II., c. 12, the act restoring bishops.

am under trouble about it, and so it hath brought mee now at 11 to pray my morneinge prayer ag: and I doe beleive y<sup>e</sup> Lord intends this instruction to mee from it. That I should never thinke I have no need to pray to God. Never to want matter for prayer, for if it be but to entreat God to keepe us from dangers & evils wee cannot foresee we have need to pray,—or slight duty and God can let such an evill happen y<sup>t</sup> shall make thee goe to prayer againe. Wee are allw: in danger. 1, Evills may rise of nothinge. 2, Evills may seeme evills to us (& doe the worke of evills on us to fret & vexe us) y<sup>t</sup> are nothinge. If y<sup>e</sup> L<sup>d</sup> would set mee cleare ag: w<sup>t</sup> a mercy would it be to mee. But this cloud I hope will doe my soule good.

I kept in all ye afternoone and studdyed on another doct: on my text Act. xxiv, 25. At night I meditated about God's frowne or smile, we should in all reason dash much more y man's can doe. But oh how little is it discerned or mattered.

Wee tooke leave this eveninge of M<sup>r</sup> Case. And had dutys very pretious. And after several of our friends came to see us who staid till 10. M<sup>ris</sup> Haworth, M<sup>r</sup> Wollen & wife, James Barret & wife, &c.

I got up soone after 7. Got ready for Stopford. Went to see Friday, Oct. 25.

Mr Case and tooke leave of him and gave him one of my bookes.

I set out for Stopford and was there in good time. Preached on my old subject. Ye matter I thought might have beene more stirringe if I had taken more care in preparation. I desire to take Resol: more serious thought of ys matter, yt if it were ye will of God some good might be done in it.

I got home about 3. Was not very currant. Was at M<sup>r</sup> Minshull's<sup>1</sup> a little while in the eveninge, and after supp Rich: Cleyton was w<sup>th</sup> us & his wife.

<sup>&</sup>lt;sup>1</sup> Thomas Minshull, the wealthy apothecary of Manchester, described as "Armiger Aulae de Chorlton." In 1590 (Baines, vol. ii, p. 353), Trafford sold this hall to Sorocold, a name occurring in Bradford's letters as of an early Lancashire reformer, and which in Newcome's time still existed at Manchester. In 1644, Hey, of Monk's Hall, disposed of Chorlton to Minshull. Thomas Minshull was a consistent Presby-

Satturd: Octob:

I got before 8. Read Jud. xii. As soone as family dutys were over I went to see 2 widdowes, M<sup>ris</sup> Haulgh: & Eliz: Pot: Y<sup>e</sup> former I found in y<sup>e</sup> shop, y<sup>e</sup> latter not (as shee says) so neare marriage as was reported. After dinner wee prepared for our iourney. The L<sup>d</sup> gave y<sup>e</sup> childe a good night y<sup>e</sup> last night, and wee set out about 3. The L<sup>d</sup> made our way very easy, & wee were brought to Rochdale safe about 6. Blessed be God. The L<sup>d</sup> now prepare mee for y<sup>e</sup> Sabbath and continue y<sup>e</sup> mercy of health unto us, & preserve our little one at home. I was huge sleepy at duty y<sup>s</sup> night, so that I could not observe any th: in y<sup>e</sup> prayer. It minded mee of our Saviour's indulgent observation on his disciples. The spirit indeed is willinge, but y<sup>e</sup> flesh is weake.

- 1, To make right use of afflictions.
- 2, To live in comunion with God.
- 3, To sanctify God's name in approaches to him.
- 4, Not to be slighty in prayer.
- 5, Preparation for ordinances.
  Mercys.
- 1, Satturd: preserv: from hurtinge ye Childe.
- 2. Trouble diverted.
- 3, Childe better.
- 4, This day's iourney.

Sabb: Oct. 27.

We got up about 8, and got ready for publicke. I preached on Ro. ii, 7, in ye forenoone & was but low, & in ye afternoone ye congregation beinge very great I was helped in prayer & preachinge. Yt God would not give us unto ye power of our owne lusts; nor sell us over to ye inhabitants of ye Land. I was weary at night, yet slept pretty well.

Mund: Oct. 28.

I did endeavour to remember the Sabbath this morneinge. Wee received newes of our family's wellfare before wee got up this morneinge. Blessed be God. Wee went out into ye towne of

terian, and September 19, 1683, refused the offered payment for a long attendance on our poor minister's family, "which I take as a great mercy, and do pray that he may not lose his reward." The Minshulls in the next generation were of the Established Church.

Rochdale to see it & ye fairs. Met Mr Hartley there. And after dinner wee set out bet: 2 & 3 homew: & got home about 6 or before & found ve children well.

I desired of God if it were his will hee would let mee goe to Mercy. Rochdale, & he hath graciously vouchsafed it unto mee, & hath raised up my childe iust to let mee goe. Now me thkes a iourney yt I thus begged I should have more seriously prayed for, yt I might have improved it to ye utmost for ye good of soules.

The L<sup>d</sup> I heare hath removed my deare friende M<sup>r</sup> Aspden. Surely ye Ch: hath losse in ye removeall of such excellent men. Ye

L<sup>d</sup> helpe mee to watch.

H. Beighton I found here to-night. I was sent for to Mris Holden, whom I found, poore woman, under bodyly affliction added to ye troubles of her minde. Ye Ld shew his tender compassion unto

I got up a little before 8. After prayer wrot to my Br Machin. Tuesday, Oct. 29 After studdyed for my sermon, weh I preached this day at Middleton on Num: xxiii, 10, at ye funerall of Mr Meddowcroft. Came home & called at Heaton to see old Mris Holland. Had providentially ye company of James Johnson home.

I rose before 8. Read Jud: xiv, and after studdyed someth: for Wednes: Oct. 30. Ffriday and Sabb: Read some in Bp Hall his contemplations. Was fetcht out to old good wife Shepherd that is so sicke, and after to ye library to Martinscroft. I was somewt troubled yt ye English library was still put off, but I hope it will yet be done in due time. After dinner I went with my wife to see Mr Heyricke,1

1 Heyrick, Herrick, or Eyrick, Richard, son of Sir William Heyrick, who died 1653, the jeweller to King James, and the purchaser of Beaumanor, Leicestershire. Robert Herrick's father was also a London jeweller, and from Leicestershire. Sir William's eldest brother kept an ironmonger's shop at Leicester; the lapidary obtained his knighthood by skilfully drilling a hole in the diamond James wore. Anthony Wood calls the Heyrick family "ancient and genteel," and, probably, it was in very similar circumstances in these respects, though with greater wealth, with that of Newcome. Sir William was the architect of his own fortunes, and lived upon the extravagance of James, and thus grew to be the possessor of land. Richard, born September 9, 1600, and educated at Merchant Taylors' School, entered as Commoner

God's authority.

w<sup>m</sup> I found but ill. W<sup>n</sup> wee came backe I read over y<sup>e</sup> remainder of B<sup>p</sup> Morton's life, and after meditated about y<sup>e</sup> golden calfe. Was much taken w<sup>th</sup> y<sup>e</sup> Mātie y<sup>t</sup> God set upon Moses y<sup>t</sup> a single man could come and breake y<sup>e</sup> idoll before y<sup>r</sup> faces as he did. But what cannot God doe if he set for it!

I took some little veiwe of the bookes in ye catalogue for the English library, & cast up the summe as well as I could.

Mercy.

O ye mercy of health in our family. Yt wee could be thankefull for it!

Thurs: Oct. 31.

I got up a little before 8. Went to looke about ye library. After to see M<sup>ris</sup> Holden who is so ill in health. Promised to visit her ag: at night. Wee began a day of thanksgiveinge at M<sup>r</sup> Wol-

of St. John's, Oxford, 1617. He is stated to have been elected Fellow of All Souls, 1624, and Robert Herrick, some years' Richard's senior, is also said to have reached the same dignity, 1628. Richard was first "beneficed" in Norfolk (Wood, vol. ii, p. 399), and there married, 1st, Helen, daughter of Thomas Corbet, of Spranston, Norfolk; she died at Manchester in April, 1642; by her Heyrick had Thomas, born 1632; Mary, married to Mr. John Johnson, of Manchester; Elizabeth, married to the Rev. Richard Holbrook, of Salford; and various other children who died unmarried .- (Hibbert, vol. i, p. 414.) In 1640, Richard Heyrick obtained the wardenship of Manchester, it is asserted, in discharge of a debt due to his father from the late King. The warden again married Anna Maria, daughter of Mr. Erasmus Bretton, merchant, of Hamburgh, and by her had John, born 1652, who died young; and Helen, married to Thomas Ratcliffe (probably of the Ratcliffes of Poolfold), Esq., she died March 28, 1722 .- (Gentleman's Magazine, vol. lxiii, p. 307.) Heyrick commenced in Lancashire with a violent denunciation of Papists; he sided with the parliament; took the Covenant; was one of the Assembly of Divines; took the engagement; joined Thomas Case in Love's plot, 1651; in 1654, assisted in the committee of scandalous ministers; was zealous for the Restoration; conformed 1662; and died warden 1667. The monument of this singular personage is stated to be describing a revolution round the cathedral. Where it now hangs we know not; its chief interest is the mode in which it perpetuates the truly ardent loves of Thomas Case, and Richard Heyrick, and Case's simplicity in believing, that the offer of other preferment to Heyrick had any other object than that of getting rid of a person so entirely obnoxious to the Royalists and high Churchmen.

> Multa alia, ultro oblata, Beneficia aversatus, Hac solà dignitate contentus.

We gather, from a few inadvertent remarks in the Diary, that the gentle and circumspect Newcome, really entertained for Heyrick, as might have been expected, no great respect. len's, w<sup>ch</sup> wee have still kept about this time every yeare, y<sup>t</sup> God hath preserved him still another yeare. I went out to y<sup>c</sup> library about y<sup>c</sup> English bookes, & wee resolved upon a way & put them into some faire readynes.

I was engaged to expound at ye buriall of good wife Shepheard, weh I did bec: a poore woman, otherwise I could ill have done it.

I went after to y<sup>e</sup> private day & stayed to y<sup>e</sup> end of it. And after went to y<sup>e</sup> buriall and expounded on Amos vi, 8, 9, 10. W<sup>t</sup> a mercy it is to dy tho not of contagious sicknes. After I went & sate with M<sup>ris</sup> Holden above an houre. M<sup>r</sup> Richardson came & sate w<sup>th</sup> mee y<sup>s</sup> eveninge. And so after I studdyed a little on my notes for to-morrow.

I got out as soon as I could for Stockport. Preached on my 4th Friday, Nov. 1. doct: on Act. xxiv, 25. The L<sup>d</sup> did assist mee mercifully. I heard this day at Stockport y<sup>t</sup> y<sup>e</sup> last Tuesday at Mottram, it being y<sup>e</sup> exercise day, a woman winnoweinge corn fell downe dead iust at Suddain death an instant. After I returned home wee went to see M<sup>ris</sup> Barton and M<sup>r</sup> Constantine came from Chester (w<sup>re</sup> he hath beene upon summons). After supp: wee went to sit w<sup>th</sup> M<sup>r</sup> Heyricke & did so till 9. M<sup>r</sup> Minshull brought mee some money this eveninge. The L<sup>d</sup> provides, if it would please him to blesse to mee w<sup>t</sup> he gives mee.

I rose not till after 8. My wife haveinge but an ill night. I Sattur: Nov. 2. was sent for to Mris Holden as soone as I was well up, and found her much afflicted in body & but unsetled in her spirit. But sure her passionate longings after X<sup>t</sup> doth much convince us of great Serious sadnes. security & carelesnes. Religion is quite another thinge to us and one in distresse or neare to death,—wt a serious th: doe they make of God & X<sup>t</sup> in yse states!

I was taken up w<sup>th</sup> y<sup>e</sup> man y<sup>t</sup> set up y<sup>e</sup> iacke. Iust after dinner I went to y<sup>e</sup> bookeseller. And returned & studdyed on M<sup>ris</sup> Holden's querys, but was interrupted & could bring them to little.

Wee had pretty serious dutys. This th: I had a little glimpse Effect: dutys. of as a th: desireable & attaineable. Yt one may by an ordinance

be soe really taken up yt wee may be to seeke for our sins, or any carnall course wn ye duty is done.

O yt I could carry to the sacrament these thgs.

- 1, A dreadfull atheistical heart yt religion is so trifled wth as it is.
  - 2, Y't so unapt for med:
- 3, Yt still secret prayers are waived. O will not ye Ld helpe mee agst ye treachery of my heart & Sathan's devices in this th:
  - 4, To beware of passion.
  - 5. To be tender of soules.
  - 6, Dependent on God.
- 7, Carefull of my children and wise to know how to carry to them.
  - 8, Strict Sabbaths.

The L<sup>d</sup> hath restored my childe. But my g<sup>t</sup> security hath moved the Ld to lay my wife somewt low this day by distemp & gt paine upon her. The good L<sup>d</sup> awaken mee & releive her.

Sabb: Nov. 3.

I got up about 8 and got ready for publicke as well as I could, and preached on ye sacramt day on 1 Cor. xi, 25. Ye Ld assistinge very graciously about ye sufferings of Xt. Ah sure ye 1st sacramt was a solemn busynes after Xt was risen from ye dead. But soules in distresse are serious at ye sacramt.

Atheisme.

I was pretty well in ye afternoone on Rom. ii, 7. In ye eveninge I found yt ye distemp: of my heart was Atheisme. And an excellent direction fell in from Mr Palmer, yt a soule should observe ye sin yt most pesters it & set some time in a day to doe someth: agst that sin. Wee had repetition pretty lively. My base heart is but too much concerned wth this tobacco. But ye Ld I hope will helpe me about it.

Affliction.

Munday, Nov. 4. Wee had but an unquiet night by reason of Peter's paine in his teeth. My readinge in Mr Baxter agst Atheisme stood mee in some stead and kept my minde company this time yt I could not sleepe. I lay till 10. My wife was ill too. & I was troubled with the collicks this day. Read Jud. xvi.

I had some discourse with Ellin, my old servant, & I hope that God will doe her some good. After dinner Mr Harrison was wth mee a good while. I went then to visit Mris Holden and sate with him & her above an houre. I meditated on God's appearinge on Sinai, and was affected wth the thoughts of God's terror.

Wee had dutys before supp: and God was in them unto us. Some company came in to supp; with us this eveninge. Wee had some discourse about the plague. Judith Doson buryed her husband and 5 children of it, and yet escaped hers: Shall I ever forget how ye Ld delivered my family ye last yeare. Caleb told a dolefull story how 3 in a bed said, give us a little drinke or 1d worth of drinke will serve us all while wee live. O ye sad thes weh ye Ld sendeth amgst his poore creatures, & wt a mercy it is yt wee are spared in these doleful cases!

I got up before 8 and wee had dutys. I read Jud. xvii, & went Tuesd: Nov. 5. to ye publicke. Mr Heyricke preached on 2 Thes: iii, 16, about peace. After dinner I went and got my 6th of Mr Barsley, and after sate wth Mr Meare, and after wee went to visit James Scolfield & his wife. Now alas could I have spoken never a word for God whilst there! Wt not one word to leave behinde!

I was with Mr Minshull in the eveninge. Now about my busynes. I am troubled to know wt to doe; I must spread it before God and get it dispatcht & facilitated by prayer, or I may have my heart sorely troubled in this busynes.

I got up about 8. Read Jud. xviii. I went to ye library to Wednes: Nov. 6. peruse a passage in Luther's Mensalia, weh I transcribed. I sent to Mr Ambrose in reference to his treatise about ye ministration of angels. Mr Jones was wth mee after dinner. Wee went to visit Mris Hartley about 4, yt hath beene ill of ye stone. Abigail was with us in ye eveninge. Mr Plungeon, from Shrewsbury, told mee of the state of my friendes there. I read in Davila history to-day. Several thes I had on my spirit in ye morninge yt were Mercys, big en: to make mee restles in minde (it may be to mar dutys for ym), & now they are all off mee and are scarce memorable to be

thankefull for them; but surely I have cause to be thankefull for heart's ease in respect of ye least of ym this eveninge.

Patience.

W<sup>t</sup> a deale of patience is requiste to beare any converse w<sup>th</sup> our little children. How peevish and foolish are they! & w<sup>t</sup> fits doth our heavenly Father beare with us in!

Thurs: Nov. 7.

I rose about 8. Read Jud. xviii, xix. Wee got ready & about noone went into Prestwich to see M<sup>ris</sup> Wilson. Had M<sup>r</sup> Kenion's company for an houre or more. We had dutys at night. I was but in too much hast in them to goe out to M<sup>r</sup> Minshull's, but there was no company, & so I speedyly returned. I heard to-night from my Br: M<sup>ris</sup> Barton not well w<sup>m</sup> I desire to remember.

Heaven.

I had a sweete turne in meditation on ye day of iudgement. O wt a thinge will it bee to mee wn I have beene as long in eternity as I have beene in ys new house. 1, Wn I am quite disjoined from old abode. 2, Used to my new residence. Wn heaven will be no newes to mee. O wt a state will ys be. 1, Wn so neare to Xt. 2, Free from distractions. 3, From unruly lusts. 4, Diversions from worldly objects. 5, Necessary provisions. Wn enflamed wth God & Xt & swallowed up in ye enioymt of him.

Friday, Nov. 8.

I got up about 7 and got forward for Stockport, wre I preached. Was in a broken frame, had my minde a little disquieted about a busynes. It is not good to let Sathan have an hole in one's coat. He will disquiet & disturbe wth it in duty if no worse. I had a full audience, & was not so prepared as I might have beene. Mr Brooke's met mee, and I had ye relation of his ordination at Norwich. As allso I heard of ye Ld's gracious providence tow: Mr Case in bringinge ym safe up to London. Faire weather and safety from a gulfe & quicksand in ye way. It rained very sharply all ye way home. After I came home I went to see Mris Barton, wm I found ill, but yet somew: cheerefull too. The Ld assisted mee in prayer wth her.

After dutys & supp wee went to S. Booker & sate w<sup>th</sup> neighbours verey cheerefully till allmost 10.

Sattur: Nov. 9.

It pleased God this morneinge to solve my difficulty, and to

overrule so far as to be willinge to make up ye 15th 20th to S. Ease of consc: Woolmore betw: this & Xtmas, and so I reserved 5th for payment. I had much ease in my owne heart who I had so cast it, and I had marveilous freedome in dutys this eveninge after it. O yth God would never let mee have peace who I doe amisse.

I should have gone to Dunham to-day to have seene my Lord before his iourney, but I went not bec: of ye flood. And who can tell what a providence there may be in this thinge.

I studdyed someth: for to-morrow. Wrot letters to my Brother & Mr Baxter. Wee had very pretious dutys this eveninge.

I wrot about my sister Rose, and w<sup>t</sup> a sad th: was it y<sup>t</sup> I could Neglect of duty. never take time to have one serious fit of talke w<sup>th</sup> her of all y<sup>e</sup> time I was last w<sup>th</sup> her. Someth: I might have said that might have done her good.

- 1, Ye Ld helpe mee in secret dutys.
- 2, To be of a quicker & tender conscience.

<sup>(</sup>For an account of the Booths, see Collins's Peerage, ed. 1768, vol. vii, p. 66.) Sir George Booth, Brereton's father-in-law, and for whom he collected vertu, died October, 1652. His grandson succeeded, born 1622; he led the rising of 1659, was made Lord Delamere 1661, and died 1684. His son Henry was the next lord, and he died 1697. The close connexion of this family with the Presbyterians, is matter of well-known history. Newcome, in an especial manner, had the friendship of the two first Lords Delamere. His visits to Dunham were frequent; and, evidently, both personally and through the Booth agent, the Rev. John Harrison, of Ashton, Newcome was more consulted in political matters than he thinks it safe to commit to writing. They soon, however, must have discovered that the qualities necessary for a conspirator were not vouchsafed to our gentle and timid divine, though we suspect Harrison had them in no stinted measure. Nor was it always in repetitions, lectures, private duties, the incessant and stern services of Presbyterianism, that time was occupied at Dunham. Occasionally we might almost fancy ourselves at Versailles, or in the Zwinger. "June 9, 1664, I had now been 3 or 4 days at Dunham. There were great store of gentlemen, and gallants, and mighty entertainments. When I saw this gallantry, and attendance, I was thinking whether was more desireable, to have ability for all that entertainment, (such an house, furniture, provision, attendance,) or to be able to contemn it, and to be as well content without it. Both estates may do well, and not envy each other. He is bound hugely to be thankful for all these things, and he also that can do without them."

- 3, Atheisme. Sure ye worke of my conscience of late may doe someth: agst yt distemp:
  - 4, Wt not a word for God upon occasion!
  - 5, O wt a th: will it be to be in heaven.
  - 6, Ye Ld arme mee wth patience.

Sabb: Nov. 10.

I prepared for y<sup>e</sup> publicke as soon as I could this day. The L<sup>d</sup> was gratious to mee in assistinge mee both parts of y<sup>e</sup> day on Rom. ii, 7, on the patience of y<sup>e</sup> good worke. The Lord endow mee w<sup>th</sup> it in every particular.

Prayer.

I was affected w<sup>th</sup> y<sup>e</sup> priviledge of prayer. Ease thy heart w<sup>th</sup> prayer & prayse w<sup>t</sup>ever thy burthen be. Phil. iv, 6.

Mund: Nov. 11.

Deliverance.

I got up neare 8. Read Ruth i. I studdyed this day on Exod. xx, 6, for to-morrow. Wee had a man to doe up ye stable. And H. Bayly & I was much wth ym. In ye eveninge went to see Mris Barton & found her somewt better. In ye eveninge my son Daniel had a dangerous fall upon ye pin of ye blade, wch filled his eare wth blood, and if it had hit him under ye eare it might have slayne him. Wt a mercy was this yt it was no worse, & did I pray so earnestly for my children's preservation to-day as I use to doe! I desire to take solemn caution about this for ye future. I went wth him to Mr Minshull, & yre stayed a little while wth Mr Lightb: &c.

Prayer.

Tues: Nov. 12.

Startlinge Providence. Wee rose soone after 5. Ye Ld alarmed us ag: wth ye serves hurt by ye cow, wch was a sore cut in her brow. Ye providence was awakeninge. Ye Ld helpe to heare ye noise of it, and to prevent wt is more threatened herein if wee mend not. How wee should ever stand in awe of God yt hath such power to lay afflictions on us wn wee thke not. Yet wt mercy is yre wth him yt he mitigates afflictions thus as he doth. Blessed be God it was no worse.

<sup>1</sup> Nov. 11. "Daniel was playing above and some way fell in the cockloft upon the pin that a pair of blades turn on. He light on his eare."—(MS. Abstract.)

<sup>&</sup>lt;sup>2</sup> "The Servant Maid was sadly wounded in the forehead by the stroke of the Cow. Her very skull might be seen. We were startled by the providence, but it pleased God that Dr. Davenport sowed it up, and it healed again sound and pretty soon."—(MS. Abstract.)

Wee set out about 9. Got to Northerden before 11. Began soone after 11. I preached on Exod. xx, 6, at ye baptisme of Ffelicia Dunstan. Wee had a deal of company: and saw ye free grace of God vt wee are not given up to ve same extreme vanitys & follys that others are. Alas how are some empty frothy ones of the gentry to be pittyed!

Wee got home soone after 5.

I got up not till after 8. Read Ruth. ii, & after dutys went to Wednes: Nov. 13. ye library. And after read a little in Bp Hall. In ye afternoone my cozen Ra: D: was wth mee awhile. I meditated on ye shineinge of Moses' face. After supp: wee went out to Tho: Bayly & sate till late. I wanted money, and ye Ld sent mee in seasonably 40s. from Mr Birch. Blessed be God.

I got up before 8. Studdyed hard on my subject for Stockport Thursd: Nov. 14. all ye forenoone. In ye afternoone wee were at Mr Meare's, & after went to see Mris Barton. In the eveninge I was awhile at Mr Minshull's. The L<sup>d</sup> prepare my heart for to-morrow's services y<sup>t</sup> it may not sticke at mee, if it be ye Ld's good pleasure.

I rose about 7. Got ready for Stockport as soone as I could. Friday, Nov. 15. I was told as I went into ye Church of ye sad accident of ye drowne-Predful Providence. inge of ye 2 women, & wt an hand of God was this to discourse. Ye villanous carriage of ye servants yt were all out at yt time of ye night on Satturday night!

I preached on my text in ye Acts. Ye Ld very mercifully assistinge mee. After I came home I went to see Mr Heyricke, & sate there two hours at least.

I doe intend to repeat every Ffriday night henceforward if I be Res: able. Wee will never stand upon termes if wee can doe good. And I doe intend to manifest my delight in ye company of my owne family.

Mr Illingw: I heard from ys day, who is not well. I wrot to him ys eveninge. Ye Ld awaken mee to seriousnes by my wife's illnes. Abigail fell into fits in our house this eveninge.

I got up about 8. Read Ruth iii, and after read 3 or 4 contempl: Satt: Nov. 16. in Bp Hall about Nadab. Miriam. Corah &c. In ye afternoone I

read a little about ye Ffrench Massacre. At night tooke some thoughts for meditation & sequestring my heart from comon occasions (if it might be) for comunion with God on his day.

Prayer. See this Dec. 15.

Poore Mr Richards: I am afraid least ye Acts come upon him, and wt to doe in it I cannot imagine. But sure if wee had a great man yt could advise or helpe, wee would make addresse to him in such a case. & is our God noth: wth us. O ys Atheisme. I desire to petition heaven on his behalfe to prevent ye temptation to him, and to helpe poore brethren under ys tryall. I should be thankefull I am free, as les fit to beare the tryall & yet to beare part wth my brn yt are in trouble & to pray earnestly to God for ym. To strive wth God in prayer on their behalfe.

Sabb: Nov. 17. Seriousnes.

I was affected wth wt I read in notes out of Mr Baxter. One had better abide ye devill's reproach for seekeinge, yn God's reproofe for neglectinge my salvation. Better be called puritan in ye devill's name, yn loyterer in God's name.

This morneinge I got up about 7. And desired to pray to God I read Ruth. iv. And after someth; in Mr Tonge. Wron I resolve, 1, To take some thought every day of some good th: to make mention of every meale. I have time usually before meat to reflect on some such thgs. And 2, For med: to suite ye subject to our present frame. If sad to meditate of Sin, to turne sorrow ye right way. If cheerefull to meditate of God's love, to turne our cheere on ye right object.

Meditation.

I would meditate if I have time this morneinge on heareinge ve word of God, & so I read someth: about it, but was prevented by ye time. Mr Moseley preached in ye forenoone on xxii. 31. 32, in the afternoone on Ps. xxxvii, 7. I catechized before supp: Expounded a little after on Phil. iv, 6. & would have dome someth: in secret after all.

Munday, Nov. 18. I got up about 7 & read 1 Sam, i, and after studdyed ye 7 booke of Bp H: contempl: In ye afternoone wee were taken up wth company, Mris Meeke & Mr Moseley. I went to see Mary Barret, wse childe is ill, & shee is otherwise much afflicted by reason of another son yt begins to be untoward as Joseph was. A very sad th:

After supp: wee went to Mr Buxton's, wre wee sate till almost 10. I borrowed Du Bartas of him and read a little in him.

I meditated in bed on ye 1st clause in ye creed. I read after I was Tuesday, Nov. 19. risen 1 Sam: ii. After I studdyed in Bp Hall & read ye 8th booke & more. In ye afternoone, after severall companys that came in, I studdyed a little & went at 4 to Mris Barton, wre wee spent an houre or 2. in thanksgiveinge for her recovery. I read & expounded Ps: ciii, & ye Ld assisted mee very graciously. I was heated in Passion. discourse at supper too much about being present at this service. Ye wrath of man worketh not ye righteousnes of God. Wee supt there & came home soone after 7. Had dutys.

I rose not till after 8. I read 1 Sam. iii. Fell to my worke. Wednes: Nov. 20 Read the 9th booke in Dr Hall's contempl: In ye afternoone I studdyed on Mris H: querys, & at night was on them and shee came in, wm to my gt content I found pretty quiet. Blessed be God for this great mercy. G Richardson & his wife came and sate wth us till after 9. Much talke wee had of sad accidents of murthers, & ye wonderfull discovery of them. God is is God.

This day ye parliament is to meet ag: Ye Ld meet wth them & be wth to keepe them from evill & to make them doe good.

I rose about 8. Read 1 Sam. iv, & after ye 10 booke of Bp Hall. Thurs: Nov. 21. Afternoone I read in Davila. About 4 meditated of God's all-Allmightynes. mightynes, & sure it is not thought of as it should. Wee could not live so low as wee doe if it was. How should I carry tow: an appearance of God. Of an angel. A profitable subject to meditate of. We supt at Mr Farrant's this night. I was ye baselyest Trechery defeated of a pretious family duty ys night by the thoughts of a balcony betw: ye kitchen and parlour window. A th: never thought of at another time.

I got up soone after 7. Set out for Stopford, and I preached the Friday, No: 22. lecture on my old subject. Ye Ld assisted mee in prayer & preachinge. I got home before 3. Wee read in Du Bartas. And after supp. wee were at Lawrence Gardner's till pretty late. Very merry & cheerefull wth our neighbours. I would thinke of beinge a little savory in our merth, & to part so if it might be.

Satturd: Nov. 23. I rose a little before 8. Read 1 Sam. v. Read a little in Bp Hall. I received a letter from Mr Tildesley, wch I wrot about to Mr Harrison & Mr Angier. In ye afternoone I read some little in ve printed papers, &c. About 3 I went to see Mr Hevricke. I borrowed Mr Stones' sermon of him & read it over. I believe ye design is not candid, yet it is not so faulty as was represented to mee.

> I was sent for to Dr H man's wife, who is very ill & troubled for sin as shee says. Ye Ld helpe mee to pray for her. In ye eveninge Mr Davenp: was wth mee & we got a sight of ye Diurnall, & ye K's speech at ye Parl; wch began againe the last Wednesday. Hee seems in it to refer religion to them. The Ld himself take care of his ch:

- 1, To speake more for God.
- 2, To avoid heat in discourses.
- 3, Agst Sathan's trechery in morne: dutys.
- 4, To take comfort in God's allmightynes.
- 5. For others. M: Bar: childe. Wm's wife.

Sabb: Nov. 24.

I rose not till tow: 8. Read 1 Sam. vi & vii. Got ready for ye publicke. Mr Heyricke preached on Prov. xiv, 9, very well & appositely. I saw his letter weh shewes but a sad aspect of thes, but if heaven looke cleare on us no matter. Mr Stopf: preached in ye afternoone on Rom. ii, 7. Wee had very pretious dutys vs eveninge. Much enlarged in ye Ld's prayses & begd grace & a sense of God's presence. Wt a mercy is it if ye Ld will please oft to call at our house, and let mee oft see his face to mould my heart to his pleasure. O wt an honour & priviledge is this! O wt comfort will this be to mee! & if I could studdy to keepe ye heart cleane that I might have his presence wth mee! O yt I might never displease him yt I might allw: abide in his love.

Mund: Nov. 25.

Presence.

I read (riseinge at 7) 1 Sam. viii, and after ye rest of ye 11 booke of Dr H: contempl: Wee dined at John Barlow's of ye Millgate. Sad storys they told us about ye plague wn it was in this towne. After wee went to see Mris Haworth; and in ye eveninge ye cow was out of ye way and was put into ye pinfold. Wee were glad to

Preserv:

heare of her. It would have a beene a crosse to have misst her one night, but more to have lost her, and therefore wee should thke God yt gave us this trouble. Wee were at Bernard Clay's this eveninge. Very cheerefull & merry with our neighbours. But it Barrenes. is sad yt wee can have no good discourse, noth: to leave a sayour behinde one wth.

I had but a sad night from trouble yt arose I know not how, but Tuesd: Nov. 26. it is from my sin & neglect in my duty tows my God. I studdyed the 12 booke in Bp Hall and read 1 Sam, ix. Wee dined at Mr Wollen's wth Mr Poole of Chester, vt hath marryed Mris Scofeild. I had a deale of discourse with her, and went after to prayer wth them. As soon as I came home I went downe to Francis Cartwr: about his kinswoman who was so ready to be marryed to Mr Millington, w<sup>m</sup> I persuaded (& had their promise) to suspend a while till means were used to satisfy her mother to obtain consent, and they promised so to doe.

My affliction continues, but ye Ld doth not let it fall in extremity on mee as it might doe, and I desire to draw nearer to my God who performeth all thgs for mee.

The L<sup>d</sup> prepare mee for to-morrow.

This is my baptizeinge day. I am now 34 years of age com- Wednes: Nov. 27. pleat. I got up about 7 & got ready. Had time to have meditated & could not forme my thoughts to any th: Francis Cartw: fetcht mee ag: to his house & I was halfe an houre yre, & returned to C. D. & there wee kept our usual day. I stucke to it all day. But alas my heart was out of frame. The Ld seemed to withdraw much from me. I desire to seeke to ye Lord and search for my sin yt ye Lord may returne ag: to mee. 1, Neglect of meditation. 2, Of secret dutys & family dutys. 3, I might be better after such enlargemt as I have lately had.

I doe intend (ye Ld assistinge) to prepare someth: very seriously Resol: for such days as these are whilst wee may enioy them. tated this eveninge on God as maker of heaven & earth.

After supper Mr Mallison was wth mee about an houre.

mon & his wife came to see us & were w<sup>th</sup> us till after 8. Wee had family dutys pretty lively on Acts xxi.

Thurs: Nov. 28.

I did not get up till 8. Read 1 Sam. x, and after ye 13th booke of B<sup>p</sup> Hall contemp: After dinner I went to ye library & ye English bookes, borrowed M<sup>r</sup> Gataker. And iust as I came in met M<sup>r</sup> Hyde who called to see mee. M<sup>r</sup> Eaton came soone after who sate wth mee a good while. M<sup>r</sup> Burton came in after him. And in ye eveninge I was sent for to Abigail wth I found very weake & desire to pray for her. After family duty & supp: I went to M<sup>r</sup> Minshull's, but wee had no sillable of newes this night. I received a letter ys night from my B<sup>r</sup> Thomas.

Frid: Nov. 29.

Feare.

I got up but late & got out tow: Stockport. Preached & ye Ld assisted mee. Many were ceized on ys day by the soldiers, and some friends of mine were afraid of mee (but yre was no feare).

1, How much should I be ashamed to be afraid in such cases. 2, How should I blesse God yt I am not disturbed. Tho' I deserve no ill, yet I might be disturbed as well as some others are.

If ye Ld should worke to release some one from some sad distempers, wt a glorious returne would it be to prayer after long waitinge for! Sure I should pray more earnestly & pull ye harder as I find it in any measure comeinge. Before supp: Mr Hayurst came to mee & sate wth mee a while. After supp: wee were at old Roger Neild's till 10 of ye clocke.

Satturd: Nov. 30.

Tickle liberty.

It was 9 before I got up. I read 1 Sam. xi, and after lookt to my notes for to-morrow. Read some in M<sup>r</sup> Gataker. After dinner was w<sup>th</sup> R. Shelm: Met them, M<sup>r</sup> Hyde & M<sup>r</sup> Ashton of Shepley, the younger. Had some discourse about yesterday's busynes at Stockp: But y<sup>e</sup> L<sup>d</sup> saved mee from trouble & from being in y<sup>t</sup> capacity for it, y<sup>t</sup> some others are in. But w<sup>t</sup> sad times are these w<sup>rein</sup> men's liberty's are just at y<sup>e</sup> measure of some men's suspicion or confidence in y<sup>m</sup>! How even must wee carry & how waryly in y<sup>s</sup> world! How should this make us long for eternity! W<sup>re</sup> y<sup>e</sup> weary are at rest & y<sup>e</sup> wicked cease from troublinge.

I went in ye eveninge to Mr Heyricke's. Wee had family duty,

competently sweet & comfortable as I thought. After supper I was in my studdy, & on a suddain a great trouble befell mee about H: Manw: who was so rude wth his aunt in his language. Alas I Affliction. was afraid to meddle, & so came by blame. But this could not have befallen mee but for sin, and I desire to search for sin, & if ye Ld will helpe mee to be more faithfull in my relative dutys & 2 more spll in my whole course it will be to my great advantage. The Ld humble mee for my pride & vaine glory, for I am the worst yt ever was.

The Ld can turne this over that it may not disturbe us in our dutys to-morrow, or if it be my greife & burthen I must ride it out & wait his good pleasure in it.

- 1, To be more spll in my family & all companys yn for ye most part I am.
- 2. Patience.
- 3, Faithfullnes to secret dutys. i, Meditation. ii, Some seriousnes in secret prayer.

4, Wised: for ye dischardge of my duty every way.

Alas wn a sharpe affliction comes yre is nothing right wth mee.

I had a very sad uncomfortable night of it. Slept not till tow: Sabb: Dec. 1. 2 of ye clocke. I had many thoughts, and ye morneinge did desire to humble my soule in ye Ld's presence for my sin tow: H: M: Yt I had no more compassion to his soule. Yt I have been more troubled for ye disgrace of his sin to mee yn ye dishon to God. Yt Eavernes after lawfull thes. I have more cared to get him away yn to get him better (though he hath beene a very stubborne, unthankefull, & disengenuous peice, yet I might have done more for him yn I have). And I have thought I could not be better yn to have him removed, & yt it could never be affliction to mee. And now I have a sore shake

by his goeinge, & am fetcht in to be sorely afflicted by it. So vaine it is for us to be over eager after any th: r did thinke of doeinge my duty to him, & getinge some freinde to advise him.

Poore man yt is so rash & proud & high as he is. I am much ashamed & confounded for my sin, and would now Shame. be willinge to doe any th: vt ve Lord would return to my soule.

Ah so foolish was I and even as a beast. More brutish y<sup>n</sup> any man. The devill doth greatly tyranize amgst us, & sets passion on foot & steeres it to his base ends. Well y<sup>e</sup> L<sup>d</sup> can turne all this trouble in to great good. None have carryed so disingenuously tow: mee as I have carryed tow: my God. O y<sup>t</sup> all my sorrow might be turned the right way. Alas now I am thus afflicted, 1, W<sup>t</sup> is all y<sup>e</sup> world & all y<sup>e</sup> delights of it worth unto mee.

- 2, How greiveous is ye remembrance of sin & negligences before ye Ld!
- 3, How soone can ye Ld set darkenes in my paths! How soone can he afflict mee! How should I stand in awe of God!
- 4, Sure I should strive to be more sp<sup>ll</sup> & inwards, & mortyfied to all delights y<sup>n</sup> before I have beene.

I may be glad of X<sup>t</sup> now at a sacram<sup>t</sup>. M<sup>r</sup> Heyricke preached on Prov: xiv, 9, and at y<sup>e</sup> sacram<sup>t</sup> I was much deadned & distracted by my affliction. Yet y<sup>e</sup> L<sup>d</sup> Jesus had a broken body as well as a broken heart w<sup>n</sup> he was crucifyed for mee, & if I could have my heart kindly broken for sin, & it is overloaden by affliction, it would greatly tend to my comfort.

I preached in  $y^c$  afternoone on my text Rom: ii, 7. After I returned, I meditated about suffering persecution or death for  $X^t$ , and my trouble still increaseinge I was humbled in secret, & I hope  $y^c$  L<sup>d</sup> will yet shew favour to mee. I catechized & instructed my children after supp, and wee had family duty, & went to bed, &  $y^c$  L<sup>d</sup> heard prayer & wee had comfort & ease before wee slept. Blessed be the Lord.

Mund: Dec. 2.

Brokenes.

We got up. I read 1 Sam. xii. And wee got ready as soone as wee could & wee set out for Deane Church. Got thither about 3. & found M<sup>r</sup> Tilsley at home, and had fine company w<sup>th</sup> y<sup>m</sup> y<sup>s</sup> eveninge.

Mercys.

The L<sup>d</sup> shewed us much mercy y<sup>s</sup> day, 1, In letinge us make so handsome a close and reconciliation w<sup>th</sup> H: M: before wee went. 2, Y<sup>t</sup> y<sup>e</sup> horse way & weather favoured us y<sup>t</sup> wee got to our iourney's end w<sup>thout</sup> much toyle or hazard.

3, Y<sup>t</sup> I found M<sup>r</sup> T at home and no disturbance as yet put upon

him, weh I feared bec: of some aspersions laid on him and yt they are secureinge men as they are.

He told mee many remarkeable passages of his. As his trouble about ye petition. And about ye clipps & coiners.

We got not up till 9, and M<sup>r</sup> Tilsley went out on busynes. After Tuesd: Dec. 3. dinner, about 1, wee set out homew: and ye L<sup>d</sup> brought us safe home in good time & let us finde ye children all well. I went out about ye English bookes. Sat wth M<sup>r</sup> Minshull awhile. Found at my returne yt M<sup>r</sup> Heyricke had beene here & he left mee a letter to read wth gave an account of ye vindication of Presbyt: delivered to his Matie ye last Thursday. Wee had after supp a deale of profitable discourse—however ye L<sup>d</sup> can make it so—upon ye occasion of discourseinge on M<sup>r</sup> Coulborn's sermon ys day at Eccles.

Wee got up but late. As soone as I was ready I went to Mr Wednes: Dec. 4.

James Lightb: wre wee kept a day of thanksgiveinge for his recovery from sicknes. I expounded Ps: xxxviii, and Mr Rich: prayed, yr I concluded. Wee had done by 2 and had a gt dinner, and I was distempered by my meat. But I resolve I will not eat a bit Resol: more yr I can beare hereafter. I had better doe it yr have some crosse enforce mee to it. It is cheap doeinge it out of a sense of duty, &c.

Mr Holden & his wife came & sate wth us ys eveninge till tow: 10.

I rose not till 8. I read 1 Sam. xiv, & someth: in Mr Gataker. Thursd: Dec. 5. I went to see Mris Porter at Dr Haworth, & came home. Was wth Mr Hyde, who told mee yt ye officers in Stopford said they would have secured mee if I had not beene a Lancashire man. I studdyed on in Mr Gat: in ye afternoone. Meditated on in ye creed on ye word Jesus, a Saviour. O how Saviours are prized! However Saviour. Xt be but little valued as he deserves. Wee were at Mr Heyricke's this eveninge till 9. A letter from Mr Baxter was intercepted, but I met wth civility & fairness from ye officers, & as yre was noth: in it, so noth: of preiudice came unto mee. Blessed be God.

I got up about 7. Set out as soone as I could. Preached ye lec-Friday, Dec. 6. ture at Stockp: ye Lord assistinge very graciously. At night wee

had our neighbours in company, and were very cheerefull, onely Sam: Booker was not w<sup>th</sup> us, beinge very ill.

Satturd: Dec. 7.

We got not up till almost 9. I read I Sam: xv. After studdyed on my notes for to-morrow. Y<sup>n</sup> read in M<sup>r</sup> Gataker & y<sup>s</sup> day ran through w<sup>t</sup> I intended. After dinner I went into y<sup>e</sup> towne, was at James Barret's & after at M<sup>r</sup> Worthington's. After supp: I went to see S: Booker, beinge not well. M<sup>r</sup> Birch y<sup>e</sup> ffellow was w<sup>th</sup> mee, who told mee y<sup>t</sup> M<sup>r</sup> Weston desired to preach to-morrow in y<sup>e</sup> forenoone, w<sup>ch</sup> I consented to. My heart is out of frame tow: them y<sup>t</sup> have done us wronge as they have done, but y<sup>e</sup> Lord helpe mee to delight in hims: & wholly to looke at him.

- 1, Shortnes in secret duty, & want of life & discernment in family dutys. Ye Ld helpe about this.
- 2, Not to be inordinate in any carnall delight w<sup>tsoever</sup>, as in our meetings, &<sup>c</sup>.
  - 3, To be true to relations.
  - 4, To be able to foregive.

Mercys.

Y<sup>t</sup> I have peace and preservation as I have.

Sabb: Dec. 8.
Sutable affliction.

I got up about 8. My wife had a very sick night of it, and so hath beene all day. Alas how ye last Sabbath wee had a day of our owne trouble, & to-day wee have had a day of his, & yet surely his are better yn our owne and easyer to be borne. I would humbly see ye rod & him yt hath appointed it, & beg a good use of it. Mr Weston preached in ye forenoone on Act. xvi, 30. He preached very savoryly & well. I concluded in the afternoone on Rom. ii, 7, about patience. Ye Ld helped me. But sure ye subject yt was thus to mee wt might it have beene if I had beene in better order to have preached it. After I came home I was sent for to visit the sicke, and I did visit John Sory's wife & old Towneley. It ocasioned mee to thke of death. Alas wn I come to dy. These great quarrels, & great places & gt feares will all be over. And should I be afraid of men. Ye gt man sees wt his steward is doeinge and says to ye sufferer, I know it, let him alone, I will see what he will doe, I will provide for thee & I will deale well en:

Death.

No feare of men.

wth him. You who are troubled rest wth mee, God seemed to say. There are greater matters yn all these. If I could retire to my God all should be well wth mee.

I had a very remarkeable escape yt I had fallen down staires at Preservation. John Sawry. Sure it was a wonderfull mercy to mee to be preserved, & it was very narrowly done. Blessed be God that kept mee as he did.

After I had preached so much of patience, I had a light ocasion Munday, Dec. 9. and fell into gt impatience of heart m'gs: to my great shame, & to Weaknes. manifest wt my owne strength is. Yet ye Ld brought mee off my Mercys. feares and all was well with mee before I slept. And sure it is that ys kindnes of God should worke wth mee. I studdyed ye 14th booke of Dr H: contempl: Visited Mris Poole before her goeinge to Chester, whose condition is but sad, and to wm I was able to say but little. After dinner I was at Coll: about ye English bookes. & light at Raph's of a booke ye morneinge exercise at Cripplegate, and read a little in it, and I found my spirit much out of order. O my soule wre have I beene all this while. So dead in dutys. So Deadnes. endles in my studdys. So unprofitable in company. So unedefying in my family. So negligent of meditation. So formall in preachinge. O my soule wre hast thou beene? The Ld put some life into mee. After supp: wee went to see Mris Wollen vt hath not beene well. S. Woolmore was wth mee at my returne, and I desired to be humbled before God for my sin & gt wickednesses. I am more bruitish yn any man. My minde is still runinge before minde, mee & it is after noth: but hath no heart to tarry at home wth mee.

My wife had but an ill night. I got up not till after 8. I read Tuesd: Dec. 10. ye 15 booke in Bp Hall. And in ye afternoone was wth old Martinscroft,2 and at ye library wth Mr Holbrooke about ye English bookes.

<sup>1</sup> Ralph Shelmerdine, the bookseller, of Manchester.

<sup>&</sup>lt;sup>2</sup> Martinscroft appears to have been employed to arrange the books of the College Library. Adam Martindale observes, in noticing his competitors in teaching arithmetic and the mathematics in Manchester, whom he rather superciliously styles, "these old soakers with their Record's Arithmetic." "As for old Richard Martinscroft, who had

Pride.

And in discourse was vaine glorious in bragginge w<sup>t</sup> I had done in noteinge D<sup>r</sup> Hammond. My heart smote mee as soone as I had spoken. I looked on it as a very unbecomeinge proud boast. Y<sup>c</sup> L<sup>d</sup> humble mee for y<sup>c</sup> pride of my heart. I noted after I came in y<sup>c</sup> 1<sup>st</sup> sermon in y<sup>c</sup> morneinge exercise at Criplegate.

I went after supp: to Mr Minshull's about ye English bookes weh I hope will be set up to-morrow. Mris Wright & Wm Whittle were here ys eveninge after I went into secret, & would faine have meditated, and somew I did. But sure it would be of pretious use to mee seriously to debate yse questions in my owne soule.

Questions.

- 1, Wt evidences I have for heaven?
- 2, W<sup>t</sup> am I better or worse y<sup>n</sup> I have been?
- 3, Wt sins doe most prevayle in mee?
- 4, Wt graces I most want?
- 5, Wt mercys I have received?
- 6, Wt afflictions would God have done mee good by?
- 7, Wt have I to beare up my heart wth if troubles come?

Wednes: Dec. 11.

Vanity met wth.

I got up about 8. Read 1 Sam. xix. After ye 16 booke of B<sup>p</sup> H: contempl: Wee dined at ye warden's. I was sent for out to ye poore woman yt was in labour & prayed wth her, but shee dyed ys eveninge. After I went to set up the bookes in ye English library, and was crossed bec: my minde was so foolish to be set on such a th: as to be ye cheife doer in setinge up ye bookes. In yt wee came iust at 3 wch was service time, and besides wch wee could not bring the th: to perfection this night as wee desired. I was but dull ys eveninge, & so unfit for any busynes. Yet ye Ld offered mee an awakeninge by the illnes of Peter ag: ys night.

Startlinge.

I rose before 7. Read 1 Sam. xx, & y<sup>e</sup> 17 booke of B<sup>p</sup> Hall. Dined at M<sup>r</sup> Byrom's, and was employed about finishinge y<sup>e</sup> fix-

Thursd: Dec. 12.

more true skill in them than they all, tho' he was a Papist, he never opposed or contemned me, but was always civill to me and communicative."

<sup>1</sup> The English library was one of the benefactions of Humphry Chetham, and that which occupied Newcome in connexion with it, was the setting up the books, which were directed to be chained, in the Byrom Chapel, (the chantry of Jesus), in the Collegiate Church.—(Hibbert's Foundations, vol. ii, p. 313; Baines, vol. ii, p. 227.)

inge of ye bookes in the English library. This night wee were taken up about ye breakeinge up of ye schoole till 10. My little boy was ill this night.

I got up but late, and set out for Stopford. I was much indis- Friday, Dec. 13. posed by bodyly wearynes, but yet ye Ld helped mee. Mr Jarrerd, maior of Stockport, came to us & sate wth us wch staied mee some longer. I came home as soone as I could, & was taken up after wth endinge a matter of slander betweene John Symonds & Mris Budle, Mris & Mathew Wright's wife. It were good if all persons would avoid ocasions of evill, and yt others would not be too apt to take up reports. At night Mrs Haworth was wth us, & after Mr Cockson & his wife, & Mris Buxton.

I got not up till allmost 10, beinge in a sweat, &c. I read 1 Sattur: Dec. 14. Sam: xxi, and after I was seldome vacant of company of all day. Insomuch as I did but little. I was put upon preachinge unthought of to-morrow.

I would have meditated at night & did but little, onely family dutys were somewh: more lively y<sup>n</sup> somet: they have beene. I am much out of order, very unworthy of any favor.

- 1, Pride & vaineglory.
- 2, Slothfullnes.
- 3, An unwillingnes to secret dutys.
- 4, Want of spirituality.
- 5, Impatience.
- 6, Distrust.

The last night iust as I went to bed wee received a doleful Sabb: Dec. 15. letter from my sister Anne Manw: to borrow \$\frac{x}{5}\$ to save her cow \$y^t\$ is iust taken from her. I know not \$w^t\$ to doe in \$y^s\$ case. \$Y^r\$ are \$y^{se}\$ thgs.

Cons: 1, My owne unsettled maintenance.

- 2, Y<sup>t</sup> I have noth: beforehand.
- 3, Yt I must as good as borrow it mys:
- 4, Yt yre is little hopes ever to receive it ag: from her.

Pro: 1, If I should turne my eare from her cry, how shall God heare mee.

- 2, Wee are of kin & so have some ty to helpe her.
- 3, 2 places of scripture say much to mee. Prov. iii, 27, 28. Jam. ii, 16.
  - 4, If it somewh: difficult to mee, it is an extremity unto her.
- 5, God can soone make it out to mee. He will repay it if I doe it for him.
- 6, I doe doe it for his sake: i, To supply her crying necessity. ii, To prevent her sin, for I beleive she would g<sup>tly</sup> offend by impatience if wee doe not doe it.
- 7, If I had some bargain of bookes I should goe nigh to straine mys: to doe it, & shall I not doe as much for X<sup>t</sup> & his members?

I resolve y'f: to doe someth: herein as well as I can.1

8, I will looke on God for my paym<sup>t</sup>, for I doe merely bec: I thke he calls mee to it.

Special providence. See Nov: 16.

This day ye Acts were read by Mr Moseley, and I see a returne to prayers in it. The comande is yt they be read ye next sabbath after ye comeinge. Poore Mr Richardson feared least they should come on his day. I prayed yt ye Ld would helpe about it, & prevent his trouble. And how remarkeably hath God done it, ffor wee began to be secure & thke they would come now to these pts bec: they had beene so long, & so began to give over sendinge about them. And how hath the Lord done for him wthout any forecast of his. For Mr Lees goeinge to Bunbury for Mr Moseley, Mr Stopford was to supply for him at Prestwich this day, but bec: ye service is not yet used there he was unwillinge to goe, and so they send to Mr Richardson to desire him to goe, and he yeilded. The last night late after all this was concluded ye Acts come late. And so God had sent him out of the way, & Mr Moseley read them.

Mr Weston preached this forenoone on Heb: v, 4, about ye honour of mnrs wrein he had many unwary reflections weh I perceive provoked abundance of wrath, and stird up the people sadly.

<sup>1 &</sup>quot;So I lent 40s not looking for it again, and three years after when I thought not of it it came again and did me some special pleasure just at ye time, tho since I have parted with 20s of it ag: and I thank God I neither missed it before nor do miss this now."—(MS. Abstract.)

The L<sup>d</sup> helped mee very graciously in the afternoone on Exod. xx. 6.

I wrot after to my sister Anne & sister Dorothy, bec: of her cryeinge necessity. Wee had lively & very comfortable repetition.

I rose about 8. I read 1 Sam. xxi. Studdyed hard in Dr H: Mund: Dec. 16. Read a good part of 2 bookes in him ys day, bec: I must pt wth the booke shortly. I went after dinner to see Mr Heyricke. Heard someth: yt might startle mee to pray. At night ye Dr & I fell Passion. out allmost upon our old argumt, but I was much troubled and ashamed after of my passion. I perceive yt wch makes mee passionate is too low esteeme of ym I contend wth. A prevention of this towd him might be, 1, To consider the worth and honest heartednes of the man rare in his profession. Ye pts and good abillitys of him. 2, His undeserved kindnes & faithfullnes to mee. I desire henceforward to have this in my eye, and to beare wth him & to take his opinion wn he presses it as an exercise of patience.

I heard of Stockport beinge on fire to-night.

I went out to Mr Minshull's and yre I heard of Mr Weston's chardge to provide for ve afternoone sermon to our churchwardens. Mr Eaton was wth mee after 8, and sate wth mee a while.

I rose neare 8 and studdyed till 12 (but wt I was taken off by Tues: Dec. 17. Mr Harrison, &c) in Bp Hall. I went yn wth my wife to Mr Chorlton & there wee dined. After I went to Strangways. 1 I

<sup>1</sup> Strangeways Hall was purchased about 1624 by Mr. John Hartley, draper, from the ancient family of Strangeways, who continued to reside in Manchester. Hartleys were a numerous and thriving burgher family, and this John, in 1634, was one of the largest subscribers to Booth's Salford Chapel, to the end of which was affixed a wooden image of Charles the First, whence we conclude Hartley was then for "Church and King." On July 16, 1642, he gave stronger evidence of being of this party, in signing the address presented to Lord Strange at Ordsall, denouncing the Parliamentarians for driving him out of Manchester the day before. (Civil War Tracts, p. 34.) Two months afterwards this respectable burgher, having evidently satisfied himself that Lord Strange could not protect the town, enters with others into a covenant with Rosworm, a German adventurer, to insure him his pay provided he will keep Lord Strange out of the town. (Civil War Tracts, p. 237.) The names which with Hartley's occur on both these documents, the address, July 16, 1642, and the covenant,

was afraid of some crosse from an unwary word of mine. But ye Lord saved mee from it. I staid at Strangw: till night. Came

September 22, 1642, are John Gaskell, Nicolas Hawet, Richard Lomax, Michael Buxton, and Lawrence Owen. Although cotemporary diurnals record the acts of the "valiant Manchestrians," these were performed by the troops of Ashton, Holland, Birch, Rigby, &c., who, except meeting in Manchester as a central place, were in no way connected with the town. The burghers appear to have been very earnest to insure their own safety, and to get as much as they could out of the troubles; we never find their names in the battles beyond their own posts and chains, -no Lancashire Cremera witnessed the devotion of the Fabii of Manchester, and Lathom, the Veii of the district, did not surrender to a burgher Furius. In 1644, the town being in fear of the Royalists, and inviting Colonel Holland to protect it, he contemptuously disbanded 4,000 men in the neighbourhood; the fears of the burghers from friends and enemies seem to have risen to the highest pitch; Rosworm describes "the deep protestations and promises" made to gain his assistance, and the terror must have been extreme, when the somewhat obdurate adventurer was offerd £10. per annum as long as he lived by Mr. Johnson, and on like conditions £20. by Mr. Gaskell, £30. by Mr. Hunt, and £40. by Mr. Hartley. We do not observe that John Hartley took any part in the establishment of Presbyterianism. In 1645, the money raised in London for the poor of Manchester suffering under the plague was remitted to him, and we find in the Constables' Accounts, and in other places, that he was much trusted. In 1648, he got a very beneficial lease at £130. per annum of the School Mills, which was renewed, for the Diary alludes to the sorrow occasioned at the Restoration by the sudden termination of the lease. In 1649, Hartley was Sheriff of Lancashire. In 1650, his daughter and heiress, Ellen, "married her relation John Hartley, a merchant of London," and as they resided at Strangeways it is to this lady, who was a sincere Presbyterian, Newcome's visits were paid, and her death in July, 1663, is described in the Diary. John Hartley is not one of the numerous trustees to Chetham's will, which Both the father and son-in-law witness the return of Worsley to Cromwell's second parliament in 1654, and it is evident that return was a Presbyterian triumph, and hostile to the Protector, as will further appear by comparing it with the return of 1656, to which last the names of Hartley, Briddock, (the bishop's father), Alexander Greene, the two Dickensons, and Edward Byrom, all in that of 1654, do not again appear. In 1655, the first John Hartley is supposed to have died. The second John signs Newcome's invitation 1656, and gave him a handsome pulpit cushion, which the Church afterwards appropriated. After his wife's death, Hartley, who was now a Churchman and a Justice of the Peace, (we gather that John Lightbourne, Dr. Haworth, and Francis Mosley, were associated with him in this dignity), was little friendly to Newcome, who to avoid the Five Miles' Act fled from the town. In 1666, being very ill, Hartley sent for his old pastor, who, as the justice became convalescent, wrote a letter urging him to turn to God; the rich man merely said he was obliged, but could not understand what was meant. He soon afterwards denounced Newcome as holding conventicles. Hartley married again, and died 1681.

home, found Mr Heyr: & wife wth us at duty. I thought I lost much by not beinge more serious & constant in meditation. I meditated on Xt being ye Son of God and ye Incarnation. How Beleive. dry are these articles of faith in my heart. My wife was ill this night.

The Ld shewed us favour in giveinge us a good night. I got up Wednes: Dec. 18. about 7 & studdyed in Bp Hall, and was wthin some leaves of ye end of ye booke & it was sent for away, and yt studdy broke off. I then studdyed my sermon for Stopford. After dinner I went forth to put a booke into ye English library. And so to borrow mee a horse for to-morrow and so did. & Mr Jackson & Mr Pickford about Maxefield tooke mee wth ym to Mr Greene's and yre I was about an houre. After duty & supp: wee went to Rich: Clayton's & yre were till 9 o'clock & after.

I doe apprehend yt some men are strangely opinioned and are watchinge to make gt busynesses wrein yre is iust noth.

I got up about 8. Got ready as soone as I could, but I stayed Thursd: Dec 19. of the Dr so vt wee set not out till 11. Wee came to Stopford, saw Mris Holland. Went thence to Norbury wre wee found ye family very sad upon the death of ye onely daughter there. Then wee went to Pointon wre wee had kinde wellcome, opportunity of good dutys, & very good converse.

I went to bed about 8. Got up about 6 or after. After dutys Frid: Decs 20. wee set out for Stopford. Mr Warren brought mee to the parsonage. I preached on my text in Act. xxiv, and dined wth ym at ye parsonage. Got home before 3. I was troubled this eveninge wth my sister's unreasonablenes who had writ so unhandsomely in answer to mine. Mr Heyricke was wth mee as soone as I came home. He sate wth mee an houre. Wee went then to see my Cozen Davenport of Davenp: yt was at Mr Greene's. Tarryed wth her above an houre. After dutys & supp: I wrot letters to my sister, my Br &c. Alas how pettish am I now! bec: thes doe not Discontent. iust dance attendance wth mee.

I got up about 8. I read 1 Sam: xxiv. After dutys I went to Satturd: Dec. 21.

see my Cozen Shelmardine wse childe dyed at ye nurse suddainly yesterday. I spent most of this day in writeinge a letter to my old friende Mris Bridget Browne in answer to one I received from her yesterday. I was helped in dutys esp: ys hint cast in, that a Xtian's comfort doth not ly from home. I went out a little after supp: and saw Mr Poole's letter wch speakes ye sad apprehensions of some of ye intended severity upon ye score of nonconformity.

Mercys.

1, Remarkeable providence about Mr Richardson.

2, Ye health of my children & family in some measure.

Sabb: Dec. 22.

Comfort.

Wee got up about 7, and had dutys in fine time. I read 1 Sam: xxv, & Byfield on y<sup>e</sup> creede, and went to y<sup>e</sup> Publicke. M<sup>r</sup> Birch preached on Eph: i, 6, very savoryly. Wee were at y<sup>e</sup> buriall at noone of another Son of my Cozen Shelm: & after eveninge sermon at M<sup>r</sup> Stopford upon y<sup>e</sup> ocasion of his child's baptisme, Catharine by name.

I had conference w<sup>th</sup> my children at night & very comfortable repetition & prayer.

Mund: Dec. 23.

Wee rose about 7. I read 1 Sam. xxvi. After dutys I went to ye library to studdy for Thursday. After dinner I was abroad a little, heard of some poore people wm my late sermons were of use unto. I went after to see Mris Barton and sate wth her about an houre.

Trouble.

I was troubled in y<sup>e</sup> eveninge, in y<sup>t</sup> I see w<sup>t</sup> is my trouble & like to be my misery, is my reproach. Ffor I am censured for w<sup>t</sup> I am troubled. But reproach I must be content w<sup>th</sup>. My L<sup>d</sup> & M<sup>r</sup> endured much & I may afford to endure from him w<sup>t</sup>ever he sees good to try mee w<sup>th</sup>.

After supp: I was at M<sup>r</sup> Minshull's a little while, & came home & studdyed on Exod: xx, 24.

Tuesd: Dec. 24.

I got up not till after 8. After dutys & M<sup>ris</sup> D: Ashton had beene w<sup>th</sup> us a while I fell to my studdy, and had by fits as well as I could get to it this day g<sup>t</sup> successe on y<sup>e</sup> forementioned subject. The L<sup>d</sup> as I heare hath respited the passeinge of the Act for mnrs

this session, 1 & yre is time for prayer. If ye Ld doe but helpe us to pray. As long as wee have any hope or helpe wee are loath to be got to it. Wee would petition the K: if wee were in any favour & yet petition not God as wee should. The Ld is able. If they get Prayer. not him agst us they can never doe it. And will not ye Ld helpe Arguma. his poore servants. 1, Ye many familys of poore honest mnrs to be undone & merely to satisfy yo lust & excesse of some others. 2, Ye many poore flocks yt are like to be destitute of ye meanes. Idle unfaithfull men to be obtruded upon ym. 3, Outsides set up & ye substance & power of religion slighted. 4, Ye papist that stands & reioyces at our differences yt crys ah ah so would wee have. Let ye episcopal men suppresse ye presbyter & yn wee shall ye easylyer suppress ym. & it may be ye Phanatique thks to have a harvest of both & of all. Ld make thy owne termes for one amgst all these!

And then ye sad weather, and the misery of ye poore, & ye theivery vt is abroad hereupon portends sad iudgmts unto us.

I went to visit Nich: Derneley and Abigail ys eveninge who are both very ill. Ye Ld pitty ym. Came home by Mr Minshull's & prayed & meditated a little. I received a letter from Camb: and all goes as bad there as well can be. I read over ye little booke of cases about conformity vs night, it being 12 before I went to bed.

As soon as I got up after secret duty I read 1 Sam: xxvii. Mr Wednes: Dec. 25. Heyricke preached on Gal. iv, 4, 5. After dinner I went to see Mr Sandford & his wife & to deliver a letter I had for him. After my returne home I was peruseinge my notes for to-morrow, wt time I could spare from company yt came in.

Wee got up pretty timely. I got ready as soone as I could & Thursd: Dec. 26. preached at Salford on Exod: xx, 24. Wee dined at Strangways,

<sup>1</sup> This was the Corporation Act, 13 Car. II., cap. 1, passed in December, 1661. The parliament which met May 8, 1661, concludes the period of the renaissance of Presbyterianism, which may be taken from March 5, 1659-60, when the Covenant was re-adopted, to May 20, 1661, when it was directed to be publicly burnt by the hangman.

and after M<sup>r</sup> Martindale came in who sate w<sup>th</sup> mee an houre or two. I studdyed after for to-morrow. I heard this night y<sup>t</sup> M<sup>r</sup> Lightfoot was dead.

Frid: Dec. 27.

Preservation.

Wee by a mistake got up by 5 of the clocke, & so were up too soone, tho' yrby ready in good time to goe forth tow: Stockport. It pleased God yt ye horse wee rode on stumbled, and both of us fell off. A gt mercy, 1, Neither of us hurt. 2, Fell in an easy place. i, Not on ye stones, nor iily in ye ditch wth water weh was but a little off it. 3, Many people shewed us kindnes & were ready to helpe us & ioyful to doe it. This was ye gt goodnes of ye Ld.

I preached on ye 5th D. on Act. xxiv, 25, ys day. Ye Ld very graciously helpinge mee. Wee dined at ye parsonage. Got home about 3 or a little after. I went to visit Nich: Derneley, and after dutys wee went out to Mr Meares & there were till 9.

Satturd: Dec. 28.

I lay long till ten. Got up. Read 1 Sam. xxix. Mr Bagshaw was wth mee about dinner time. After Th: Percival 1 & his wife. After wee went to see Mr Holden & his wife ye elder. After dutys & supp: I was out a little. Mr Holbrooke sent to mee to preach to-morrow. I read a sermon in ye morneinge exercise ye eveninge, about apostasy.

Sabb: Dec. 29.

We got not up till about 8. Mr Moseley preached this day on Ps: xxxiv, 7. He had a vaine fling at latter end. I preached in ye afternoone at Salford on Exod. xx, 24, & it was a very sweet oportunity to us. I went to ye warden after. Sate wth him a while. After supp: wee had dutys, but I was indisposed. But O my soule it behoves thee to improve ys mercy of ye favor of this day & yse dutys.

Mund: Dec. 30.

I got up about 8. Read 1 Sam. xxx, after dutys. Y<sup>n</sup> I went to see M<sup>r</sup> Page whose countenance was much changed by his sicknes.

Qu: A thing worth consideration, wt should one doe in a place

<sup>&</sup>lt;sup>1</sup> Thomas Percival the purchaser of Royton, who died December, 1694, and Jane his wife, died April, 1687.—(Hibbert, vol. ii, p. 238.)

wre yre is so much ocasion of company in all bargaines to carry so as to prevent sin by it.

I had some talke wth my Cozen Mosely about Bunbury, & after wth ye warden, & I comit it to God to helpe mee about it & to order accordinge to his pleasure.

I read some in ye morneinge exercise. In ye afternoone one company came after another as Rich: Percival & Mr Warden & John Brownesword from Ormskirke. I wrot to Mris Ashurst.

Meditated of X's sufferings. Christ was surety, was used iustly X's sufferings. by ye creditor, hardly by ye bayliffs. After supp: Mr James Light-

bowne sate wth mee a good while.

neighbors.

Wee got up about 7. I prayed & read 1 Sam. xxxi. After read Tues: Dec. 31. on in ye morneinge exercise, & after dutys went to vist Nicholas Derneley, and called at Raph S. Brought in Microelius & a little savory paper of Mr Bagshaw's. Went to dinner to Dr Haworth's and yre he gave mee £1. I saw a draught of ye Act for mnrs pre-Devices of men. pared in ye house of comons. Yt it is thus brought downe to be seene it shewes, 1, How eagerly these men are set upon it, ye gt th: they boast of in yr session is ys product. 2, It may be to terrify yse yt are bated if they can doe no more. 3, It may be to see wt they can gather further, if a man shall thke hims: free by it his partic: case may be further considered and he may yet be fetcht in. But God hath not yet put his hand to it nor set his ffiat on it, & it may yet be prevented. I tooke a coppy of it. And after went to see Mr Page wm I found somewt revived. At my returne found more kindenes of God in ye hands of some of my

I got up before 8. Did someth: tow: getinge ready for ye ch: Jany: 1. Preached onw: on my text of Exod. xx, 24, ye Ld assistinge mee. After dinner Mr Minshul sent for mee, & wee perfected our accounts about ye Engl: library. I went after to Mr Meare's wre yre was oysters. I was somewt aguishly disposed all this day & somewt discouraged by it. Yet to see our carnal confidence I was Carnal confidence.

hugely satisfyed by ye Dr's thkeinge yre was no gt danger.

Thursd: Jany. 2. I sweat hard all night, and got up about 9. I read 2 Sam. i, and did little else. Went out to dinner after ye wedinge of Mr Hunter & Mris Anne Illingworth. I was distempered ag: very ill after dinner & could have no ease till I had slept. Yn I was heartyer. Mr Birch came to take leave of mee ys eveninge. Ye warden was wth mee to shew mee his letter. I meditated about ye resurrection ys eveninge. Wt a th: it will be wn Xt & I shall meet, for meet him I must.

Meditation.

I would faine beg of God vt I might as seriously count of meditation as of prayer every day.

A choice passage of Dr Harris yt wee are noth: but wt God makes us hourely.

Friday, Jan. 3.

Wee got up pretty timely and got to Stockport in good time. I was pretty well in ye congregation & it was full. Wee dined at Sr John Ardernes. Came home about 4. Had repetition. I went out after supp: to Mr Minshull's.

Ascention

I meditated of Xt's ascention and was refreshed in it. I shall ascend after him.

The L<sup>d</sup> prepare for to-morrow y<sup>t</sup> I may be solemne & serious in ve services.

Sattur: Jan. 4.

I rose not till 9 and got ready as soone as I could. Went to ye private day at Caleb's and I spake a little on Is: xxx, 18. I was not so enlarged as I have beene somet: it were good to enquire wt should move God to withdraw from mee this day, for ye same cause may cause a sadder withdrawmt to-morrow. At night I hankered but too much to goe out, & did goe, and had someth: moved to mee yt may ocasion some sad thoughts to mee. Others' care for me may make mee looke about mee, tho' it is their kindnes to mee.

Sabb: Jan. 5. Resol:

I resolve to keepe in on Satturday night yt I may get either someth: on my heart to further ye Sabbath, or at least not get someth: upon it yt will hinder it. I preached ys forenoone on 1 Cor. xi, 25, touchinge ye sacramt. Ye Ld was very gracious to mee in prayer & preachinge, & ve sacramt had (I thought) more sap & sav in it, tho' administred in yse forms yn sometimes it had.

Mr Stopford preached in ye afternoone on Rom. ii, 7. He insisted on frequent thoughts of heaven, and no doubt it is a pretious duty, & much profit to be reaped from it.

I went after sermon to see Major Ashurst & sate wth him till tow: supp: time. After supp: wee had repetition pretty sweet. I am troubled about orderinge our family & fare. Ye Ld direct in it, & give us some helpe tow: livinge hardly for approachinge times of hardship. A strange sp: prevayles in men yt are so provoked Ffeares. by any yt suggest any th: of feares. They would have us secure till mischeife overtake us and yn complaineinge wil be to no purpose, tho now wee onely would have our liberty to complain to our God and beg of him to helpe us. Some wise men have dreadfull apprehensions of ye evill yt is comeinge tow: us. Sure ys Act wch wee see coppys of should be spread before ye Ld. Will ye Ld prefer ye rest of honest mnrs to be turned out? And will ye Ld suffer yse yt are turned out to be utterly undone by ye arrears of fifts, 1 &c, and all to be snared by such desperate abjurations! The Lord looke on us & consider.

I got up and about 10 after dutys went to Newton to Mr Mund: Jan. 6. Walker's, wre I saw some of ye mrs and had profitable company together. It was proposed yt each should consider seriously both wt grounds wee had of hopes or feares in this gloomy day. And wt encouragemts to beare up ye heart with if ye worst should come. Wee supt at Sam: Booker's ys night, & it was 12 before wee went to bed.

<sup>1</sup> Walker (Sufferings, p. 98) and Anthony Wood (vol. ii, p. 578) make it clear that the fifths assigned by so many ordinances for the support of ejected clergymen of the Church of England, were seldom paid. Here is, however, the admission from a Presbyterian minister, though we do not perceive how Newcome with his stipend at Manchester, or with an appointment like Gawsworth, could have any ground of alarm on this subject. If the fifths were unpaid, the charge against Clarendon for not similarly protecting the ejected ministers in the Act of Uniformity, falls to the ground. In the 12 Car. II., c. 17, ss. 8, 9, passed by the convention, the payment of arrears of fifths was provided for; that Clarendon abandoned all attempts at regaining these, and offered no such shadowy provision to the ejected ministers, is surely honorable to him.

Tuesd: Jan. 7.

I rose at 8. Read 2 Sam. iii, after family duty. Mr Heyricke was w<sup>th</sup> mee, and shewed mee his letter w<sup>re</sup>in all hopes of Bunbury is laid aside at present, & good is y<sup>e</sup> word of y<sup>e</sup> L<sup>d</sup>. I read in y<sup>e</sup> morn: exerc:

Thou first metst Xt in ye darke valley under terrors, &c.

In ye afternoone I visited several yt were sicke & after went to see Mr Heyricke. Yn I read ag: & yn Mr Edw: Byrom was wth mee a while. And after Mris Worthington. Wee supt at Lawr: Gardner's this night.

I meditated of the X<sup>t</sup> comeinge to iudge both y<sup>e</sup> quicke & the dead.

Meditation.

One should in meditation call in, 1, All our troubles. 2, Our sins, &c, & see whether ye truth in hand will say noth: to yee particulars.

Wednes: Jany. 8.

Wee rose at 9. I read 2 Sam: iv. & after a sermon about righteousnes. Wee dined at M<sup>r</sup> Edw: Byrom's, 1 after went to see M<sup>r</sup> Haworth. After dutys at night I went to see M<sup>r</sup> W<sup>m</sup> Beard at M<sup>r</sup> Greene's & y<sup>n</sup> to Th: Bayly's, 2 w<sup>re</sup> wee were till allmost 10.

<sup>1</sup> Of Byroms living about the time of the civil wars, we find two on the Parliament side, Rosworm's comrade, "my Sergeant Major Mr. Beirom the elder," (Civil War Tracts, p. 233), and another alluded to in the Valley of Achor, the mortally wounded, "skilful, and active, soldier," the son of Edward Byrom.—(Id., p. 123.) Two Byroms were Royalists, and compounded,

 John Byrom, Salford
 201 . 16 . 6

 Edward Byrom, Salford
 2 . 6 . 8

Edward Byrom, mentioned by Newcome, was the owner of Kersall, and acted with the Presbyterians, and with William Byrom signed Newcome's invitation; this Edward died December, 1668, aged sixty-seven. William acted as Elder in the Manchester Classis, and, in the Abstract, December 24, 1665, it is set down, "this day was buried a good friend of mine, Mr. William Byrom." There was also a Thomas Byrom, who died August 12, 1666. The Cavalier was John Byrom, Sergeant-Major in Nowell's regiment during the wars, Major of the Manchester trainbands, and the leader of the town's rejoicings at the Restoration. He died January, 1689, and is buried in the Byrom Chapel. This major desiring to preach at a funeral, as stated by Newcome, is characteristic of the times.

<sup>2</sup> The Gaskells, Bayleys, and Butterworths, only appear, about the conclusion of Newcome's career, as Manchester Nonconformists, afterwards they continued for nearly eighty years the great support of the Cross-street congregation. The dissent of the

I received a letter from Mr Ambrose & Mr Cole touchinge ye E: of Darby. Ye Ld direct us to doe wt may be right & for God's glory in the busynes.

Wee rose about 9 ag: by reason of sweatinge. I read 2 Sam. v. Thursd: Jan. 9. After dutys I read 2 or 3 sermons to-day in ye Morn: Exer: I went

two last families, was probably derived from the Mosleys. John Crowther, a London merchant, married Mary the third daughter of Oswald Mosley of Ancoats, and sister to the wives of Thomas Case, and John Angier. One of Crowther's daughters married Thomas Butterworth, of Manchester; another, Daniel Bayley, of the same town. In 1634, John Gaskell, and Ralph Bayley, are amongst the largest subscribers to Booth's Church. We find John Gaskell in 1642 first acting as Royalist, and then as Roundhead, and we conclude he was the purchaser of the moiety of Clifton from Eleanor Slade, the heiress of the Hollands. This John Gaskell occurs as an Elder, 1646. Daniel Bayley, chapman, died February, 1684, and Sarah, his wife, July, 1695, the parents probably of the Daniel Bayley who married Anne Crowther. Mrs. Butterworth is once mentioned by Newcome as belonging to his congregation, and also Th. Bayley. Of Mr. Gaskell two notices are set down. Newcome dined with him January 12, 1693, and blames himself for indulging in light stories; and on August 25, 1695, he writes, "it was a mercy Mr. Gaskell gave public satisfaction towards his restoring to the communion with us." This was Nathaniel Gaskell, who died November, 1716, aged sixty-one, the father of Rebecca, who marrying Clive of the Styche, had for son the celebrated Robert, Lord Clive. Gaskell had several other daughters, and one, (Elizabeth), married Daniel Bayley, 1717, she was then eighteen years of age, and died, 1734. Her nephew Robert Clive, then three years old, came to live with her (1728) and remained until he was ten, going to a school at Stand. Gaskell resided at Clifton Hall, the ancient seat of the Hollands, Bayley at Hope, and Butterworth at his new house on the south-eastern corner of St. Ann's-square, and they all attended "the famous meeting house," and doubtless Bayley, with the infant Titan by his side. Thus Clive's first education was derived from Presbyterians, and how he remembered "dear delightful Manchester" when far away, his own expression, given by Malcolm, proves; it was the embodied idea he cherished of his native country, and this supported his dauntless spirit behind the ruined walls of Arcot, and under the desperate odds at Plassy. The Butterworths merged into the Bayleys, and produced a race of men who in distant parts of the globe have done honor to Manchester. But we must not dwell on what Newcome's flock grew into in after times, though the subject is tempting. Touchet, we rejoiced to find is once mentioned in the Diary. That family, then, for nearly one hundred and fifty years belonged to this congregation. There was of this house Sam. Touchet in the days of Junius, and our late venerable, and excellent, townsman James Touchet. The Touchets intermarried with the Bayleys. The Touchet occurring in the Abstract was probably father to the person of the same name in the register of the Cross-street Chapel, 1721. This last Thomas had a London establishment in Lawrence-lane.

out to speake w<sup>th</sup> M<sup>r</sup> Wickyn's about Edw: Ecclest: & he told mee he would take Harry under him, w<sup>ch</sup> is a mercy to mee.

I meditated about prayer & was much quickned in it. Wee had very sweet family dutys. Dr Davenport was w<sup>th</sup> mee a while. Yn I went out to Mr Minshull's & tarryed but a while.

Frid: Jan. 10.

Neglect of preparation. I got up about 7 & got out as soone as I could tow: Stockp: I preached and concluded my text on Act: xxiv, 25. I had a pretious subject and was not so enlarged on it as I might have beene, if I had meditated and prepared as I should have done. Mr Harrison met mee at Stockport to conclude on writeinge about ye E. of Derby. And after I came home I wrot ye letter over yt went to London, and after wrot to Mr Cole, & to Mr Eccleston (Ned comeinge ys night). Wee went after dutys & supp: to Roger Neild's, & very good company wee had till tow: 11.

Sattur: Jan. 11.

I rose not till allmost 9. I studdyed for to-morrow. After dinner went a little out, and in ye eveninge read a sermon or 2, we did mee good & I meditated & prayed, & finde these but indistinct in my soule.

Selfe denial. Resol: Wee had dutys. I resolved to deny myself my desire to goe out (for Satturday night). Alas I have noth: by goeinge onely a pleasure in suitable company, but I found no want of it y<sup>s</sup> night w<sup>n</sup> I am to go to bed, but much better I hope it is for mee. I catechized y<sup>e</sup> children, and after read a sermon about distraction in dutys w<sup>ch</sup> did much afect mee. But y<sup>e</sup> truth is I must be more sp<sup>t1</sup>, or religion will never be kept alive in y<sup>e</sup> soule.

Sabb: Jan. 12.

I got up about 8, and was but ordinaryly framed, Sathan had made spoyle by my dreames, in my heart, but I prayed, and got ready for ye publicke. Mr Heyricke preached on Prov. xiv, 9.

Assurance.

I preached in y<sup>e</sup> afternoone on Exod. xx, 6, about keepeinge comandm<sup>ts</sup> & shewinge mercy. I hope some tollerable witnes to my spirit y<sup>t</sup> I did keepe God's comands accord: to y<sup>t</sup> qualification.

Wee had very sweete repetition.

Mund: Jan. 13.

I rose but late. Read 2 Sam. vii, and read ye sermon about liveinge by faith. Mr Heyricke sate wth mee ye morneinge a good while. I wrot severall letters to-day. Went to visit Abigail &

was at prayer wth her, and was but backeward en: in yt duty. And after supp: went out to Mr Minshull's. Was yre till after 9. Mr Heyricke sent mee his letter, & I went to bed wthout yt recollection in secret as I should after so good a Sabbath.

I rose at 8. Read 2 Sam. viii. Read ye sermon about Mesech: Tues: Jan. 14. p. 641. Enter resolutions in your note bookes. The truth is Note bookes. Xtian's note bookes more faithfull registers yn yr hearts; & easier for ye devill to blot out a good resolution out of our mindes yn out of our bookes. I would I could note thas so to my advantage.

I read some other sermons. Perfected my letters for Post. And notes on Jer. xxxi, xxxiii, agst a Quaker. At night I lost my houre betw: 4 & 5 for meditation, and so after 5 wee had dutys. And after I was at it twice and was disturbed. I desire to take ye Take time. season if I can henceforward. I had a base wicked temptation in my heart ys day. But how soone might such a sparke prove a flame.

Wee were at Bernard Cleg's this night. And was fetcht away to Abigail wm I found very weake, and I was loath to leave her bec: I thought I should see her here no more.

I rose before 8. Read 2 Sam. ix. After read a sermon in Mr Wednes: Jan. 15. Hale's. Went to see Abigail who is yet alive & somew better ys morneinge. Wee dined at Mr Meare's: after dinner wee went to see Mris Greene, and Mr Thomas, both not well.

In ye eveninge I tooke time for meditation & ye Ld did meet mee. Meditation. I had refreshm<sup>t</sup> from it. After family duty I went out to Mr Minshul's, tarryed awhile. And was sent for to Th: Evan's wife, who lys in a sad condition. I prayed wth her & returned ag:

I got & was sent to preach in bed for Th: Evan's wife. And Thursd: Jan. 16. after for old Gyles Edge. I did preach in the afternoone on ye former occasion on Gen: xxxv, 20.

In ye eveninge I was fetcht out to John Beby who was dangerously taken too. James Barrett & Mary was wth us ys eveninge, & after Dr D. till after 9.

John Beby dyed also this night. It is sad to observe wt respite Friday, Jan. 17.

wee have had. I have not preached one sermon this 3 months, & now I am forced to preach 2 of a day. How can God bring mortallity upon us. But it is good to be patient. Anna Beby ye last time shee lay in, her childe was overlayed and then shee was almost distracted. Now ys time her husband is dead in 2 days space & shee iust gone downe.

I was put to it hard to study, yet ye L<sup>d</sup> did assist mee in it on 1 Cor. xv, 31. And I preached at ye funeral of Gyles Edge & John Beby's. It was late before I had preached ye later sermon. I durst doe noth: ye eveninge bec: of my pains. About 9 iust as wee went to dutys ye bells rang for fire. I went out, it was in ye bottom of Millgate, but before I got out to ye farr side of ye ch: side it was quenched. A pretious mercy to light at such a time we folks were not in bed. We sadnes might have fallen bet: ye beg: & end of this duty.

Sattur: Jan. 18.

I lay long in bed this morneinge bec: of my pains yesterday. Read 2 Sam: 10. Company came in, Mr Constantine. And after dutys & dinner, wch were late, I went to visit the sicke, as Mary Prince wm I found ill, & I desired to deale truely wth her, & wished her not to deceive her own soule. Shee thanked mee for my faithfull dealeinge, tho I did not finde her yield so much to wt I thought was faulty as would have had her. But I desire to pray for her. After wee were at Abigail's, then wth old Mris Holden. Yn I received the order for yt fast & went up wth it to Mr Warden, & so it was resolved on yt it should be kept. Mr Holbrooke after dutys came in & sate wth us till Mr Cockson came downe & tooke mee out to Mr Minshul's to speake wth Mr Lightb: about my sister's busynes. I returned about 9.

Mercy.

Wednesday was kept at London a day of fast for ye unseasonable weather, & wee have had frost & faire weather ever since. A wonderfull mercy & returne to his people's prayers. Blessed be God.

Sabb: Jan. 19.

Wee got up not till tow: 8. Got ready. Mr Mosely preached on Jo. iii, 5, very well. In ye afternoone I preached at Salford.

It seemes M<sup>r</sup> Mosely changed his subject & preached after y<sup>e</sup> former mode. Wee were at M<sup>r</sup> Poole's after sermon. Wee had repetition after supp:

Children are somew<sup>t</sup> ill, but y<sup>e</sup> L<sup>d</sup> I hope deale gently w<sup>th</sup> us, as hitherto he hath allw: done.

I got up before 8. Read 2 Sam. xi. Ye fearefull complicated Mund: Jan. 20. sin of Daniel.

I endeavoured to thke a little in way of preparation to prayer for Wednesday. After dinner I was awhile at R: Shelm: and y<sup>n</sup> wee went to see M<sup>ris</sup> Haworth, w<sup>re</sup> wee found Maior Ashurst.<sup>1</sup>

Ashurst of Ashurst, (a portion of the township of Dalton, and parish of Wigan, well known from the beacon hill of Ashurst), was one of the small, but ancient, esquire's families amongst whom the greater part of Lancashire, two centuries ago, was subdivided. The old hall, which Newcome so often visited, is now a farm house, and the old Presbyterian lady, (Mrs. Ashurst, the widow of William, M.P. for Newton in the Long Parliament, and in 1654 representing the county, she was Susannah. daughter of Thomas Bosvile, Esq., of Edlington, Ebor:), has left no successor, to welcome the now forgotten minister, who in his bands, rode from place to place to have "savoury repetitions," and "precious days." William Ashurst had been an entirely devoted friend to the Presbyterians, in which line his family long, and without exception, followed. Like others of his class, and with his opportunities, this William was not inattentive to his own interest. On February 25, 1647, (Journals of Commons), William Ashurst procured the lucrative appointment of Clerk of the Crown for Lancashire, void by the delinquency of Alexander Rigby of the Burgh, and although Baines omits Ashurst's name in the list of these clerks, yet he long held it, for in 1655 (Thurloe, vol. iv, p. 450) Major-General Worsley states, "Mr. Ashurst was clerk of the crown, but Colonel West did officiate for him." William Ashurst took the covenant, and although not one of the secluded members in 1648, yet his opposition to Cromwell is distinctly shown in the tract he issued in 1648 against Ireton's republican notions, and by supporting the royal cause in 1651. Major John Ashurst, who received the office of Governor of Liverpool, 1645, we suppose was a brother to William. His name frequently occurs as that of one of Newcome's most intimate friends. The major did good service to the Parliament in forwarding the troops from Liverpool to Ireland. Henry Ashurst, whose kindness to our poor divine, and his family, was unceasing, was another younger brother to William. Henry sought his fortunes in London, and uniting religion and commerce, which in the good old days ever insured prosperity, he became the founder of the Ashursts of Waterstock, in Oxfordshire. The eldest son of this merchant married a daughter of Lord Paget, and in July, 1688, was made a baronet, a strange time for a consistent Presbyterian, (which this second Henry appears to have been), and for the brother-in-law of Paget,

Wee supped at Rob<sup>t</sup> Harison's. I heard y<sup>t</sup> M<sup>r</sup> M: should lately say, w<sup>n</sup> some spoke well of mee, y<sup>t</sup> for all y<sup>t</sup> he knew I was factiously minded. & y<sup>re</sup> is a designe to remove mee by him. 1, It may not succeed w<sup>n</sup> such as he pursue it. They doe it not for God's sake. 2, But if they cannot have charity for us, wee should for y<sup>m</sup>. To speake charitably of y<sup>m</sup> w<sup>n</sup> they so censure us. 3, Alas the worst they can do will be but till death, & y<sup>t</sup> may be but a while too, & y<sup>n</sup> thgs must be taken as they are. And y<sup>t</sup> w<sup>ch</sup> is right shall be right.

Tuesd: Jan. 21.

I got up before 8. And studdyed in preparation for prayer for ye fast to-morrow. Wee dined at Joseph Higham's. Eat oysters at M<sup>r</sup> Burton's. Went after to see Anna Beby. After I was at M<sup>r</sup> Minshull's about an houre. Wee had dutys. Poore Rich:

Poore.

to receive Stuart favors. Another son of Henry, William, was knighted, and served as Lord Mayor, 1694, and he left several sons, who being connected with the corporation of London, must have ceased to be Nonconformists. There is a thin quarto of the date 1694, entitled Memoirs of the Rev. Nathaniel Heywood, written by his brother Oliver, though the name of Henry Ashurst is subscribed to the dedication to Lord Willoughby of Parham. We have not the original book before us, only Slate's reprint, but there, and in Calamy, Sir Henry Ashurst, Bart., is stated to have lent his name on this occasion, Mr. Hunter (Oliver Heywood, p. 277) calls the dedicator Mr. Henry Ashurst. The baronet, as Mr. Henry Ashurst's son, is mentioned in the Abstract as kind to Newcome, and consequently we assume he was of the same party with his father, and we know of no other cotemporary Henry Ashurst, excepting the Town Clerk of London, Sir William's son, who according to Le Neve died at Bath, 1705, but who is nowhere shown to be either a Presbyterian, or to have known the Heywoods. Ashurst in this dedication speaks of Lord Willoughby, as "of exemplary piety, and zeal for our holy religion." Newcome's mention of this nobleman in "the Abstract," leads us to doubt the truth of the panegyric. "1694, May 5, the Lord Willoughby was with me, and the Lord helped me to deal plainly with him, and he took it as I could desire." "August 4, I was troubled about Lord Willoughby, and I eased myself by speaking freely to him, and he seemed to take it well, and I hope it may do him good." "November 16, I had unexpected success with Zach: God can give the like with Lord W. who walks in sad disorders." Sir Henry Ashurst left one daughter, who married Sir Richard Allin, alias Anguish, and her eldest daughter marrying Thomas Henry Ashurst of Ashurst about 1723, the two estates became united. They had one son born at Ashurst, 1725, he became a Judge of the King's Bench; Sir William Henry Ashurst, and in 1751 sold Ashurst to Sir Thomas Bootle, and the Ashursts have since continued to reside at Waterstock, in Oxfordshire.

Holt was tellinge mee wt a sad time they had & how much adoe to live.

Mr Buxton & Mr Burd was tellinge mee wt kinde thoughts they Mercy. had tow: mee to provide for mee for another yeare in some measure. Blessed be God.

I rose before 8, it beinge a day of fastinge for ye sad weather. Wednes: Jan. 22. After ve service I read. I prayed & ve Ld was pleased to wthdraw from mee yt I had little sweetnes in ye duty. I was but too con-Pride met wth. fident & proud & unprepared.

Mr Heyricke preached on Ps: cii, 17. Mr Stopford prayed. Mr Mosely preached on 1 Ks: viii, 39, about ye plague of ye heart. Truely the darlinge sin. I may say of it as I doe of my children, I love vm all so well vt I know not wch I love best. I love many sins. Pride & vaine glory sticke too neare to mee. Flesh pleasinge unmortyfied thoughts &c.

I humbled mys: before God at comeinge home & was better.

I found my boy but ill.

I saw a vanity in lookeinge on my bookes weh ye mice had hurt Unwarynes. before I went to Ch: weh was by accident, & this kept my minde company somet: in ye very publicke service this day. Wee should be wary agst unseasonable dealinge wth any of yse thgs.

I got up about 7 & studdyed for Stockport on Jo: vii, 37. Went Thursd: Jan. 23. iust after 9 to Th: Evans to a private day weh I began & was helped in ye duty. And was to be sent for to Mris Wright. Now Basenes. was this faire for mee to be so earnest to leave the duty and to so long to be sent for. O wt matter of humiliation might this be to mee. I dined at Mris Wright's, and after went to Mr Wickyn's who is not well. I found ye childe but indifferent. I studdyed wt time I could after on my subject for Stockport, beinge taken off by Mris Illingworth awhile. I was but ill ys day, and it was just Indgment. yt yt feast should hurt mee, weh I sinned so tow: in ye duty before.

I rose but after 7. I went tow: Stockport. I preached on Friday, Jan. 24. Jo: vii, 37. Wee had great company to-day & dined Mr Harison, Mr Edge, Mr Bagshaw, &c. Mr Baxter met mee there and came

home w<sup>th</sup> mee, and wee had comfortable repetition, and after supp: M<sup>r</sup> Meare & M<sup>r</sup> Baxter & y<sup>r</sup> wives & M<sup>ris</sup> Haworth were w<sup>th</sup> us till after 10.

Satturd: Jan. 25.

I got up not till after 10. I lyinge sweatinge in my bed, & it beinge a snow this day. I read 2 Sam: xii. After dinner I went to ye stationer's. So to see Abigail & Rich: Bradshaw & so to the warden. And comeinge home read Bp Morley agst Mr Baxter. Afterw: I read pt of a sermon in ye morn: exerc: & meditated. Wee had dutys after supp: I catechized the children and then Mr James Lightbowne came in & sate wth mee a good while.

Sabb: Jan. 26.

I got before 8. Preached twice this day on Exod. xx, 6. The Lord assisted mee in some measure.

Wee had repetition pretty lively.

Munday, Jan. 27.

I got up about 7. Read 2 Sam. xiii. I studdyed hard this day & in ye library for Thursday. (I allso perfected ye busynes in ye English library.) Visited Dicke Eller, and one Grunshaw's widdow was wth mee. I see ye poore are in a sad condition, & sad lamentation they make. Mr Tilsley hath another Son borne to him this morneinge. Blessed be God for ye mercy.

Tuesd: Jan. 28.

Poore.

I rose betimes & studdyed hard on my text for Thursday, 2 Sam. xxi, 1, & was called out to see M<sup>r</sup> Ashurst at D<sup>r</sup> Haworth. I studdyed till noone. Then went to dinner to my Cozen R. Shelmerdine's. I received 33lb of M<sup>r</sup> Worthington this day from ye gratuity of ye towne to mee.

I studdyed then ye rest of ye day & brought my sermon to perfection as to ye matereals of it.

Startlinge providence & mercy.

It pleased God y<sup>t</sup> my Son Henry this day after a week's sicknes beinge a little recovered, received a dangerous hurt on his eye, or rather had a very narrow escape of a great danger.

Matter for prayer.

- 1, Y's providence of my childe.
- 2, Ye poore.
- 3, Y<sup>s</sup> greveous returne of the unseasonable weather.

I meditated in ye eveninge & had comfort in it.

Wednes: Jan. 29.

I rose iust upon 8. I read 2 Sam. xv. & ys day I was most

part within studyinge to finish up my sermon. Mr Richardson & Mr Stockport both wth mee to order ye busynes of ye fast.

One Adam Wolfenden was wth mee from Oldham yt hath sinned Weight of Sin. by fornication (as he confesses wth 2 persons), but one hath had a childe by him, and ye trouble he is fallen into about it hath beene so sad yt he is allmost distracted. Would one th: yt such a Sin could be made so heavy to any person. Sathan persuades him he hath rejected God & so no hopes for him. He is tame enough now.

I got up about 8. It was a day of solemn humiliation for ye Thursd: Jan. 30.

death of ye K: ys day 13 yeares.1 Wee were not ready so soone as wee might have beene. Got not to ch: till after 10. Mr Stockport preached on 1 Sam. xii, ult: excellently well.2 Blessed be God yt Wise God. stirred him to speake so fully of ye iniquity of ye times as he did. God hath use of conformists for they may speake by authority, yet wch others cannot wthout preiudice. God knows wt use to make of men in all capacities. Mr Richardson prayed after. Yn I preached on 2 Sam. xxi, 1. Ye Ld assisted mee wonderfully. Wee stayed together till after 5 of ye clocke. It was a most solemne day. The Ld poured raine downe on us all day and ye Startlinge providences. flood was wonderfull.3 Mr Hartley escaped narrowly, ye mill bridge goeinge downe wthin a quarter of an houre after he came over it. & iust as I was goeinge up into ye pulpit the congregation was breakeinge up bec: of a fire, but it pleased God it was quenched & wee setled ag:

<sup>&</sup>quot; 'January 30 (Thursday) was to be kept a day of fasting for the Murther of King Charles 1st, which Murther I always detested & desired to mourn for & the Day I was willing to observe both then & ever since."—(MS. Abstract.)

<sup>2 &</sup>quot;It was the first right good Sermon I had heard him make. & I thought he

preached better ever after."—(MS. Abstract.)

<sup>3 &</sup>quot;The waters were at the greatest height that they have been seen in the Memory of Man, it being the greatest flood that was since the year 1616. I could not but think that at Noah's flood it did rain in that manner, and it was the more terrible in that that winter had been very green & wet. It was a Day that will be remembered at Manchester. But sad was the ruins in Bridges & wairs that this flood made."-(MS. Abstract.)

A woman last night brought to bed of a bastard, I heard was like to be drowned in ye house at Hunts banke, & whether shee be dead or no I yet heare not. But sure these things might awaken & make us see God. If they will not see, they shall see. God can soone make ye rantinge dammees of ye nation hang downe yr heads for shame, & his judgements will make injujity stop her mouth.

Friday, Jan. 31.

I got up about 7 and got forth tow: Stockp: as soone as I could & came thither in time, and had but a cold rainy morneinge of it. And I preached on my text of Jo: vii, 37. Ye L<sup>d</sup> assisted mee much in prayer, & in preachinge too. I got home before 3, and went after to visit Abigail. Yn to Mr Heyrick's. Wee supt late, beinge taken off by severall persons yt came in. I visited Justice Lightbowne after supp: who is not well of one of his legs.

Wee had dutys after I came in. My sister D: came to us this night out of Cheshire.

Satturd: Ffeb. 1.

I rose at 8 and after dutys in secret wrot out an answer to M<sup>r</sup> Illingw: lre. I then would have studdyed for to-morrow. I went after dinner to see y<sup>e</sup> ruin the water had made. And then I studdyed more, haveinge wrot a letter for Allerton. I desire seriously to prepare for y<sup>e</sup> sacram<sup>t</sup> w<sup>ch</sup> is to be to-morrow.

Sabb: Feb. 2.

I got up about 8 or a little before. Got ready as soone as I could to ye publicke. I preached before ye sacramt on 1 Cor. xi, 25.

Mr Stopf: preached in ye afternoone.

A passage of one y<sup>t</sup> said. A man must venture his body y<sup>t</sup> would be valorous, and his soule y<sup>t</sup> will be rich.

Heaven.

After I came home I catechized my children.  $Y^n$  I meditated, and my thoughts were sweet to mee, about beinge forgiven by  $X^t$ , and then goeinge to heaven. Wee had repetition at night pretty sweet. So get  $X^t$  to be our *surety* wrein wee fall short. A fine subject to meditate of.

Munday, Feb. 3.

I got up before 8. Read 2 Sam: xvi. After dutys I read out ye contemplations of B<sup>p</sup> Hall. Read someth: in Leigh's observacon. M<sup>r</sup> Angier, M<sup>r</sup> Harison, M<sup>r</sup> Eaton, & M<sup>r</sup> Constantine were here, & wee agreed on a short petition to his Ma<sup>tie</sup> for some helpe in y<sup>se</sup> matters y<sup>t</sup> are comeinge so fast upon us. I was employed till 8 in

writeinge to M<sup>r</sup> Tilsley &c about it. I was too sollicitous about it, & so spoke a little unadvisedly at supp: but yc Lord was pleased not to suffer yc inconvenience to befall mee yt might have done yrefrom.

Wee had but ill rest this night bec: of Dan's being somew<sup>t</sup> ill Tuesday, Feb. 4: the last night. I read 2 Sam: xvii. After I read over B<sup>p</sup> Hall's disuasive from Popery and his *Quo vadis*. In y<sup>e</sup> afternoone I was w<sup>th</sup> M<sup>r</sup> Heyricke. M<sup>r</sup> Holbrooke w<sup>th</sup> mee in y<sup>e</sup> eveninge. After supp: I sate w<sup>th</sup> y<sup>e</sup> children till after 8.

I was much afraid of ye children yr goeinge out to ye shootinge Mercyfor ye cocke, least they had any hurt & prayed yt God would preserve ym, & ye Ld hath done it for mee, & I desire to be thankefull for ye mercy, as allso yt I have had a quiet day. It might have beene otherwise. I read a little in the Court of K: James.

I got up about 8. Read 2 Sam. xviii & xix. After I read ys Wednesday, day Bp Hall's No peace wth Rome. Wee went to see Mris Barton.

And after I read out ye Court of K. James. I meditated a little.

I have cause to pray for a more distinct knowledge of Xt, and Beleivinge for ye worke of redemption, & yt I may have a heart tyed to an

1 Throwing or shooting at cocks on Shrove Tuesday, was one of the oldest amusements practised in the schools of British youth.—(Hone's Every Day Book, vol. i, p. 232.) Newcome's fear lest the young barbarians should be hurt, (which from passages in the Abstract we learn was frequently the case, one of his son's returning with an arrow in his hat, (January 31, 1665,) and the year following "some of the boys were ill hurt at cock throwing,") is one of the anomalies of the life, and times, now before us. That a divine who eschewed maypoles, shuddered at mummings, and denounced wakes, and Whitsun ales, should send his boys to put to death a bird tied down, and reserve all his sympathy for the perpetrators of such cruelty, is deserving of remark. What connexion there was between shooting at the popinjay, (a stuffed picus viridis,) and cock throwing, it is now difficult to show. Strutt in illustration of the former sport, gives a print of the latter, and but that Scott has immortalized popinjay shooting, we should have known little about it. The vogelschiessen of Germany, which we have frequently witnessed, and where the Reich's Adler gaudily painted, and gilded, is the mark, and where is a Vogel König, is precisely what the popinjay amusement was formerly. Against cock fighting, Newcome bore his testimony. It was long a very favourite, and a very unworthy, Lancashire sport.

acknowledgem<sup>t</sup> of w<sup>t</sup> is to be known of him. That I may know, and know as I ought to know.

After supp: I went to see M<sup>r</sup> Lightbowne y<sup>e</sup> Justice, and was there about an houre & so returned.

Thursday,

I got up about 7. Read 2 Sam. xx. After viewed my notes for to-morrow. Y<sup>n</sup> I noted w<sup>t</sup> I thought good out of y<sup>c</sup> Court of K: James. After dinner wee went to see M<sup>r</sup> Holbrooke, & were there 2 hours. After I came home I read in y<sup>c</sup> Compleat Ambassador about 20 pages.

I meditated a little, yet not so seriously as I should.

Friday, Feb. 7.

Others' sad con-

I rose not till allmost 8, beinge much disquieted by little Peter's beinge so very ill ys night. Suddainely taken wth vomitinge.

I went to Stockport & was there in time & preached on Jo. vii, 37. G<sup>t</sup> company. To y<sup>e</sup> rest of y<sup>e</sup> gentry in y<sup>e</sup> countrey S<sup>r</sup> Ffolke Lucy & his Lady &<sup>c</sup>. I got home quickly bec: of y<sup>e</sup> childe. And was sent for out to a woman in Millgate, y<sup>t</sup> lys in weaknes, want & wickednes. After I heard of M<sup>ris</sup> Holden's affliction, & sent for her & shee tooke up about an houre in tellinge mee halfe a story

of her sorrowes this one weeke.

Mercy.

dition.

Wee heard by y<sup>s</sup> post y<sup>t</sup> y<sup>e</sup> Act for confirmacon &<sup>c</sup> passed not y<sup>e</sup> house of L<sup>ds</sup> but was throwne out, w<sup>ch</sup> is a g<sup>t</sup> mercy, & a token of further favour. Esther, vi, 13.<sup>1</sup>

Sattur: Feb. 8.

I got up before 8. Read 2 Sam. xxi. And after M<sup>ris</sup> Holden came in & brought mee a weighty case from her husband, wickedly pursued by him.<sup>2</sup> I spent w<sup>t</sup> time I could get this day in writeinge out a pap: w<sup>ch</sup> I have long had in hand for transcribeinge, in

<sup>1 &</sup>quot;A good honest Man said upon this News, that still when God's people can no further he puts off the blow. And this August after all came upon us. Yet it was a great mercy, 1, That we were so long forborne & had half a year's space to turn us in. 2, That this Act passed not however, which would have undone so many families by fifts as it would have done."—(MS. Abstract.)

<sup>2 &</sup>quot;Mrs Holden had now sore troubles with her husband. I wrote to him upon his own provocation of me thereunto about a case of the husband's authority over the wife."—(MS. Abstract.)

answer to some querys of Mris Holden heretofore proposed to mee.

I read y<sup>e</sup> Animadversions on the B<sup>p</sup> of Worcester's letter agst M<sup>r</sup> Baxter. A notable smart piece it is. Mary Barret & M<sup>r</sup> Davenport was w<sup>th</sup> mee y<sup>s</sup> eveninge. My child was very fine & hearty this night.

Mary quarrelled w<sup>th</sup> her m<sup>ris</sup> and is to goe away. Ye L<sup>d</sup> provide us w<sup>th</sup> good serv<sup>ts</sup>.

I received a letter from M<sup>r</sup> Meriton w<sup>ch</sup> gave an account of y<sup>c</sup> newes before heard. Blessed be God. One well said to mee this day. I had a letter from my B<sup>r</sup> Rich: which had a passage greatly to my content, in y<sup>t</sup> my B<sup>rs</sup> are so carefull for mee if need be. Wee sate up late. The Lord fit mee for y<sup>c</sup> service to-morrow at Northerden.

Mercys ys weeke.

- 1, Prevented passion.
- 2, Preserved children from hurt at shootinge.
- 3, Children ill and yet no worse.
- 4, Ye glorious publicke respite iust in due time.
- 5, Kindnes of my natural friends to mee.
- 6, Others' kindnes continued.

Wee went late to bed & I got up but iust in time. Got out Sabb: Ffeb. 9. towards Northerden. Got thither after 9. I preached there twice this day to a g<sup>t</sup> congregation (for y<sup>t</sup> place) on Exod. xx, 24. Came Mercy. home y<sup>t</sup> night, & found my little boy hearty. He met mee at doore. Blessed be God for this mercy. I was weary this night, & fit for no further service.

I rose about 8. Read 2 Sam. xxii. I did but little to-day. Mund: Ffeb. 10. Visited after dinner Ellin Jones and Abigail, both sicke & weake. Mr Harison was wth mee a little while as he returnes from Chester. I read a little in Dr Gouge tow: ye cleareinge this case touchinge Mr Holden. Mris Holden was wth mee a while & I gave her wt councell I could. Mris Wollen was talkinge wth mee & Affliction. shee hath her burthen as heavy as shee can stand under. Alas wee all th: an exercise is singular and wee can easyly see thro

another's crosse. It would doe well to looke on others' crosses as our owne, & on our owne as on others.

Tuesd: Ffeb. 11.

I got up before 8. Read 2 Sam: xxiii. After studdyed in Dr Gouge and noted several thgs out of him about wives & husbands. I went out, whether wisely or no, wth my wife to see ye mountebanke on ye stage. The fellow yt acted ye foole made many really fooles under yt looked & laughed at him. He but acted foole and got money, they were reall fooles and gave yr money. Mr Steelefoxe from Marten came to mee to goe wth him to Mr Lightbowne, & when I was there he was willinge to have mee stay wth him, & so I did till 6, and yn I returned home. After Mr Coxon came in and wee wrot to London about ye processes out of chancery wth were served on Monday on my sister & her bayliffe. Wee went to bed about 10.

Wednes: Feb. 12.

Alas I must endeavour to walke closer w<sup>th</sup> God or I cannot keepe cart on wheeles.

I read 2 Sam: xxiv. After read & noted in D<sup>r</sup> Gouge. Wrot y<sup>n</sup> my letter to M<sup>r</sup> Holden's case and transcribed it.

M<sup>r</sup> Stealefoxe w<sup>th</sup> mee y<sup>s</sup> day about takeinge an house for my Cozen Davenport. M<sup>r</sup> Taylor of Rachdale w<sup>th</sup> mee a while. And M<sup>r</sup> Warden. Y<sup>n</sup> Rob<sup>t</sup> Collier.

Thursd: Ffeb. 13.

I rose about 7. Read 1 Ks. i. I read in Daille of ye use of ye fathers. & some in the compleat ambassador. Mr Tilsley was wth us a while & wee went out to Mr Meare's and there sate, & I went after home wth ye warden, & stayed wth him a little while. Returninge home I went to Mr Minshull's and there staid till tow: 7. Mr Budle and his wife were wth us after. After dutys they drew valentines. I I sent Mr Holden his letter. The Lord worke wth it, & give it his blessinge.

Friday, Ffeb. 14.

I got up after 7 & got out as soone as I could, and got to Stopford in time, tho' much weted & very cold. I preached on my subject, Jo. vii, 37. Got home at 3. Wee were this night to wellcome M<sup>r</sup> Boodle to his house, & sate there till allmost 10.

I heare y<sup>t</sup> M<sup>r</sup> Holden stormes sadly at my letter. If I have dealt unwisely I meant faithfully, and y<sup>e</sup> L<sup>d</sup> I hope will beare mee out as his sery<sup>t</sup>.

A memorable th: I met w<sup>th</sup> in B<sup>p</sup> Hall. Y<sup>t</sup> Sathan is busyest Sathan's malice. in y<sup>e</sup> best actions & in y<sup>e</sup> best of y<sup>e</sup> best actions. As in y<sup>e</sup> end of prayer w<sup>n</sup> y<sup>e</sup> heart should close up w<sup>th</sup> God. How oft have I found this so?

I rose before 8. Read 1 Ks. ii. Thomas Toppinge sate a while Saturday, wth mee ys morneinge. Mris Waite came to mee ag: about Bunbury. I did upon it read ye statutes of yt place, but I could not see it likely any way for mee. I read in ye compleat ambassador. Was out to visit Mr Byrom's childe (who dyed this day) & Abigail. And so went to Mr Heyricke's. Went after & bought Fuller's last peice for him.

Poore M<sup>ris</sup> Lancashire y<sup>t</sup> is come to M<sup>r</sup> Heyrick's in so sad a condition w<sup>th</sup> her daughter who is so sadly melancholy. & M<sup>r</sup> Tilsley who son is so weake. And sadest of all y<sup>e</sup> sad condition of y<sup>e</sup> Ld Delamer.

I meditated of a man's knoweinge his owne selfe. A notable Selfe knowledge. th: for a man exactly to know hims: to be able to give a description of his sins, defects, temper, grace, assurance.

I rose not till 8. Got ready as soone as I could. Mr Moseley Sabb: Feb. 16. preached wondrous well all ys day about regen: on Jo. iii, 5.

I meditated over every particular of ye sermon & found much sayour & sweetnes from it.

I was much greived this night at repetition that M<sup>ris</sup> Holden <sup>Prayer</sup>. was not there. I conclude y<sup>t</sup> her husband out of rage unto mee (for my plaines w<sup>th</sup> him) should hinder her from her liberty. Poore creature, shee may finde much affliction in it.

The L<sup>d</sup> unknowne to mee this very even: Laid up under a pleurisy in w<sup>ch</sup> he was much altered & relented tow: mee.

I rose before 8. After 9 wee got out tow: Mr Holland's, yre wee Munday, Feb. 17. were till 3. Concluded about ye peticon, and about 3 set out homew: Mris Haworth was wth us a while. After dutys wee went

to wellcome Mris Hunter to her house. And after yt to take leave of S. Booker, who is for London next day.

Fast day.

I was invited to a private day on Wednesday, and it is a great mischeife in my heart yt I doe not reioice wn they tell mee of such a day. O base heart. They are called by some soule fatning days.

Tuesday, Feb. 18. day.

Wee goinge so late to bed lay long y's morneinge. But as soone The windy Tues- as up wee were exercised under a dreadfull storme of wind & raine. It roned ye kitchen end, blew down ye wall. Wee knew not where to be in safety but in God's protection. Mr Colborne was wth mee 2 or 3 houres. I stirred not out all day bec: of ye winde. Mr Harison came in likewise. I wrot to my Br Rich: & Mris D: Bold.

> I received a lre from Mr Tilsley by wch I perceive ye sad affliction they are under in ye sad fits of yr little one.

> I was in some feare bec; of Mr Holden, and yet I thought the Lord will bringe mee off. At night shee came to mee and told mee of his sicknes under a pleuresy, weh threatened wth present death, and so ye Ld hath now pleaded my faithfulnes wth him, and made him acknowledge it. This I prayed for & ye Ld hath heard mee.

> The sad condition of my Lord Delamere I desire to remember, who upon ye death of his Son is sorely afflicted wth melancholy & little better yn distraction.

Wednes: Ffeb. 19.

I rose before 8. Prayed. Read 1 Ks. v & vi. After family dutys I went out to visit ye sicke. To Edw: Rostern's wife, & Wm Beswicke, & after to Cunliffe's childe in Salford. In ye afternoone

<sup>&</sup>lt;sup>1</sup> Booker, or Bowker, a family, the head of which was a publican, 1617, but distinguished as producing John Booker, the astrologer, the friend, or enemy, of Lilly, Wharton, Ashmole, &c. In Lancashire, of course, Booker's prophecies were greatly valued, and the punishment Prince Rupert inflicted on Bolton, that "Geneva of the county," was supposed to have been clearly predicted in the words, "Authores dissentionum et sanguinis profusionum, absque dubio mercede sua mulctabuntur." The Bookers were Loyalists.

Mr Kenyon preached on vs subject. Yt our life as a probation state. Many excellent rational hints he had. All our life should Tendency tow: be wth a special tendency tow: another life.

I had an occasion yt might have sadded mee this eveninge. My son D: in his passion spoke very irreverently & sinfully to mee. I did desire to deale wth him as well as I could to make him sensible of his sin, & I prayed to God to forgive him poore childe.

I meditated of Mr Kenyon his sermon & it was very nourishinge to my soule.

I rose not till 8. I studdyed hard this forenoone on my subject Thursd: Feb. 20. for Stockport. After dinner I read in Compl: Amb: Mr Harison tooke leave of mee. I paid to him £9. 12. 0. The Ld make his iourney prosperous & grant him favour in ye eyes of ye K:

I went out to Mr Minshull's. Read many pretty passages in Pliny's & another booke. Received a letter this eveninge from Allerton. Heard of ye hurt done by ye winde at London. Poore Mr Tilsley buryed his Son this day. The Ld doth seeme to proceed in a very sharpe way wth him.

I rose about 7, and went tow: Stopford. Had a very wet day of Friday, Ffeb. 21, it goeinge & comeinge. I preached on Jo. vii, 37, & ye Ld assisted mee graciously to conclude the first Doct: Wee had company after sermon of Mr Angeir, Mr Eatons both, & my Cozen Dunstan, in his way home from London. After my comeinge home wee went to see Mr Heyricke. Mr Eccleston was with us a while. At night wee had the neighbours and were late.

I received a letter from Mr Holden this day. The Ld shewed See Feb. 16. mee great mercy herein, in yt all is now well and God hath allayed his passion, & now he takes reproofe for a kindnes.

I rose about 7. Got ready as soon as I could. Mr Eccleston Satturd: Ffeb. 22. broke his fast wth mee. Dr Haworth was wth mee & Maior Ashurst to shew mee a letter from Mr Colborne, a very light frothy peice wrein he hath laid open hims: very sadly & imprudently. Mr Martindale went part of the way wth mee tow: Stopford, wre I preached about 2 at ye funerall of one Mr Thomson on 1 Cor:

xv, 31. I got home before 5. After I wrot to M<sup>r</sup> Colborn & M<sup>r</sup> Tilsley. And veiwed my notes for to-morrow.

To pray for my childr: esp: D:

To pray for others.

- 1, Mr Tilsley yt hath buried ye 3rd time his onely son.
- 2, Mr Holden yt God would goe on to doe his soule good.
- 3, My Ld Delamere.
- 4, Mr Har: his iourney & busynes.
- 5, Mr Coulborne to be well brought off.

Sabb: Ffeb. 23.

I rose not till after 8. Made haste to get ready for ye publicke. Ye Ld assisted both ends of ye day on Exod. xx, 6. After sermon in ye eveninge I visited Will: Maudsley's mother-in-law. And after repetition Mris Harison. Both I am to remember.

Parents' patterns. The L<sup>d</sup> heare prayers for our poore children & helpe us to doe every th; exactly, as not writeinge a runninge hand, but *copp*<sup>g</sup> every line. Ffor Children will imitate w<sup>t</sup> wee doe.

Munday, Ffeb. 24. I had a night of much dreameinge. Esp: how in ye way a lad had angered mee, & I had stricken him wth a little sticke in my hand. But I was after much troubled at it, & yt of ye ap: came in upon mee. Ye servt of God must not strive. No striker. I was ashamed much at it, but glad wn it was but a dreame. But I desire to take warneinge hereby.

Warneinge.

I read 1 Ks. vii. Read after one chapter in Daille. After dinner went to Strangways & staid an houre or 2 there. Came home by W<sup>m</sup> Maudsley's mother-in-law. Wee had dutys & supt at Tho: Bayly's w<sup>re</sup> wee staid till 9.

Tuesd: Ffeb. 25.

Wee got up but late. I read 1 Ks: viii. Studdyed to-day in ye cases of conscience bec: my Br desired my opinion on it. I went after dinner to Mr Wickyn's about Ned. After I visited Edw: Rosterne's wife who recovers. I called of ye old woman at Wm Maudsley who knew mee yn. After I was wth Dr Chadw: a while

<sup>&</sup>quot; "It is said of Mr Marshall that when a sorry person provoked him grossly he said he would beat him but that the Apostle had tied his hands."—(MS. Abstract.)

at Mr Minshull's. Went thence to see Abigail. Would have studdyed ag: but was taken off by Mr Kenyon, Mr P. Harison, and after by John Shelmardine. After supp. I was sent for to ye Death. old woman, who dyed iust as I had done prayer by her.

This day wee heard yt on ye last Tuesday 5 noble men were Sin. taken in a robbery. A very sad th: Disgrace to ye nobility, &

now very sad robberys doe dayly breake out.

I got up about 8. I studdyed on my text for ye funerall on Wednes: Ffeb. 26. 2 Tim: iv, 7, 8. And after I had done read over Dr Wild's poems. And after wrot a gt pt of a letter to my Br. & preached at 5 at ye funeral of ye good old woman yt dyed ye last night. Ye Ld very graciously assisted mee. After supper & dutys wee went to see Mr Heyricke who hath not been very hearty this weeke. Wn wee returned about 9 Mr Aspinwall from came to see mee who told mee of yr wellfare at Newcastle, wch I desire to bless God for.

And now I should be better prepared for ye morrow yn I am, consideringe how deare my unpreparednes the last time cost mee. How tedious & heavy it made the day to mee.

I rose before 8. Got ready as fast as I could and went to Ra. Thursday, Shelmardine. Spoke to him to minde Mr Wickyns<sup>2</sup> about I went to Caleb at 9. And wee had many to remember.

- 1. Mr Harison's iourney.
- 2, Mr Tilsley's affliction.
- 3, Abigail's lingringe sicknes.
- 4, Mris Hough.
- 5, Old Aunt Pot:
- 6, Frances Corker yt hath his eys faileinge.

<sup>1</sup> This proved untrue.—(See Pepys, vol. i, p. 132, and the note to p. 133.)

<sup>&</sup>lt;sup>2</sup> John Wickens, M.A., of C. C. Oxon., appointed Master of the Manchester Grammar School, 1652, was then a Presbyterian; after the Restoration he conformed, and retained his place until about 1675. He was a friend of Newcome, who intrusted him with the education of his children, and Wickens appears to have been a judicious, and pious, person.

Earnest prayers were put to God for our settlem<sup>t</sup> here at Manchester.

For mercy to ye nation & prevention of ye feared evill.

Tho: Evans was helped to performe very excellently. And ye L<sup>d</sup> assisted mee whilst I spake on Jo. iv, 14. & after prayed.

Prayer.

Wee earnestly moved God about my condition, & me thks if wee had but faith & could follow this busynes hard wee might hope for releife about it. Me thks wee even felt it comeinge this day.

Ffriday, Ffeb. 28.

I got up as soon as I well could and set out for Stockport. I preached on Jo: vii, 37. Had after ye society of Mr Eaton & Mr Bagshaw. I got home about 3. Was sent for after to Mris Haworth about Mr Colborne's letter. Wn I returned I found Mris Lancashire here who tarryed wth us a good while. Repetition & prayer in ye eveninge. Mary Barrett was wth her. I wrot out my letter to my Br ys eveninge &c.

Satturd: Mar. 1.

I got not up till after 8. M<sup>r</sup> Alex: Jones was w<sup>th</sup> mee a while this morneinge who is lately come from Camb: After I read 1 K<sup>s</sup> x. I was taken up w<sup>th</sup> general companys this day. I studdyed in y<sup>e</sup> afternoone for to-morrow.

Mr Strangways was w<sup>th</sup> mee and told how 2 marryed persons had comitted adultery and how y<sup>e</sup> woman was distressed about it, & could have no ease but desired shee might know w<sup>t</sup> was to be done & is willinge to give open satisfaction. The man seemes to be hardened under y<sup>e</sup> sin.

Proud unkind-

It was a pretty vanity of my spir: to be so concerned as I felt mys: to be this day, in y<sup>t</sup> M<sup>ris</sup> Holb: was in labour & my wife is not called. One hath work to doe, but to thke at it. W<sup>t</sup> should be the reason?

Sabb: Mar. 2.

I had an unquiet night of dreams and so not so much refreshed by rest. I rose before 8. Was ready for y<sup>c</sup> forenoone sermon. And iust as it was almost 9 M<sup>r</sup> H: sent y<sup>t</sup> he would preach & so did very well on Mat: vi, 10. Thy will be done &<sup>c</sup>.

God's will.

The Sacram<sup>t</sup> was pretty well to us. I was g<sup>tly</sup> assisted in y<sup>e</sup> afternoone in prayer (after & in order to y<sup>e</sup> sacram<sup>t</sup>) and in preach-

inge on motives to lay hold on ye promise & to use meanes to enfeofe ye mercy on our poore children.

I rose before 8. After dutys, secret & family, I read a little in Munday, Mar. 3. some new bookes yt Raph brought in. In ye afternoone wee went to see Abigail wse condition I desire to lay to heart, who is so very weake & lys so miserably as shee doth. At night I had thoughts on ye subject allotted mee to preach of to-morrow. After supp: & dutys I received a letter from Mr Harison & also saw Mr Heyricke. Ye act for uniformity is like to passe, matters of religion are just upon speedy consideration.

I went out to Mr Minshull but heard noth: Onely yt Mris Standish (a good gentlewoman) is dead wch wee have cause to lament. The L<sup>d</sup> thus weakens us every day.

Mris Holbrooke brought to bed this morneinge 3 of ye clocke of a son.

Mr Case wrot to know whether I would accept of Bunbury. It is hard to say whether it be a tryal or a merciful offer. I begged of God to give mee direction in the case, and to make my way plaine before, and returned answer desireinge a little more time to consider of it.

I rose before 8. Went after dutys to ye library. Studdyed hard Tuesday, Mar. 4. on Ps: xxxvii, 6. And preached after 3 on ye funeral of poore Mary Prince. I was troubled yt I had begun a serious discourse Sin. wth her and did not goe on wth it. Who can tell wt good my goeinge to her ag: might have done!

I was helped in ve sermon & was but too much pufft up at it. Pride. Poore vain wretch vt I am.

I wrot letters this eveninge to Mr Illingworth, Mr Harison & Mris Dawson.

I rose pretty timely. Read 1 Ks. xii. After dutys fell hard to Wednes: Mar. 5. studdy about free will in order to my sermon at Stockport. I went in ye afternoone to ye library and yn to ye English library to have read in Dr Kendall agst Goodwin, and ye first booke I light of was Providence. Mr Fenner about willfull Impenitency, wch tended much to my satisfaction, and I read & noted on it till allmost 6. Yn I medi-

Account.

tated on y<sup>e</sup> subject & it was very sweet to mee. Y<sup>s</sup> passage was sweet. W<sup>t</sup> is this y<sup>t</sup> I heare of thee. Give an account &<sup>c</sup>.

Mercy.

I heard from my sister Anne that shee was well pleased w<sup>th</sup> my 40<sup>s</sup> w<sup>ch</sup> I lent her, w<sup>ch</sup> I count a g<sup>t</sup> mercy bec: I honestly & compassionately intended it & feared shee had taken it passionately. But y<sup>e</sup> L<sup>d</sup> hath turned her minde about it, for w<sup>ch</sup> I blesse him.

After supp: I went out to M<sup>r</sup> Minshull's & stayed about an houre. This day was y<sup>e</sup> buryal of M<sup>ris</sup> Moseley of y<sup>e</sup> Hoose End. Sister the old Lady Davenport of Sutton. Grandmother to S<sup>r</sup> Edw: Moseley. Y<sup>r</sup> was it was thought 4000 poore. And one childe killed in y<sup>e</sup> croud. John Broxup of y<sup>s</sup> toune hurt by a fall off his horse.

Thursd: Mar. 6.

I got up at 8. Read I K<sup>s</sup> xiii. Studdyed for to-morrow. Went to John Clayton's to a private day and began it, and came backe studdyed on my sermon. In y<sup>e</sup> afternoone wee went to see M<sup>ris</sup> Haworth who kept us supp: w<sup>th</sup> her. After supp: James Barnet & his wife was w<sup>th</sup> us till neare 9. I received a Letter from my B<sup>r</sup> Ashmole 1 w<sup>re</sup>by I perceive my former letters to him have basely miscarryed.

<sup>1</sup> Elias Ashmole, born 1617, married firstly, 1638, Eleanor, sister of Mrs. Newcome, and frequently took refuge in Cheshire during 1641 and 1646. He became, secondly, the fourth husband of an heiress, Lady Mainwaring, November, 1649; they lived together unhappily, and she dying April 1, 1668, he married, thirdly, November 3, 1668, Elizabeth, daughter of Sir William Dugdale; this lady survived her husband, whose death took place 1692. Newcome mentions Ashmole visiting Gawsworth August 28, 1652, "to see my father-in-law, and us. It was the first time that ever I saw him. A deal of delightful company I had with him, and from that time a very cordial friend, and relation of him. He stayed in the country about a month, and was often with me. He went whilst he was with me to Buxton, to view all the rarities of the Peak, and went daily a simpling in the mountains and mosses, about us." In December of the same year, Newcome mentions his sister-in-law Dorothy going to pass some years in Ashmole's house in London, and notwithstanding the high Church politics of the philosopher, it appears his inmate was "a frequent hearer of Mr. Ash, and of the communion with him." "She returned again to us," says the Abstract, "improved, and not impaired in religion, a great mercy when some others went from us, and never owned us, to speak of, more." Probably Ashmole was

I rose about 7. Got ready for Stopford. Met Mr Edge of Friday, Mar. 7. Gansworth & Mr Hyde &c. I preached, but I found at night I was more free in repetition yn I was in preachinge, & by yt I finde I had not got it on my heart as I might have done.

I went to visit old Mris Holden, after I came home. And after was wth Mr Jo: Lightbowne about my sister's busynes. After supp: wee went to see Anne Booker, & sate there till 10.

I wrot letters to my Br Ashmole and Mr Harison.

I was basely poisoned in my soule by a base dreame the last Dreames. night. A base impression made on my fancy yt in some circumstances will be not easyly shaken out.

I rose about 8. Wrot to Mr Grant & sent my letters away. Satturd: Mar. 8. Read 1 Ks xiv. After this day wt I read was but in ye Compleat Ambass: beinge taken off wth severall yt came in to mee. I visited

then too busy with Lilly, Wharton, and Booker, to attend to Dorothy Mainwaring's religion. After the Restoration, Newcome mentions having communication, 1660-1663, with Ashmole, but friendship between them gradually subsided. Ashmole remonstrated with Mrs. Newcome on her husband's nonconformity, which he affirmed was nothing "but in expectation of a change." "Alas!" adds the poor minister, "a thing I never thought of." The two brothers-in-law went, on St. George's eve, April 20, 1667, to see the King in his robes at Westminster, and the country divine remarks, "what toyl, cost, and business, is made of mere nothing when it is done." How thought his companion the Windsor herald at the same moment? Ashmole again took his country relation, January, 1668, to what appears to have been the herald's usual show, the exhibition of the King, and Queen, at Whitehall, but with no better success. The only remark set down is, "a miserable rainy day it was." They afterwards dined together at Ashmole's house in Shore-lane, "where he lives with his wife, whom I knew not before, nor that he was marryed." In this year, 1668, Ashmole arrested Harry Mainwaring, his first wife's nephew, for a £10. debt, and being vainly requested to forego the claim, Newcome borrowed the money, and discharged the debt. "Brother Ashmole's booke of the Garter," after many delays, was presented to Newcome August 24, 1672. It had been long expected. "I would humbly desire that it might come safe, and soon to me, that I might not have farther crossing about it, if it be his holy will." Surely this was an impatience beyond what the occasion justified. Constant communication with God is indeed wise, and of all things improving; but this is perverting such communication into familiarity, to which grievous error Puritanism too readily inclined. When Newcome got the book, he says, "it stands by me undotted on," and "I must turn to my Bible for most comfort;" yet he kept Ashmole's present, and bequeathed it as an heirloom,

Meditation.

M<sup>r</sup> Broxup. And foolishly stood to see y<sup>e</sup> dancers on y<sup>e</sup> rope. At night I meditated on our father w<sup>ch</sup> art in heaven, & found it very sweet to my soule. Wee had pretious family duty out of Philip: iv.

Sabb: Mar. 9.

Wee got up presently after 6. Set out as soone as wee could for Ashton-under-line, whither wee got by 9 (my wife goeinge w<sup>th</sup> mee). I preached there twice on Exod. xx, 6. Wee got home in time. The L<sup>d</sup> did sweetly asist mee and beare up agst wearynes for all my paines & travell. At night wee had some profitable discourse about the Turkes & Jewes.

My son H: eye doth a little trouble mee least it should not be well, but I must seeke to God about it.

Munday, Mar. 10.

I rose not till almost 9 beinge much in a sweat. I read my chapter. Would have studdyed a little but was taken off. After dinner my Cozen Ra: D: was w<sup>th</sup> mee who told mee of y<sup>e</sup> froward temp: of my Cozen P. and stayed w<sup>th</sup> mee till 5. I visited J: Shelmardine's mother. & after was the billiards w<sup>th</sup> y<sup>e</sup> Warden. M<sup>ris</sup> Haworth called of us.

This night I received a letter from my Br to acquaint mee wth ye weakenes of Mr Sonde, & if he should dy, yt I might have ye parsonage that I was borne at, of poore Caldcot. But I see in it ye Ld's kindnes to mee in causeinge my friends to be so tender of mee.

I received a letter from M<sup>r</sup> H: and by it I perceive how little hopes there is about this Act for uniformity, but yet I know not w<sup>t</sup> I should doe w<sup>th</sup> former experiences. It was use to be thus, w<sup>n</sup> matters are at worst they will mend. And why should I not expect to heare better newes by y<sup>e</sup> next post. I am resolved on it. That God will either yet prevent this designe, or if he doe let it goe on it will be to bringe a more cert: ruine on y<sup>m</sup>.

They are lift up to be destroyed for ever, ffor God hath not delivered us thus remarkeably to leave us utterly to y<sup>e</sup> fury of some implacable ones. Ps. xli, 11.

Tuesday, Mar. 11.

I got up about 8. Read 1 Ks. xv. After I studdyed a little, and wee intended to goe to have seene Mris Lancashire and shee

was gone before wee could get ready. Mr Stopford came in at after. & after I went to John Barlow's and helped ym a little at ye private day. I did after dinner take order about ye chaininge of ye rest of ye bookes for ye English library, and studdyed awhile in ye library on 1 Cor. x, 2. Wee were after at Billiards. After supp: I wrot letters to my Br and Mr Harison.

I got up neare 8. Read 1 Ks. xviii. I studdyed on 1 Cor. Wednes: Mar. 12 x, 2. Mris Barton was wth mee before dinner. I stucke to my studdys most pt of ye day. Went after supp: to Mr Minshul's. Heard of ye death of Coll: Standish this day whose pretious wife died so lately. 8 small children left, as wee were 8 left by our parents.

I would have meditated on Hallowed be thy name.

I rose about 7. Studdyed on my sermon & someth: for to-Thurs: Mar. 13. morrow. I preached in ye afternoone at ye baptisme of Mr Rich: Holbrooke's childe on 1 Cor. x, 2. At night after dutys and supp: wee went to see Abigail, and after were to see Sam: Booker to see him upon his returne from London.

I got up about 7 (goeinge late to bed ye last night) and went Friday, Mar. 14. tow: Stockport. I preached there about ye universality of ye gospel tender, and the Lord asisted mee, & made it more takeinge wth mee yn I expected. Mr Angeir, Mr Edge, Mr Bradshaw, Mr Eaton were there &c. Wee had discourse about publishinge of excomunications wt was to be done in ye case. After I went to Northerden, hereinge my cozen Dunster beinge so very ill, wm indeed I found very weake. This weeke many are dead. Coll: Standish, Coll: Mortality. Bradshaw, Mr Anth: Rudyard &c. After supp: I went to Mr Minshul wre was Mr Alex: Jones, & wee were pleasant about an houre.

I sweat & so lay till 9. After I got up I read my chapter, and Satturd: Mar. 15. little else this forenoone. After dinner I heard of the death of Mr Holbrooke's childe who dyed suddenly this day. I went downe to see them. After tooke some care to provide for his place wth Mr Bolton to-morrow. Went & sate wth Mr Heyricke a while. By his letter & by my Cozen Moseley I understand that the

busynes of Bunbury requires no speedy determination, w<sup>ch</sup> is a mercy to mee.

M<sup>r</sup> Jones came to mee this eveninge and staid w<sup>th</sup> mee. I went to see Abigail, whose desolate afflict state might much affect mee. The L<sup>d</sup> pitty her.

Sabb: Mar. 16.

I got up about 7. Read 1 K<sup>s</sup> xx. M<sup>r</sup> Jones preached on Lu: xix, 8, 9, both ends of y<sup>e</sup> day about restitution. M<sup>r</sup> Holbrooke's son was buryed after eveninge sermon. Wee had repetition. I catechized & read some in B<sup>p</sup> Usher's plaine sermons.

I could get into little frame for meditation.

Mercy.

I received a letter from M<sup>r</sup> Harison y<sup>t</sup> he had presented y<sup>e</sup> petition & had kissed the K's hand. Blessed be God. I take it as a token for good.

Munday, Mar. 17.

I got up not till after 8. I read 1 K<sup>s</sup> xxi. Wee set out for Denton w<sup>re</sup> wee had the society of severall of our Bren, and got home ag: after 5. I went into secret & meditated on *Thy Kd come*, and it was sweet to mee. I prayed in secret and I was sensible,

- 1, How sathan abuses in my thoughts in ye night.
- 2, How tobacco doth too much fill my thoughts, & selfe denial about such a stinkeinge th: might doe well.

I sought ye Ld about yee thgs.

M<sup>r</sup> S. Bolton was w<sup>th</sup> mee awhile. After supp: & dutys I went to see S: Winter who is very ill. And after was a little while at M<sup>r</sup> Minshull's. I received letters from M<sup>r</sup> Grant & my B<sup>r</sup> Ashmole.

Tuesd: Mar. 18.

This night dyed Jeane ye Daughter of Mr James Lightbowne, & notwthst: ye private day there (for ye blessinge of God on his intended iourney & ye disposeinge of his son James at Oxford) held wre I was, till sent for by one from Northerden weh acquainted mee wth ye death of my cozen Dunster wth desire to mee to preach his funerall on Thursd: A sad breach it is.

Afterw: I was sent for to Mr Angeir wth wm I went to Mr Wickyns' to advise about Peter Ashton's Son & Parren. And wee concluded to doe try our friendes for them. After I went to

visit S: Winter w<sup>m</sup> I found somew<sup>t</sup> better. Y<sup>nce</sup> I called of my wife at Rich: Bradshaw to see his wife who now lys in. Y<sup>nce</sup> we went to see Abigail w<sup>m</sup> wee found pretty well.

After dutys Mr Johnson & his wife were wth us 2 or 3 hours.

I got up about 7. Read 1 K<sup>s</sup> ult: After went to y<sup>e</sup> library, and Wednes: Mar. 19. studdyed all day very close on 1 K<sup>s</sup> xx, 1, for to-morrow till 8 at night. I was onely out at y<sup>e</sup> baptisme of Rich: Bradshaw's son Edward, & at y<sup>e</sup> buryal of M<sup>r</sup> James Lightbowne's daughter Jeane. M<sup>r</sup> Dury was w<sup>th</sup> mee about 9. I had a letter from M<sup>r</sup> Harison, who came home y<sup>e</sup> last night.

Wee got up about 8 & I got ready as soone as I could. Wee Thursd: Mar. 20. set out about 11. Came to Northenden before 1. I preached at ye funeral of Mr Dunster on 1 Ks xx, 1, wre was much lamentation made. Poore family and poore people!

Wee got home after 7, and after supp: I was at M<sup>r</sup> Minshul's a little while. It seems this day y<sup>e</sup> matter of y<sup>e</sup> library was fully setled betw: y<sup>e</sup> feofees and y<sup>e</sup> exequtors. Y<sup>e</sup> estate of 124<sup>lb</sup> p<sup>r</sup> ann: setled upon it, a th: these many yeares in doeinge & now done.

I lay & sweat much y<sup>s</sup> morneinge. Rose not till tow: 9. It Friday, Mar. 21. pleased God to provide for Stopford by M<sup>r</sup> Jones this day, w<sup>ch</sup> was a g<sup>t</sup> ease to mee, esp: in y<sup>e</sup> afternoone w<sup>n</sup> I understood he did preach for mee. I could settle to little this day. Thought of writeinge letters and did write some.

I went about 5 & did up ye rest of ye bookes in ye English library. After supp: & dutys John Hague was wth mee a while.

I got up about 7. Read 2 K<sup>s</sup> ii. After studdyed on my notes Satturd: Mar. 22. for to-morrow. Y<sup>n</sup> I wrot letters to my B<sup>r</sup> Ashmole for M<sup>r</sup> Lightbowne, to M<sup>r</sup> Baxter about the 2 boys, to M<sup>r</sup> N: Baxter, &c. After dinner wee went to D<sup>r</sup> Haworth's, 1 y<sup>nce</sup> I went to visit a girle of

<sup>1</sup> For an account of Dr. Haworth, and of the Haworths, see the excellent notes to the Iter Lancastrense. This physician married an Ashurst, he was her second husband, and she was a lover of the Presbyterians. The Doctor, being a Justice of the Peace, and a frequent visitor at Newcome's, had probably to affect a considerable deficiency of the organs of sight, and hearing, but the minister got his prayer meetings well out of the way, and persuaded himself that Haworth saw, and suspected, nothing. Dr. Haworth died April, 1671, aged fifty-seven, his wife in April, 1682.

Resol:

George Thorp's, y<sup>n</sup> I went to Abigail w<sup>re</sup> my wife came to mee, y<sup>n</sup> fooleinge wee went to Eliz: Bradshaw & spent too much time in seeinge y<sup>e</sup> mountebanke. It is not so grave as becomes a mn<sup>r</sup>, & also time might be better bestowed, and besides wee see sin acted. Y<sup>e</sup> foole y<sup>t</sup> makes hims: a foole is not to be encouraged, and y<sup>n</sup> I heard him to swear too, & yrefr I intend to see y<sup>m</sup> no more if y<sup>e</sup> L<sup>d</sup> will.

It is credibly reported that ye new Bp of Chester is dead, & yt he dyed ye last Munday, weh was confirmed ys night.

My Cozen Raph. D: was w<sup>th</sup> mee and I engaged to goe over to Northerden on Munday to price the bookes.

I heard to night from M<sup>r</sup> Jones y<sup>t</sup> M<sup>r</sup> Moseley is resolved as soone as they can make a chapter, they resolve to out mee. They looke upon mee as makeinge a faction in the congregation. Y<sup>e</sup> L<sup>d</sup> yet will order y<sup>e</sup> busynes for mee and y<sup>m</sup> likewise as he pleaseth. Wee went after supp. to take leave of M<sup>r</sup> Lightbowne and his son James, who is goinge to y<sup>e</sup> university to set out on Munday.

Matter for to-morrow to take before ye Ld.

- 1, Consid: of mortallity wn so many fall sicke & dy.
- 2, About spll dutys, to ioine wth others in ym.
- 3, Yt no sleighty th: may domineer, as tobacco.
- 4, Helpe about Peter Ashton & Parren.

Sabb: Mar. 23.

Preacheinge.

I rose a little before 8. Read 2 K<sup>s</sup> iii. Got ready for y<sup>e</sup> publicke. M<sup>r</sup> Bolton preached on Zech: iii, 2, a cathedral sermon. It is very sad w<sup>n</sup> one cannot say after a sermon w<sup>t</sup> would y<sup>s</sup> man have mee to doe upon y<sup>s</sup> sermon! Nor w<sup>t</sup> have I learned from it! & w<sup>n</sup> men preach for preferm<sup>t</sup> & not to save soules.

I saw M<sup>r</sup> C. letter. Very sad how these are goeinge about ye Act for uniformity, & yet I know not how to the it should be. For that place 1 Sam. xvii, 37.

I preached y<sup>s</sup> afternoone on Exod. xx, 6, applyd to little children. Y<sup>e</sup> L<sup>d</sup> did much assist mee both in prayer & preachinge. And after I spent a little time in meditation. Surely God will heare y<sup>e</sup> man y<sup>t</sup> is godly w<sup>n</sup> wee call upon him. Psal. iv, 4.

Mund: Mar. 24.

I got up soone after 7. Read 2 Ks iv. Sent for ye catalogue

of bookes, and this day wrot a good deale of it out. Intended for Northerden, & was by a message adjourned till to-morrow. I should have been at Th: Evans' at a private day & had intended to have gone, & Mr Harison came in & so I was deteined till past time. He told us all ye passages about his goeinge wth & deliveringe of ye petition to the K: Wrein God shewed much mercy to his servts. The Ld give a good issue to yt affaire.

I was this day returned into a wonted affliction & exercise.

The L<sup>d</sup> in much mercy y<sup>s</sup> eveninge sent mee in 6<sup>lb</sup> from M<sup>r</sup> Johnson, w<sup>ch</sup> is ready for present use.

I got up about 7. Read 2 K<sup>s</sup> v, and wrot in y<sup>e</sup> Catalogue. Was Tuesd: Mar. 25, called out by M<sup>r</sup> Cockson and went w<sup>th</sup> him to M<sup>r</sup> Lightbowne about my sister's busynes, and after went w<sup>th</sup> my Cozen Raph. D. to Northerden. Got thither by 12. After dinner wee tooke notice of all y<sup>e</sup> bookes in y<sup>e</sup> studdy. Tooke horse homew: about 6, and got home in pretty good time.

I meditated on *Thy will be done*, and was a little sensible w<sup>t</sup> a sad condition man is in who of all y<sup>e</sup> creatures onely transgresses the will of God.

My wife was very ill this night. Wee got up not till after 8. Wednesd: I studdyed hard this forenoone for Ffriday. After dinner I went to Mr Lightb: about my sister's busynes. Yn I put prices to my Cozen Dunster's bookes. Then I wrot in my own Catalogue haveinge a little perused my sermon for to-morrow.

Poore M<sup>ris</sup> Holden was w<sup>th</sup> mee who is out of frame ag: by her passion at y<sup>e</sup> sin of relations. M<sup>r</sup> Holbrooke was w<sup>th</sup> mee in y<sup>e</sup> eveninge.

Wee had (thro' mercy) a pretty good night. I rose about 8. Thursday, Prepared for Salford w<sup>re</sup> I preached at 10. After duty & dinner I wrot till after 6 & made an end of the library catalogue into my owne booke. I wrot to my B<sup>r</sup> Steele. After supp: I went to M<sup>r</sup> Minshull's but staid not.

I got up after 7. Got ready for Stockport, & had M<sup>r</sup> Crompton's Ffriday, Mar. 28. company back: & forw: I prayed & preached about ye freenes of salvation. Ye L<sup>d</sup> graciously assisted mee. I was but ill ye after-

noone, yet not so ill as I might have beene. I went out after supp: and wee had comfortable repetition at night.

I received a letter to-day from my dear friende Mr Illingworth.

Satturd: Mar. 29. I had but a restles night. As soone as I got up, after dutys, Mr Constantine came in wth wm I sate a while. I looked over my sermon for to-morrow. Read some in ye compleat ambassador. At 4 I was called out to goe to Mr Lightb: about ye answer to be sent up by ye post, wre I was 2 houres. I wrot to my Br Ashmole & sent it to ye post this night.

Sabb: Mar. 30.

I rose but at 8. Got ready for ye publicke. Mr Heyr: preached on Ps: lxiii, 1. Wee had ye sacramt. I was indisposed & out of order much, yet ve Ld much enlarged mee in ve afternoone both in prayer & preachinge to a most vast congregation, about yong men's prevaricateinge from ye wised: of ye iust. The Ld set in wth it. To keepe mee from beinge exalted from ye abundance of ye asistance, my wife came in very ill & so I have new worke for my thoughts. Yt it may not be so delightful a close of ye sabbath as I expected, & yet it may be as profitable for mee.

Wee had sweet repetition, & after I wrot over some part of ve day's sermon.

Munday, Mar. 31.

Wee lay till after 8, I sweatinge very much. After dutys I went to Mr Lightbowne wth Mr Golborne's letter about my sister's suits. Mr Lees preached to ye feoffees ys day on 1 Jo. iii, 17.

Mr Angeir came in & so wee went about ye 2 lads for ye university, and wee had pretty faire generall answers about ym.

I received another letter from Mr Illingworth vs eveninge.

Meditation.

I meditated a little on give us y's day our dayly bread. This doeinge little will in time draw to doinge noth: in vs duty.

I was called out of bed to visit Sam: Winter, who was in much Tuesday, Apr. 1. weakenes & violence of his distemp: wth wm I was an houre. I returned and read 2 K<sup>s</sup> viii. After read in Daille a Chapter. After wrot letters to Mr Illingworth & my Br Ashmole. I read out ve compleat Ambassador & some I read in Davila. Was taken off while at the Billiards wth ye warden. My Cozen Dunster was here a while. After Mr Heywood & Mr Holden & his wife. In ve

eveninge wee went to see Mris Lightbowne who is but too much dejected under ye affliction of ye losse of her childe. After dutys my wife was called out to ye labour of Dorothy Digles. At supp: ye children read Is: affords comfort to us as to ye publicke Comfort. designs on foot.

Wee rose not till 9. I read 2 Ks ix. Read 3 chapters in Wednes: Apr. 2. Daillee, & some in Mr Ffuller. After dinner I went to visit ve sicke, Mris Holden, goodw: Shelmardine, Mris Hough, and S. Winter. Went after to Ra: Shelm: and yre met wth Mr Heyricke & so wee went to Mr Meare's & were after at R. Bradshawe's. After supp: I went to Mr Lighth: & yre wee heard of ye sad wickednes yt is comitted of ye man yt hath now a 2d bastard by his servt. Ye childe is found buryed in ye garden.

I meditated on forgive us our trespasses. It is a gt th: to aske forgivenes.

I got up not till 8. I was sent for out soone upon ye account of Thurs: Apr. 3. the busynes under examination. I spent ye forenoone wth ye ptys in prison, & discovered another childe to be borne, and they went & found it. In ye afternoone I was wth ye Justices & ye coroner, and yre after some intermission till almost 10 at night. A feareful & dreadful busynes it is.

I rose soone after 7. Went at 8 tow: Stopford, Mr Crompton Ffrid: Apr. 4. wth mee. I preached about free mercy. Mr Harison and I concluded a little about my Cozen Dunster's bookes. After I came home I went to coroner ag: & yn the Jury brought in yr verdict of murder on all ye 3 persons in ye case about ye 2 bastard children borne. A very sad th: The like not remembred about ys towne, and yet I am not affected therewth as I might be. 1 Cor. v, 1, 2.

<sup>1 &</sup>quot;April 3, 1662.—Buried two male children of Elizabeth Bate and Roger Houghton, of Chetam, basegotten, murdered and buried by the said Roger and his wife, taken up again, viewed by the Crowner's Quest. They all three sent to Lancaster, and the children buried at Manchester."-(Extract from old register at Collegiate Church, Manchester.)

I wrot someth: in my Cozen Dunster's Catalogue y<sup>s</sup> eveninge. Wee had repetition & discoursed w<sup>th</sup> Th: Davenport.

Satturd: Apr. 5.

I rose about 7. Went out as soone as I could to visit y<sup>se</sup> poore malefactors who went tow: Lancaster this day.

After they were gone we had dutys, & I set up some new shelves in my studdy. And was busyed in setinge up bookes out of ye way.

I wrot over a catalogue for my cozen Dunster. Went to visit M<sup>r</sup> Poole who is ill of y<sup>e</sup> stone & S: Winter who is very weake, Was but out of frame this night. Alas I have matters enow to make mee more serious then I am. I read y<sup>e</sup> chapter I should have read in y<sup>e</sup> morneinge, and read a sermon in B<sup>p</sup> Usher, and I was a little better disposed before I went to bed.

Sabb: Apr. 6.

I got up not till after 8, haveinge had a sad night of sweateinge. Mr Stopford preached in ye forenoone. I in ye afternoone ye Ld very gratiously asisted on Exod. xx, 1. I desired to meditate after, and thought how evilly I was inclined to wn yong, & how ye Ld prevented mee, & saved mee to this day.

I was sent for to Eliz: Bradshaw who continues disquieted in minde.

My urine gave mee some alarm, & so ye Dr seeinge it seemed to be troubled and bloodinge is ag: spoken of, ye Ld direct in the case wt to doe.

Munday, Apr. 7. I rose about 8. Read 2. K<sup>s</sup> xi. After a chapter or 2 in Daillee. After in M<sup>r</sup> Ffuller. After dinner I was fetcht out to y<sup>e</sup> Billiards, and so much of y<sup>e</sup> afternoone passed.

After 8 & dutys wee went w<sup>th</sup> y<sup>e</sup> neighbours to S: Booker where wee were till 10. I received a letter from my B<sup>r</sup> Newcome & another from my B<sup>r</sup> Ashmole.

Tues: Apr. 8.

I got not up till almost 9. Before I was ready M<sup>r</sup> Heyricke came in shewed me a letter from London from D<sup>r</sup> Briddocke, w<sup>ch</sup> offers him his place in London in exchange w<sup>th</sup> y<sup>e</sup> wardenship. He also lamented y<sup>e</sup> decay of seriousnes in this towne & y<sup>e</sup> g<sup>t</sup> liberty y<sup>t</sup> many persons take & y<sup>r</sup> flesh pleasinge. The L<sup>d</sup> affect

our hearts wth it, and helpe us to make sutable application vrunto.1

I read 2 Ks. xii. Read in Mr Fuller wt time I could get. Went to visit Mris Holden who is so very weake. I was after sent for to Mr Poole's to ye billiards. After supp: I was a little while

at Mr Minshull's. I meditated of forgiveinge others.

I rose about 7. Read 2 Ks xiii, after 3 chapters in Daillee and Wedn: Apr. 9. some in Mr Fuller, studdyinge hard all ve forenoone. After dinner I went to Th: Persivall's to a private day. I spake to Amos i, to the 10. Mr Walker was very lively, and Mr Holland concluded ye day past my expectation. I was much concerned wth him bec: he doth not take yt care in his life as he should, and yet he prayed as if he was sensible of it. I desire to see my dependance on God & to approve myselfe to him.

I was twice wth old Mris Holden ys day who I feare is at last

point of her life.

I rose soone after 7, hearinge this morneinge of ye departure of Thurs: Apr. 10. Mris Holden. I read 2 Ks xiv, and then studdyed on Psal. vi, 8, 9, ye subject appointed for ye funeral weh ye Ld asistinge I brought to a good issue ys day. I went to Mr Heyr: about his preachinge for me on ye Ld's day. After supp: I went out to visit Betty Bradsh: who is ill. And after to W<sup>m</sup> Beswicke who is ill too.

The L<sup>d</sup> hath dealt mercifully wth mee in makeinge all pretty quiet wth us ag:

I rose after 7. Got ready for Stockport. The Ld helped mee Ffriday, Apr. 11 in prayer & preachinge very comfortably. Wee had good company of Mr Crompton & of Mr Scholes home. After supp: I went to see Mris Bourne who is strucken wth a palsy. Wee had repetition at night.

I got pretty timely. After dutys wee were in preparing for our Satturd: Apr. 12

<sup>1</sup> We shall have occasion to speak of Brideoak again. The reader will judge of the reality of the panegyric, in Case's epitaph on Heyrick, by the warden's refusal of this offer. Dr. Brideoak's sentimentalism met, no doubt, with a corresponding sincerity in Heyrick; but honest Newcome was taken in for this once; he understood the Doctor better the next time, as we shall see.

iourney. Set out w<sup>th</sup> the Corps about 12. Wee came not to Holden till almost 7. Wee had a very comfortable iourney thither w<sup>th</sup> all our company.

Much busynes wee found in the house in y<sup>r</sup> necessity for preparation on Monday, and yet thro' God's mercy we missed not of dutys either eveninge or moreninge whilst wee stayed.

Sabb: Apr. 13.

Wee rose about 8 and ye mourners not goeinge out I preached to ym in ye forenoone in the parlour. In ye afternoone I preached at Haslenden on 1 Pet. iv, 3. Many went wth mee to ye towne. And at night wee had much pleasant discourse yet vergeinge to a good purpose, about ye vanity of ye world &c. And after supp: wee had repetition & prayer. And so indeed had a Sabbath past expectation.

Mund: Apr. 14.

Wee rose about 8. This day was weary bec: of ye croud and dineinge all ye company yt came to ye funeral. Yet I had ye company of Mr Kippax. And about 4 wee set out tow: ye ch: And I preached at the funeral on Ps. vi, 8, 9. I was out of conceit of ye subject but ye Ld was pleased mercifully to helpe mee wth it. And though weary at night yet I was pretty well.

Tuesd: Apr. 15.

Wee went to bed at 12 and rose at 9. Wee dined. Set not out till 2. Had a very sad dash of raine comeinge over ye hills & yet the L<sup>d</sup> gave us a very sweet later end of ye day, and wee came pretty cheerefully home about 7, wre wee found all ours in health. After supp: the Warden and his wife came to see us. Mr Buxton haveinge beene wth us before (told us of Mr James Johnson's being ask't in the church wth his maid wch is a wonder to ye towne). Wee went to see them at Mr Holden's after their comeinge home, and so endeavoured for bed as soone as wee could.

Wednes: Apr. 16.

Wee rose not till 9, lyinge & sweatinge after our iourney. I read 2 K<sup>s</sup> xvi. And after read some in M<sup>r</sup> Fuller, till in y<sup>e</sup> afternoone taken off by my Cozen Davenport of Marten w<sup>th</sup> w<sup>m</sup> wee went up & downe to see y<sup>e</sup> houses. Wee were at M<sup>ris</sup> Greene's w<sup>th</sup> her till 6. I went to see Betty Bradsh: & after went to M<sup>r</sup> Minshull's & sate till 8. I meditated a little, and I desire seriously to consider in order to Ffriday.

This night as I went to bed I heard how  $M^r$  Stopf: from  $M^r$  H: had set abroade someth:  $y^t$  was told mee of some of  $y^e$  Jury  $w^{ch}$  was like to breed a  $g^t$  blunder.  $Y^t$   $w^{ch}$  troubled mee most was that poore  $M^{ris}$  Holden is like to come under more misery by it.

I got up before 7. Read 2 K<sup>s</sup> xvii. After dutys went out, and Thursd: Apr. 17. spent this forenoone in talkinge w<sup>th</sup> M<sup>r</sup> John Chorlton and M<sup>r</sup> Heyricke to talke up y<sup>s</sup> scurvey matter of talke and y<sup>e</sup> L<sup>d</sup> was good Mercy. to mee in it, and I hope by y<sup>s</sup> timely endeavour y<sup>e</sup> fire is put, &

trouble prevented.

I read some in M<sup>r</sup> Fuller. Poore Betty Bradsh: came in, who is much disquieted by her sadnes. The Lord pitty her! I was at y<sup>e</sup> billiards with M<sup>r</sup> Heyricke & M<sup>r</sup> Holbrooke. After I went to visit a youth y<sup>t</sup> lys dyinge about S. Hollinsworth's. W<sup>t</sup> a th: it is, Death, to be drawinge one's last breath! I seasonably had 7lb 9s 9d pay'd Mercy. mee by M<sup>r</sup> Worthington.

I thke it was but equal for mee to take care of my time, & w<sup>n Time.</sup>
I goe to y<sup>e</sup> billiards y<sup>t</sup> day to decline goeinge to M<sup>r</sup> Minshul's.
Sure M<sup>r</sup> Baxter doth not spend such ells of time as I doe, & why should not I make conscience of my time as well as he doth?

Capt: Seddon is in trouble like to loose his liveinge, desires to

be prayed for, for asistance & support under it.

I rose after 7. Went to Stockport. Preached there. Beinge Ffriday, Apr. 18. pretty well, yet more preparation might have made it better w<sup>th</sup> mee. Wee had much good company after. M<sup>r</sup> Martindale, M<sup>r</sup> Buckley, M<sup>r</sup> Eaton, &c. Came & went w<sup>th</sup> M<sup>r</sup> Crompton. At my returne I was not very well. M<sup>r</sup> Kenyon was w<sup>th</sup> mee a while. Thomas Topping also to engage mee to Ellenbrooke for a day. I heard by M<sup>ris</sup> Holden that still this busynes will not yet be laid. I went after supp: to see old M<sup>r</sup> Holden & wee had repetition and I was somew<sup>t</sup> better. I wrot to my B<sup>r</sup> y<sup>s</sup> eveninge.

I rose at 8. Read 2 Ks. xviii. Read someth: in ye booke called Satturd: Apr. 19. Pulpit Conceptions &c. After dinner I went to R: S: & y<sup>n</sup> was employed about M<sup>r</sup> Jackson getinge him 30<sup>lb</sup> w<sup>ch</sup> I could doe little in.

My expectation was too much raised about my Br Ashmole his

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kindnes to mee in M<sup>r</sup> Lightb: busynes, w<sup>ch</sup> he hath utterly failed. But I was to blame to be so foolishly confident in men who prefer gaine before a freinde. Wee went to visit M<sup>r</sup> Harison's children. After supp: I looked on my notes for the Sabbath.

Sabb: Apr. 20.

I got up before 7. As soone as I could set out for Ashton w<sup>re</sup> I preached twice on Exod: xx, vi. W<sup>n</sup> I came home I was sent for to S. Winter who raves sadly, and hath done now this month. W<sup>t</sup> afflictions are we subject unto. I meditated of y<sup>e</sup> things y<sup>t</sup> may make life oft troublesome & so very unsecure.

Wt an od: th: is it to be in ye world amgst devills & men, ours: & others, wicked men & weake men!

Mund: Apr. 21.

I rose about 8. Read 1 Ks xix. Read out ye booke called Pulpit Conceptions &c, and after read a deale in Mr Ffuller & noted. I wrot a lre to my Br Thomas to goe by Mr Th: Heyricke who goeth tow: London to-morrow wth Mr Spencer Brittaine. I received a letter from my Br Ashmole wch gives mee an account of Mr Lightb: busynes. I heard this eveninge of the exequation of Mr Corbet, Okey, & Barkstead, wch was last Satturday.

Tuesd: Apr. 22.

I lay in bed till 11 (being let blood by M<sup>r</sup> Minshul). M<sup>r</sup> Bath was w<sup>th</sup> mee a while before I arose. I read in *Boyle on Script*. In y<sup>e</sup> afternoone I was forced to studdy on Jo. vi, 44, tho I could write noth: bec: of my arme. In y<sup>e</sup> eveninge Abigail was w<sup>th</sup> us. I studdyed still for to-morrow.

Wednes: Apr. 23.

I rose afore 9. Went to studdy a little in ye library, and about 1 preached at ye funerall of one Barlow from Collihurst on Jo. vi, 44. After I studdyed hard on my text for Stockport. Mr P. Harison was wth mee a while. After supp: wee went to see Mr Hayhurst and Mris Digles, and went to bed about 10.

Mercy.

I was in much care about pleaseinge my phisitians who are all willinge to doe mee good, and y<sup>c</sup> L<sup>d</sup> ordered it that M<sup>r</sup> Davenport tellinge mee of his goeinge from home this day he came to mee & was not at all offended at my beinge let bloode, bec: I knew not y<sup>t</sup> he was at home. And this was a mercy to mee, for I love not to give unkindnes. If any th: had proved otherwise herein, it might have been troublesome to have worne it out.

I rose after 8. Studdyed w<sup>t</sup> I could for my sermons at Stopford. Thursd: Apr. 24. In y<sup>e</sup> afternoone M<sup>r</sup> Persivall, old M<sup>r</sup> Holden, M<sup>r</sup> Wickyns & his wife, wholly tooke mee up. In ye eveninge wee went to Mr Holden's, beinge the wedinge eveninge of Henry Wmson & D: W<sup>m</sup>son who desires my prayers.

I got up not till almost 8. Had Mr Crompton's company to Ffriday, Apr. 25. Stockport. Preached on ye use to ye doctrine of Jo: vii, 37. Ye L<sup>d</sup> asisted mee. Wee got home in time. Mr Buxton was wth mee wse affliction is very sharpe & sad in his son who hath left his Mr & proves very untowardlike. After supp: I was at bowles in ye College Garden. Repeated at night.

I rose not till 8. Studdyed hard for some short time on Jo. Satturd: Apr. 26. iii, 29. In ye afternoone Mris Hartley & Mris Meare fetcht us out, & wee went to ye Gardens. Returned by Abigail.

Wn in ye market place I met iudge Booth who is perfectly See Septr: last. recovered. A very gracious returne to prayer.

In ye eveninge I was ashamed and weary of my late deadnes.

I rose about 8. Got ready as soone as I could for ye publicke. Sabb: Apr. 27. I preached in ye forenoone on Exod. xx, 6, and concluded yt subject. In ye afternoone I began on Jo. iii, 29, and ye Ld was very good to mee in helpeinge mee. And wee had comfortable repetition as far as I was able for it, beinge tired wth my double iourney ys day.

My wife had a very ill night of her distemp: & so my wearynes Mund: Apr. 23. tooke more upon mee. Wee lay till 9. I read 2 Ks xxii, and would have read in Daillee. After dinner wee went to ye house in Millgate wth Edw: Wmson and so went to see Mris Bourne. Was wth her a good while. Wee came by Mris Haworth & staid an houre or more wth her. Wn I came home Mr Heyr: & Mr Stopford were wth mee a while. I wrot a leafe or 2 in ye mars of London last remonstrance to ye K:

I rose at 8 or after. Got ready as soone as I could, and as I was Tuesd: Apr. 29. goeinge Mr Deane came in to see mee & staid a little while. I yn went to ye private day at Rich: Bradshawe's on his wife's behalfe. Mr Richardson began, I went on, yn Mr Stopford & Mr Heyricke concluded. I went after wth Mr Stopford to Mr Chorlton about

M<sup>ris</sup> Holden's busynes and I found him concuringe w<sup>th</sup> mee. I wrot almost y<sup>e</sup> whole of y<sup>e</sup> remonstrance after I came home & it was sent for away. I then read a little in M<sup>r</sup> Ffuller, and after supp: was at M<sup>r</sup> Minshull's. Came home to duty and beinge sent for went to a poore man sicke & neare to death, and so to M<sup>r</sup> Tilsley at M<sup>r</sup> Greene's w<sup>th</sup> w<sup>m</sup> I was till after 9. He is not well.

Wednes: Apr. 30.

I got up at 7. Read my chapter and prayed. I wanted 20° for y° coleman and y° L<sup>d</sup> sent it in unlooked for wnce it was oweinge mee, 10° from my sister & 10° from Mr Tilsley. God can provide for mee.

Base heart.

I went to y<sup>e</sup> private day at Caleb's. Carryed but poorely w<sup>n</sup> there and was but too fond of y<sup>e</sup> occasion y<sup>t</sup> called mee off. I preached at 2 at y<sup>e</sup> funeral of Rich: Gellebrand's childe on 1 Cor. xv, 31. I read after sermon in M<sup>r</sup> Ffuller. Went after & sate w<sup>th</sup> M<sup>r</sup> Tilsley a while who takes phisicke at M<sup>r</sup> Greene's. After supp. I was a little at M<sup>r</sup> Minshull's. I am it seems for y<sup>e</sup> iaundise.

Thursd: May 1.

I rose about 7. Read my chapter and after dutys, takeinge for ye iandis, went a walkeinge readinge someth: in Boyle. Went to see Mr Tilsley. Mr Angeir came & wee went up & downe to beg for Peter Ashton, and got someth: but tradeinge is low & charity lower. After supp: I went to visit Wm Beswicke. I read some in Mr Ffuller.

Ffriday, May 2.

I rose about 7 & set out tow: Stopford and preached on my text of Jo. vii, 37. The L<sup>d</sup> very gratiously helped mee.

Security.

I was careles & secure & w<sup>n</sup> I came home I found my wife very ill, and this is that w<sup>ch</sup> may humble mee & sober mee if any th: will.

The newes y<sup>t</sup> troubled mee most was y<sup>t</sup> I saw by y<sup>e</sup> diurnal, that y<sup>e</sup> Act touchinge Corporations is put in execution at London & M<sup>r</sup> H. Ashurst (y<sup>t</sup> pretious serv<sup>t</sup> of God) is put out of y<sup>e</sup> comon Council amgst some others. It is an ease to them to be laid aside, but is sad for y<sup>e</sup> places y<sup>t</sup> such men may not be employed amgst them.

Satturd: May 3.

I had a pretty good night, but ye Ld returned mee some trouble

this day w<sup>ch</sup> I was but too impatient under, and by my sin too accessory unto. I finde my neglect of meditation & close walkeinge my g<sup>t</sup> sin, w<sup>ch</sup> exposes mee to a necessity of afflictions. I read my chapter and someth: in Ffuller, and read over Ffuller's life and y<sup>e</sup> speeches of y<sup>e</sup> regicides. Went out to visit & pray w<sup>th</sup> old goodw: Shelmardine and another woman, both very weake. Death in y<sup>r</sup> very faces and before y<sup>e</sup> former died, and I was to preach at y<sup>e</sup> funeral on Monday.

This day 7 night I was weary of deadnes, but I left it not since, and now affliction after conviction may drive mee out of it.

The L<sup>d</sup> did so mercifully pitty us in our folly & weaknes this Sabb: May 4 eveninge & made such a sweet close w<sup>th</sup> it y<sup>t</sup> wee slept well, & had Mercy. much refreshm<sup>t</sup> and I was cheerefull this morneinge. I preached on 1 Cor. xi, 25, for y<sup>e</sup> sacram<sup>t</sup>. Prayed esp: on y<sup>e</sup> score of forgivenes. God's power to pardon. I was weake yet y<sup>e</sup> L<sup>d</sup> helped mee y<sup>e</sup> afternoone on Jo. iii, 29. Our good freinde M<sup>ris</sup> Ashurst was at Church this day w<sup>m</sup> I was very glad to see. I did doe someth: in catechizeinge notw<sup>th</sup>st: my wearynes, ffor I have found weaknes of body if not tended will prove an inlet into negligence of such dutys. And y<sup>r</sup>f: I intend still to doe someth: or get someth: Resol: about y<sup>t</sup> still, and also I must take heed least these dutys shut out Caution. meditation, for I have much adoe to keepe up unto that as I ought to doe. I can be more ready to a duty to a diversion from another duty y<sup>t</sup> is more difficult, y<sup>n</sup> to fall to it for duty's sake, and this is very poore worke.

I repeated both my sermons & was large y<sup>r</sup>in. M<sup>r</sup> Tilsley was w<sup>th</sup> mee and went to prayer, & so it was long and I hope a good spendinge of y<sup>e</sup> eveninge of y<sup>e</sup> Sabbath.

I meditated above halfe an houre and had comfort in it, of X<sup>t</sup> and his sufferings.

I thke of y<sup>se</sup> 2 thgs, 1, Y<sup>t</sup> it is good for mee to meditate every <sup>Motions</sup>day, for many acts will but beget an habit, & I would be habituated to y<sup>t</sup> duty. I would make consc: of it as of prayer, and this would keepe an awe upon the heart for y<sup>e</sup> whole day. 2, To read 2 or 3 verses in a Psalme w<sup>th</sup> D<sup>r</sup> H: notes on it, or in some good booke

a little every night to keepe the heart company, & to keepe vanity out & to put on worke for night, to be provided for matter to thke on if I sleepe not.

Mund: May 5.

I rose about 8. Studdyed hard on Act. vii, 59, and preached after 3 at ye funeral of Widow Shelmardine. I went after w<sup>th</sup> M<sup>ris</sup> Ashurst to M<sup>ris</sup> Haworth, w<sup>re</sup> wee supt & I staid dutys w<sup>th</sup> y<sup>m</sup>. I wrot to M<sup>r</sup> Illingworth this night, and received a letter from my B<sup>r</sup> Richard by w<sup>ch</sup> I understand his intention was to marry at ye last Thursday.

Tuesd: May 6.

I rose about 8. Read Mat. i. Prayed in ye poore old manner. Studdyed after family dutys in Daillee. Yn Mris Ashurst came in & tooke leave wth us. A man came to serve my sister wth a new subpœna, & I was foolishly passionate wth ye fellow to no purpose. This wised: at ye instant I still am short in. After dinner I went to Mr Lightbowne and wrot letters to my Br Ashmole & my sister Anne.

Good wife Row of Heaton was w<sup>th</sup> mee a while, a good woman, Mother to M<sup>ris</sup> Smith (who is weake and like to dy & willinge to dy) her only Childe. I was w<sup>th</sup> M<sup>r</sup> Warden at y<sup>e</sup> Billiards an houre or 2. Read some in Ffuller. I meditated late on Thine is y<sup>e</sup> Kd power & glory, argum<sup>ts</sup> of trust & matter of duty. Jam. iii. Read in family out of y<sup>e</sup> same mouth may proceed good & bad words, but y<sup>se</sup> thgs ought not so to be.

Wednes: May 7.

I rose before 8. Read Mat: ii, and after family dutys. Went into ye parsonage; read over ye day Potter's discourse of ye number 666, to my gt satisfaction. I made an end of Daillee. In ye afternoone I went wth my wife to ye house in Millgate. Was wth Maior Porter at Mr Minshull's at 4, & bowled till 6. After supp: read in Mr Ffuller. Meditated after dutys a while, & prayed, but am not so lively in ye pretious service as I should be.

Comfort.

I read in a good booke y<sup>8</sup> eveninge y<sup>t</sup> comfort is y<sup>e</sup> reward of much grace.

Thurs: May 8.

I rose before 8. Read Mat. iii, and studdyed on my text for Sabb: day and wrot someth: on it. M<sup>r</sup> Heyricke preached, it beinge Ascension day. After dinner wee were at M<sup>r</sup> Meare's, &

Passion.

Abigail's, & so came home and went to visit Dr Chadwicke wre wee were till after 5. Wee supt in the Garden wth Mr Johnson & his wife. Came home after 9. I heard this night that on Ffriday last, ye act about highways, and the act agst Quakers past both together. The Ld shewed mercy to mee in provideinge mee wth Mercy. an horse, ffor I was put to it to get one this night.

I rose after 7. Got ready as soone as I could and went tow: Ffriday, May 9. Stopford. Preached on Jo. vii, 37, ye Ld very mercifully asistinge mee. Wn I came backe I found yt yre had beene a fire in ye end Ffire. of ye towne wch was very feirce & threatning, and yet ye Ld turned it away in his great mercy. How often hath ye Ld threatned us this way wthin yse 2 yeares.

I read some in Mr Ffuller after my comeinge home. After supp: went to Mr Minshull's and found ym at ye Coll: at bowles, and was out till after 9, some little too late. Yet wee had sweet family dutys, and after secret dutys, but this in ye usual but low & dull manner.

I rose after 8. Read Prov. i, after studdyed on my sermon for Satturd: May 10. to-morrow a little. I went to the schoole to heare Edw: Eccleston's valediction. After dinner I read most part of ye afternoone in Ffuller (bec: I would faine hasten my use of yt booke to returne it). And alas at night I found my heart far & wide of a Sabbath frame. How should people believe & receive, wn I believe & preach no more yn I doe?

Good passage, yt pride abates & abases dutys.

Pride.

I rose soone after 7, and got ready for ye publicke. I preached Sabb: May 11. twice this day, Jo. iii, 29. After eveninge sermon I find I had not yt freedome & asistance to-day as I might have had, if I had taken more heed to preparation. Now for mee comfort may come in at repetition, and to ym yt may partake of it, but now for poore soules to misse it for my carelesnes is sad.

There was almost 5th collected for ye poore man wse house was burnt on Ffriday.

Wee had sweet repetition, tho' I was by a cold very hoarse at night wn I went to bed.

Munday, May 12. I had a pretty good night. Should have gone to Oldham this day to Mr Constantine, but was taken off by beinge desired to preach to-morrow. I went to ve schoole to heare Peter Ashton's valedictory, who poore lad wth his sorrow in partinge wth his friendes was quite out & could not say, but was forced to read it. No doubt to him to his capacity it would be a gt griefe, but it may doe him good, and his friends good to see their dependance on God & yt our pts are but lent. God can take ym of us & suspend our use of them wn he pleaseth. I returned wth Mr Kenyon. Wrot my letters to Camb: Mr Eccleston and his Son came & set forward thitherward. After dinner Mr Kenyon came in & sate wth mee an houre or 2, & wee had very sweet & comfortable discourse. After I read in Mr Ffuller. About 5 Mr Aldersey was wth mee & wee had discourse about Bunbury, wth place hath still life in it. Ye Ld direct it to his owne glory. I was under exercise all day of ye old kinde. My cold more upon mee tow: night. I received letters from Mr Grant & from my Cozen Unwyn who is goeinge a iourney.

Tuesd: May 13.

I sweat finely upon takeinge a rose-mary posset & it did mee much good. I rose not till after 8. I studdyed on Gen. ii, 17. Mr Hunter was wth mee a while and I preached in ye afternoone at ye buryall of Mris Glover, haveinge before heard Mr Davy on Deut: xxxii, 29, at another funeral. Mris Holland was here this day wth her little nephew to meet Mris Sorocold.

I read a little in Mr Ffuller. Meditated after supper, and wee had pretty lively dutys to-day.

Mercy.

The L<sup>d</sup> mercifully sent mee in a seasonable supyly by M<sup>r</sup> Birch this day.

The newes is yt the Queene is landed, as also yt ye Act for Uniformity is passed.

Wednes: May 14.

I did not rise till after 8, & read Prov. iii. Was taken off by a lad of Wm Stockdale's who is melancholicke, & I went out to speake to Wm to take care of him. Mris Barton came in & sate wth mee till after 11. Wee had dutys then. After dinner I read over casually some speeches of Sr Edw: Deeringe's, after I read some in Mr Fuller, and tooke care of my notes for to-morrow. Mr Stopford was wth mee and Mr Heyricke after. Some of ye ffellows now could wish mee ffellow bec: of my residency.

I read last night in Mr White yt eiaculatory prayer is a gt Eiaculation. helpe to Godlines, and I found sweetnes in it y<sup>s</sup> day. And surely afflictions are good for mee to sober mee and take mee of all vanity, & I hope they will be use to mee.

I got up soone after 6. Got ready as soone as I could to goe to Thursd: May 15. Ellinbrooke, and we came thither in time. I preached first on Rom. ii, 7, on ye patience of ye goode worke. Ye Ld asisting me mercifully in prayer & sermon. Mr Angeir preached pretiously on 1 Jo. v, 14, 15, about ye priviledge of prayer, and sure it is a very gt & pretious priviledge. I came home this day and wn I came in found my wife very ill, wch was a great affliction to mee.

My poore wife had a very sore night of illnes and I prayed to Ffriday, May 16. God to helpe in it, & he did ease mee much in giveinge way to consult ye phisitian, & so as soone as I got up I fetcht Dr Haworth & after Mr Minshul to her, and I hope in ye use of meanes shee may be well againe.

I studdyed hard in ye afternoone, for ye Ld's day, on Deut: viii, 18.

I rose not till 9. Thro' ye Ld's mercy my wife was a little better Sattur: May 17. y<sup>8</sup> day. I read Prov. iv & v, and after studdyed on my subject for to-morrow and stirred not till I had done. Mr Stopford was wth mee and he told mee he was ascited to Chester. It is supposed for his late preachinge, but who would have said that he should have beene the first Mnr of Manchester ascited by that Court. If it had been my case I should have thought persons would have Complyance. noted ye hand of God upon my complyance.

I read a life & read a little in Mr Clarke his booke of 10 divines. Mr Haworth was wth us this night.

I rose about 8. Got ready as soone as I could for ye publicke. Sabb: May 18. Mr Heyricke preached excellently well on Rom. viii, 16, about ye witnes of ye sp:

Despight to ye spirit is ye soule's apoplexy. Deprives of all life,

motion, sense, all at once. Alas I doubt somet: I have a stroke of y<sup>e</sup> palsey on my soule taken all on one side, y<sup>t</sup> I am defective in all I doe and sadly partial.

But if I could be satisfied in this point y<sup>t</sup> I am God's childe, answer to all other objections would fall in of itselfe.

I preached in ye afternoone on Deut: viii, 18. I was much helped in ye sermon, ye L<sup>d</sup> give his blessinge to it to my owne and ye poore people's soules.

Affliction.

I repeated very breifely and prayed after supp: I desired to meditate a little. My affliction is great upon mee, & I can see no side of it in respect of my deare wive's health. But this is an ingenuous temp: more to be grieved y<sup>t</sup> I should need such an affliction, y<sup>n</sup> y<sup>t</sup> such an affliction is upon mee. Like an honest man under arrest should say I am more troubled for y<sup>e</sup> wrong I have done you, & y<sup>e</sup> los I have beene to you to force you to sue mee, y<sup>n</sup> y<sup>t</sup> I am arrested by you. So should I be. And my soule w<sup>t</sup> wouldst thou be free for. To be at liberty! y<sup>t</sup> I might take my liberty and be merry. Alas I feare so.

Now it is after I have done duty. If it be well in my owne breast & soule, I know not how it is my relation's soule, and so I am like to have little rest.

Munday, May 19.

I rose about 8. Read Prov. vi, and after dutys went to ye ch: wre Mr Stopford preached on Num: xxv, 9, about speedy punishmt of sinners. Some neighbours from Gausworth were wth us 2 or 3 houres this day, and Mr Meare & his wife came in at night & supt wth us. I read some in Ffuller this day.

At night I was refreshed with meditation on 2 Pet: ii, 9.

Tuesd: May 20.

I got up before 8. Read Prov. vii. And this day w<sup>t</sup> spare time I could get I spent in readinge M<sup>r</sup> Ffuller y<sup>t</sup> I might get it done, and I did bringe it pretty far on. I received a letter from my B<sup>r</sup>, and at night by M<sup>r</sup> Kenyon one from M<sup>r</sup> Steele, wrein I understand M<sup>r</sup> Parson's of Wem is in prison and in want, w<sup>ch</sup> seemes a very g<sup>t</sup> wonder to mee and I thke long to be resolved about it. But such is the vanity & uncertainty of all these low thinges.

Wednes: May 21. I rose after 7. After secret dutys went out to enquire whether

L<sup>d</sup> Delamer was at home. I read M<sup>r</sup> Watson's sermon on Ps: xlvi, 5. Set out about 10 tow: Northerden, & got thither about 12. I perused ye study & set out for Dunham wth my Son H: Got thither about 3. I stayed about 2 hours wth my Lord, wm I found but ill. But ye Ld will I hope raise him up againe.

I got home before 8 well & found my family well. Mr Johnson

came to towne ys day.

I rose not till after 8. Got ready as soone as I could and Thursd: May 22. wee went to ye publicke at Salford, wre Mr Bagshaw preached on Exod: xx, 8, very pretiously about sanctifyinge the Sabbath. After dinner I visited ve Schoolem in Salford, wm I found extreamely weake & desirous to repent of his wicked life. The L<sup>d</sup> pitty him, & out of free mercy helpe him in his sad estate. Mr Colborne yn was wth mee a while. Yn I was sent for to Mr Ashton who is ill, and I feare tow: a feaver. And yet he is very well disposed, and I hope some good th: is upon his heart towards God, and tho' his distemp: admits it not as convenient to talke much wth him, yet I long to speake wth him ag:

Mr Bagshaw came to mee at my returne & sate wth mee 2 houres. Basenes. A deale of sweet discourse wee had about ye basenes of both our hearts. Fine passage of yt mnr yt would still say wtever company he was in, wn ye houre of prayer he had set came, he would tell Friends. ym he had a friende he must goe to, and so still would be excused. Sure yre is abundance in the notion. Mr Harison came in, wm I had not seene since his comeinge home before. I went up to study a little for to-morrow after they were gone.

This morneinge I understood certainely that ye Act of uniformity Friday, May 23. was passed, beinge signed by the K. the last Munday. I went tow: Stopford after 8. Mr Bagshaw was in my company, and we got well thither. I preached but was a little streitned by a cold, & Sleightines. worse a cold heart to ye worke, thro' want of preparation. Matter of care agst ve next time.

I got home about 2 & found my wife pretty hearty, haveinge Mercytaken phisicke this day & it workeinge very easyly wth her. A gt mercy.

I went to visit M<sup>r</sup> Johnson, and after M<sup>r</sup> Edm: Ashton, and so met w<sup>th</sup> M<sup>r</sup> Kenion and he was w<sup>th</sup> mee a while. I then wrot letters to my Brothers & M<sup>r</sup> Grant, and went to bed at 10.

Satturd: May 24.

I had not a quiet night's rest, and was somew<sup>t</sup> troubled about this act w<sup>ch</sup> is come out.

My wife was let blood this morneinge. I should have visited a man sicke at Travis Mill, & was forced to delay bec: of her feare, and he was dead before I could goe. The excuse is just, & yet if my heart was willinge of it, it stands for little before God.

Willinge excuses.

M<sup>r</sup> Eccleston brought mee a large letter from my deare freinde at Camb: Thinges goe sadly on. Very grosse appearances of popery in D<sup>r</sup> Gunning. & prophanes very intollerable.

Reordination.

But ye passage of Mr Humphry's renounceing his reordination is of g<sup>t</sup> use, & a providence as gtly satisfying a doubtful minde as can be. I sent for ye booke this day. One had as good be w<sup>th</sup>out it w<sup>th</sup> peace of conscience, as be forced to renounce it for peace of conscience.

I was taken off as soone as I dined w<sup>th</sup> a bundle of my sister's papers by y<sup>e</sup> carrier, w<sup>th</sup> w<sup>ch</sup> I went to M<sup>r</sup> Lightbowne.

Frothy prophanes. One M<sup>r</sup> William Hutchinson wrot to her about y<sup>s</sup> busynes of her suit & yet was transported w<sup>th</sup> iollity, y<sup>t</sup> he hath such a passage as this in his letter. Yesternight w<sup>n</sup> at 12 o'clock upon my knees (but it was after prayers) drinkeinge the Queene's health and after had y<sup>e</sup> laid the K: on y<sup>e</sup> top of her, y<sup>n</sup> y<sup>e</sup> messenger came in &<sup>c</sup>. W<sup>t</sup> a sad sp: of prophanes accompanys many, nay madnes w<sup>th</sup> it.

Wised: to want.

If ye Ld bringe us to want, & teach us but how from his oune good sp: I care not. I must beg it of him. It may reduce us to yt frugality & contempt of ye world wch may doe us good, if matters should mend wth us.

I read out M<sup>r</sup> Ffuller y<sup>s</sup> afternoone. Wee had family dutys before supper. After I went to see M<sup>r</sup> Ashton. After supp. I went to see M<sup>r</sup> Ashton, and called at M<sup>r</sup> Minshul's to see if any addition of newes.

Sabb: May 25.

I got up about 8. Wee had family dutys. I went to M<sup>r</sup> Ashton againe, and so to ch: M<sup>r</sup> Johnson read y<sup>e</sup> comon prayer

at large & preached on 1 Cor. vi, 19, 20, and in ye afternoone expounded ye 2nd lesson very notably, 1 Cor. viii. Baptized, & of 8 or 9 children crossed all but 3 wch he spared wth much adoe. One childe he baptized wth ye crosse wthout ye words of Institution, I baptize in ye name of ye father &c. He preached ag: on ye same text. Mr Alexander's childe was baptized ys day (his son John), at wch I was before & after. Wee had good discourse wth Mr Johnson after sermon at ye house. I felt myself out of order by a cold I have gotten. I was yreby somewt unfit for repetition, yet I repeated after supp: I read a little in Mr White, & meditated. I finde mys: much lost in prayer.

This thought still of makeinge an end of dutys spoyles mee in very beg: & entrance.

I rose after 8. Had but an ill night by my coughinge, and Mund: May 26. sweat sorely. I rose & after secret dutys and family dutys went to see Miles Sandyford's Son, why lys weake. Tho. Evans went wth mee & I sate wth him a good while as I came backe againe. The L<sup>d</sup> shewes him kindnes in helpeing him w<sup>th</sup> his children as he doth. After dinner Mr Jones was wth mee a while (wse wife had like to have bled to death by the drawinge of a tooth ye last Thursday night). Wt casualtys are wee subject to. Thomas Barron was wth mee after, and I gave wt councel I thought was to be given in his case about ys oath yt is tendred to him as churchwarden. After I went to ye library. Studdyed on Ps. cii, 18, till called off by Mris Hill (who came to advise wth mee about yr son in order to his goeinge to the university). After Mr Heyricke & Dr Davenport &c on a visit. After this went to visit Mary Shelmardine, who is fallen into convulsion fits vs day. & poore Sam: Winter, who is even a skeleton & plaine anatomy.

At supp: I heard of some unhandsome passage about M<sup>r</sup> Bradsh: of Morefield as betw: mee & D<sup>r</sup> D:

I meditated a little & had comfort in it. After went to see M<sup>r</sup> Ashton, and so was at M<sup>r</sup> Minshull's a little while. And after dutys went to bed about 11.

I rose after 8 and had a good night wthout coughinge. After Tuesday, May 27.

secret dutys I went to M<sup>r</sup> Lightb: about my sister's busynes. Came back & after family dutys studdyed on my subject for Thursday. M<sup>r</sup> Johnson and M<sup>r</sup> Moseley called of mee but stayed not. I walked w<sup>th</sup> y<sup>m</sup>. M<sup>r</sup> Moseley told mee of y<sup>r</sup> thoughts of haveinge mee ffellow, but alas I cannot see how it should be effected, tho' he is in it who can alter y<sup>e</sup> mindes of men & turne y<sup>m</sup> as he best pleaseth. After dinner I looked over y<sup>e</sup> old papers for my Cozen Manwaring's relateinge to Barneshaw.

My Cozen Dunster's bookes were brought hither this day. I was sortinge those v<sup>t</sup> had taken of them.

M<sup>r</sup> Holden sate w<sup>th</sup> mee a while, & after M<sup>r</sup> Kenyon, and after M<sup>r</sup> James Lightb: After dutys I went to M<sup>r</sup> Lightbowne's about my sister's busynes. I heard of M<sup>ris</sup> Warren's weakenes, and intend to goe see her to-morrow.

Wednesd: May 28. I got up soone after 5, and after secret duty and readinge Prov. xiii, I set out soone after 6 tow: Stockport & Pointon. Heard by ye way yt Mris Warren dyed ye last night, yet thought it meet to goe through to see Mr Warren & her daughters. I came thither before 9. Stayed dinner. Was spoken to to preach on Satturday at her funerall, tho I did not expect to be asked to that service. I came home after dinner. Got home about 4 & made an end of my sermon for to-morrow. After supp: I went to speake wth Mr Lightbowne & he was not wthin, and to see Mr Ashton & he was asleepe, & so I quickly returned home.

Thursd: May 29.

I got up about half houre after 7. Got ready for ye publicke. Mr Moseley 1 read ye Act for ye day and prayers at large. I was

There is a pedigree of the Mosleys in Baines, (vol. ii,) apparently compiled from the Baronetage of 1741. It does not, however, account for several of this numerous, and wealthy, family, mentioned by Newcome. We should be glad to find the position in the pedigree of the Irish Judge Mosley, who with his wife tabled three-quarters of a year in our minister's house. Sir Edward Mosley, Bart., of Rollestone, who died 1651, and was said to be enormously rich, compounded for his estate for £4,874.; his cousin Nicolas, of Ancoats, paid £170., and the brother (?) of Nicolas, Francis, of Collyhurst, £200. The Mosleys, before 1670, owned Hulme, Ancoats, Garratt, Aldport, Collyhurst, and their very ancient seat, Hough's End, all residences in the parish of Manchester, besides Rollestone, in Staffordshire. Sir Edward Mosley,

helped in prayseing God & preached on Ps: cii, 18. The Ld did Mercys. asist wonderfully, yt I thke no exception was taken at wt I said. But y<sup>8</sup> at night I understood, y<sup>t</sup> my caution and entreaty prevayled so far yt all were afraid of being overseene in drinke, and it was not observed yt any were overcharged. Ys I account as a gt mercy. I was sadly oppressed wth my cold & a cough yt tore mee much in preacheinge. After dinner wee were sent for to the Conduit wre wee did drinke a glasse of wine, but not in an health weh I was glad of. At night wee visited Mr Sandford at yr house. This day my Cozen Henry Manw: came from Caringcham, & had some od remainders of court roles yt belonged to him delivered.

I rose about 8. Went to Mr Lightb: and setled my sister's Ffriday, May 30. busynes wth him, & yn went to ye library and studdyed till 2 or 3 on my subject for ye morrow. Wee went about 4 to see Sam: Woolmer at his new house. I went after to visit several yt were Visit sieke. sicke. Was troubled that some observed mee backew: in yt, and I

Bart., who died 1665, disinheriting his two sisters, one of whom had issue, left his Staffordshire property to the eldest of his cousins, Nicolas, Newcome's Justice Mosley, the captain at the Manchester coronation festivities, April 23, 1661. He died October 20, 1672, aged sixty-one, and his wife June 25, 1707, aged ninety. They resided in Manchester, and were of the Established Church. The Lancashire property fell to the second brother, Sir Edward Mosley, Knt., (ob. 1695, æt. 77) who resided at Hulme. He married Merriel Saltingstall, of a Yorkshire family, and this Lady Mosley is entitled to share with Newcome the honor of being the founder of modern Lancashire dissent. Her aged parents resided with her, and in them our divine found very congenial spirits. The daughter of Dame Merriel, the heiress of the Mosleys, Anne, married, 1685, Sir John Bland, and died 1734; this Lady Bland was also, for a time, a Presbyterian. The Abstract, in 1667, records "the precious opportunities" at Hulme, and the "sweet society" with Mr. Saltingstall and his "precious wife." The third brother, Oswald, of Ancoats, was a zealous Presbyterian. Newcome was constantly in his house; the Rev. Thomas Case, and the Rev. John Angier, married two of his daughters, and the third, Mrs. Crowther, gave birth to several decided Nonconformists. There was a fourth brother, Samuel; and Francis, the fifth, was the Fellow of Manchester Church, and Rector of Wilmslow, Newcome's Cousin Mosley, so called because Francis had married Katherine Davenport, and, four generations before, the Davenports, and Mainwarings, intermarried. The Davenports, of Davenport, then lived in Manchester, and were amongst Newcome's most constant supporters, and faithful relations.

desire to minde my duty more and to mend therein. Mr Johnson was w<sup>th</sup> mee in y<sup>e</sup> Ch: Yard and gave mee 10<sup>s</sup> for my sermon.

Satturd: May 31.

I rose about 7 & got ready as soone as I could for Stockport. Wee set out about 10. I went to y<sup>e</sup> parsonage to give thanks for y<sup>e</sup> childebed deliverance of M<sup>ris</sup> Warren. Wee came just in time to David Jackson to goe w<sup>th</sup> M<sup>r</sup> Warden to Pointon, w<sup>re</sup> wee were most of the time in the orchard to our great ease & content. Wee got to Stockport after 5. I preached at y<sup>e</sup> funeral of M<sup>ris</sup> Warren on Is: ii, 22. The L<sup>d</sup> asisted mee very graciously and in a short time I despatched. Wee got home soone after 8. I saw much of y<sup>e</sup> basenes of my heart in beinge troubled at y<sup>e</sup> reward I received of 20<sup>s</sup> for my sermon. But I hope the Lord will helpe mee under y<sup>e</sup> vanity of my spirit y<sup>re</sup>in.

At night late I saw the Act of Conformity and it answers expectation to y<sup>e</sup> full. Y<sup>e</sup> L<sup>d</sup> shew his poore serv<sup>ts</sup> w<sup>t</sup> he would have them to doe.

Sabb: June 1.

I rose before 8. Read Prov. xiii, & someth: in M<sup>r</sup> Thomas about ye Lord's supper. Wee went to Church. M<sup>r</sup> Johnson preached on Jo. vi, 56. Wee had the sacrament. After eveninge sermon I went to visit M<sup>r</sup> Oldfield w<sup>m</sup> I found ill. Wee had family dutys after I read some in B<sup>p</sup> Usher weh did doe mee some good. Wee prayed ys eveninge for helpe & direction in ye sad evill, but evill was nearer us in ye busynes of S<sup>r</sup> G. B. & God turned it off & he can doe it now. James Barret & his wife was wth us a while ys eveninge & Th: Davenport.

Former mercys.

Munday, June 2. I rose about 8. Read Prov. xiv. Went to see ye poore woman yt is distracted in Salford at Mris Cooke's. Wee dined at Mr Holden's. After our returne Dr D: was wth mee. I sent for ye act & perused it more fully. I went to visit Mr Oldfield who is so very ill, as also Mr Th Greene who is languishinge under his consumption. Wee had family duty pretty lively. And in secret I should be more serious. My poore wife had an ill night ye last & was ill ys day.

Tuesd: June 3. I rose about 9. Read Prov. xv. Found some sweetnes in it.

Preservation. I found a wonderfull preservation ye Ld had wrought for mee.

Yester eveninge I takeinge a pipe of tobacco and was suddainly sent for to Mr Oldfield yt is sicke. I forgot my waxe candle in yt parlor chamber window, it burned it seemes to ashes upon a dry wainscot board, and there I found the ashes of yt wicke lying together yt waxe run from it, and no hurt done, it was wthin a few inches of a stuffe coat of the children's, wth if it had caught might have set the chamber on fire. And wee never knew this danger till yt morneinge. A wonderful mercy.

After dinner wee went to see M<sup>r</sup> Heyricke & sate there 2 hours. I was y<sup>nce</sup> sent for to M<sup>r</sup> Ashton w<sup>th</sup> w<sup>m</sup> I sate above an houre. Came home by M<sup>r</sup> Minshull's. Afterwards I read over my notes w<sup>ch</sup> I fixed on for y<sup>e</sup> morrow.

I disposed some pamphlets into order to have y<sup>m</sup> bound up together. My poore wife is ill this night.

I got up at 8. And got out as soone as wee could, but was sent Wednes: June 4. for to Sam: Hollinworth's wife who is very sicke. Wee set out tow: Saddleworth and got thither after 10. I preached on Exod. xx, 24. Mr Jones on Ps. xvii, 5. Wee got home about 8. I went after to see Mr Oldfield and got as soone as I could weary to my bed.

I got up about 9 and went to ye library. Studdyed on 2 Cor. Thurs: June 5. xii, 9. Was cast behinde much. And after supp: I besought ye Prayer. L<sup>d</sup> to helpe mee, & I was much helped & made very good despatch on yt subject ys night.

Mr Baxter came in this day, and was wth us ys night.

Mr S. Winter & Mr John Oldfield, 2 honest tradesmen, both dyed this day.

I got up about 7. Went out tow: Stopford at my usual time Ffriday, June 6. and preached on my subject, Jo. vii, 37, & y<sup>e</sup> L<sup>d</sup> did very graciously asist mee. I got home about 2, and fell to studdy on Is: lvii, 1, for y<sup>e</sup> funeral of S. Winter w<sup>ch</sup> is to be this afternoone. I preached about 6. M<sup>r</sup> Johnson was w<sup>th</sup> mee, and offered mee very much civility as I thought. Wee went to bed late beinge kept up by y<sup>e</sup> unseasonable company of J: Johnson.

Satturd: June 7.

I lay long y<sup>8</sup> morneinge. After I got up I studdyed hard tow: perfectinge my notes for to-morrow. I set out about 4 for Dunham. Mr Baxter rod wth me (he goeinge to Chelford). He told mee of some thgs very remarkeable in yt use God hath lately made of him to some soules.

Soule wake.

Meditation.

I got to Dunham about 6. I spent some time wth Mr Shaw. After reviewed my notes for to-morrow, and beinge alone desired to be humbled for my neglect of meditation thro' so much busynes, & to endeavour to meet ye Ld in yt duty ys eveninge. And so I had profit from meditateinge on Mr Jones his sermon ye last Wednesday on Ps. xvii, 3. Late wee had prayers in the chappell and so supp: and to bed.

Sabb: June 8.

I rose not till almost 9. It was 11 before wee went to ye Chappell. I preached both pts of ye day on 2 Cor. xii, 9. The Ld did someth: helpe mee. But my Ld was ill, but I hope yet the Lord will helpe him out of his affliction. I was in secret an houre or 2 after eveninge sermon. I read a deale in Mr Beni: Baxter. Yt man knows not wt is good for him in ys life. After supp: I was troubled wth a letter from John Johnson, but I answered it, and after sate up till 11 wth my Lord.

Mund: Ju. 9.

I got up before 6 & wee got out about 7. I was at home by 9. I found my family all well. I yn after dutys fell to my studdy for ye funeral this day. And about 4 preached at ye funeral of Mr John Oldfield on 2 Tim: iv, 7. Ye Ld asisted mee mercifully. After wee went to visit ye widdow, and as I came home I called of Mat: Greaves who is very ill too. I was weary ys night and upon yt account very short & poore in dutys, but I must beware yt wearynes of body betray mee not as it hath done to slightynes in my course and to expose mee to a sharpe affliction for ye quickeninge of mee, for yt usually is the end of all such bouts wth mee.

I got up about . Read Pr. xvi & xvii, and studdyed for ye funeral of W<sup>m</sup> Beswicke, w<sup>ch</sup> I preached about 3 on Is: xxxviii, 12. I visited Mr Th: Greene before sermon & Robt: Copp's wife at after, and after was sent for to a woman neare Mr Heyricke's. I

Base heart.

Tuesday, Ju. 10.

Malla

called then of him. Wee went then to see M<sup>r</sup> Holbrooke in Salford & y<sup>re</sup> we were an houre or 2. I wrot this eveninge to M<sup>r</sup> Baxter.

I rose at 9. Had thro' mercy a pretty good night. Read Prov. Wednesd: xix. Tho alas I doe little in prayer. I studdyed this day someth: on ye point of reordination. In ye afternoone wee went to see Mris Johnson but shee was not at home, so wee sate a while wth Mris Haworth, and then went to see Mris Digles' little boy who is very weake. Found her sisters there. One out of Northamptonshire who lives in Mr Hall's parish, who told mee of his wellfare. At night James & Mary Barret was wth mee. I heard yt ye Independents grudge much my sermon at ye thanksgiveinge, tho' I have good evidence of my sincerity yrin. But ys is our case. Ye Middle way enroyalists throw us am: ye phanaticks bec: of piety. Ye fanaticks throw us to ym bec: of our loyalty. These 2 extreames harden one another & hate us. But God knowes us & will owne us.

I could not sleepe about 4 & 5. After I slept againe. I got up Thursd: Ju. 12. by yt meanes but late. I read Prov. xx. & after dutys & lookeinge over my notes for to-morrow I was about to have studdyed, I was taken up wth a letter & narrative from Mr Parson's of late tryal and present imprisonment, wth did much affect me. Ys to get it transcribed served mee ythole afternoone. I went out to visit some not well. I am troubled at ys duty yt lys upon mee Charity. about getinge somethinge for him.

I rose about 7 & prepared as well as I could for Stockport, and Ffriday, Ju. 13. wee got thither in time. Mr Beswicke read all ye service booke before ye lecture and I was helped in prayer & preachinge a good time after. Mr Angeir was there & Mr Bagshaw. & I moved

<sup>1 &</sup>quot;Mr Johnson was now down & would have known whether I would conform or no, that he might take care of his place. I told him I had scarce yet seen the Act much less considered it. If he could not give me the time to consider till the 241 of August, I should not prejudic. him, &c. He very frankly said he would not only do that, but if I would get any friend to preach on his Day till Michaelmas he would continue my allowance till then, which I took as a great kindness, & I did provide for two or three Days of his, after I was turned out, &c."—(MS. Abstract.)

Others' afflic-

y<sup>m</sup> about M<sup>r</sup> Parson's busynes. And wee got home about 3. I went to visit one sicke in Salford who lay weake & poore, but very heavenly. I was affected to see too old Holland's & his wife sit blinde at y<sup>e</sup> doore. W<sup>t</sup> darkenes doe some poore persons live in. Wee went to James Hilton's w<sup>th</sup> y<sup>m</sup> to y<sup>e</sup> feilds, and had some serious discourse w<sup>th</sup> him.

Sattur: Ju. 14.

Wee rose about 8. I read Prov. xxi. Lookt on my notes for to-morrow. Mr Stockport was wth mee. Looked out some of my Cozen D: bookes & bought them of mee. After dinner I went wth Caleb Broadhead to Mr Byrom, and advised about Mr Parson's busynes, & wth some others. Ye Ld gave mee successe in it, tho it tooke mee up the whole aftern: There are some persons still generously disposed & inclined to looke to God's glory in such a case. I went after to Mr Heyricke's and sate wth him awhile. I wrot to Mr Berisford and after supp: spake wth Sam: Booker on ye same matter. Yt I was straitned for time at night.

Prayer.

I desire to be earnest w<sup>th</sup> God in prayer, for I have need. 1, Bec. my wife is not well. 2, Bec matters goe so sadly in the Church, & wee are in so much danger.

Sabb: June 15.

I rose about 8. My wife was very ill w<sup>n</sup> I went to ch: M<sup>r</sup> Stopford preached. A passage about Dives affected mee, y<sup>t</sup> w<sup>n</sup> he had done for hims: he pleaded for his Bren: W<sup>t</sup> a sad case is it w<sup>n</sup> a man is gone for hims: and hath his owne mouth stopt, y<sup>t</sup> for hims: he is cast & utterly gone, and must never speake more in the case.

I preached in ye afternoone on Jo. iii, 29. Ye L<sup>d</sup> asisted mee very gratiously, and I did resolve to beare my testimony against the cockinge, for, 1, It may be of use, it may prevent some sin; however, 2, It will prevent yt excuse yt they should say they were onely forbidden by the yonger M<sup>nr</sup>; or 3, Yt they should another day wn they ly on their sicke bed, they were not en: warned agst it. 4, Or yt ye iudgemts yt come after should not have solemne warneinge by us. 1

1 "Mr Stopford had spoken largely against a cocking that was to be at Manchester, and I resolved to second him. Many Gentlemen were enraged for what Mr Stopford

I meditated a little. Read a little in Mr Baxter's now or never. Wee had comfortable repetition.

I rose before 8. Read Prov. xxiii. I was taken up by company Mund: Ju. 16. of Mr Holden before dinner: and Mr Baldwin & his wife after dinner till 4. Yn wee went to see Mris Rebeckah Booth. after yt to Strangways, and it was after 9 before I got home. Little good & much amisse I may descerne in mys: every day.

I rose before 8. Read Prov. xxiv. Forgot my resolution of en- Resol: Ju. 17. deavouringe to observe & reflect on someth: to impresse upon the heart from the chapter I read. I read pt of Mr Humphrey's touch: reord: over to-day. Mr Stopford was wth mee a while. Paid mee for my cozen Dunster's bookes weh he bought. I went out to visit ye sicke & did visit several, and found many under sad paine & affliction. Joseph Leech was wth mee.

I sent away 10lb to Warrington on Mr D: account, tho the truth is I found opposition in it, and I could wish obstructions may be removed out of ye way. I received a letter ye eveninge from my deare freinde Mris Meyricke.

My iourney to Chester after ye obtaininge of an horse (bec: a lourney. trotter) had a sentence of death upon it y' night; and it may be my designes are not high en: for good in it.

I got up about 8. Read Prov. xxv. Kept in all day. Read Wedn: Ju. 18. out Mr Humphrey's & ye other bookes about Reord: Mr Byrom was wth mee & brought mee some money for Mr P.

I read in ye life of Mr Capel & Gustavus Ericson in ye afternoone.

I was troubled at an affliction of ye old kinde of debt.

Affliction.

I rose before 8. Studdyed hard all day, but wt time I was Thurs: Ju. 19. interrupted, on Prov. xv, 24, and ye Ld helped mee to bringe it to

had said. Mr Heyrick would not say one word, but I could not but speak the I did it in as cool a manner as I could, & it pleased God what I said was comparatively well taken, and thus far they observed me as to make an order & penalty for every oath in the Pit. Mr Stopford took courage herefrom, & the next Sabbath fell upon them again & spake something unadvisedly which caused the Justices to bind him to his good behaviour, which was hard measure indeed."—(MS. Abstract.)

good effect. One M<sup>r</sup> Dand was w<sup>th</sup> mee y<sup>t</sup> came last weeke out of Scotland, who told of y<sup>e</sup> sad condition y<sup>t</sup> y<sup>e</sup> mnrs are in there. Some eminent mnrs imprisoned, some banished. Lord w<sup>t</sup> shall y<sup>e</sup> end of y<sup>se</sup> thgs be? At night I paid M<sup>r</sup> W: B: all y<sup>t</sup> is oweinge, and I was at ease by it.

I received a Letter from M<sup>r</sup> Baxter y<sup>s</sup> night & saw another from M<sup>r</sup> Case, w<sup>ch</sup> gives us some account of y<sup>e</sup> sense of thinges.

Ffriday, Jun. 20.

Wee set out tow: Chester about 10 and got to Northwich after 2. As I was taking horse met my deare ffriend M<sup>r</sup> Langley and had sober discourse w<sup>th</sup> him. He seemes to be glad of those y<sup>t</sup> can conscientiously in y<sup>s</sup> great affaire conforme. Wee got to Chester by sun set. Called at my Cozen Manw: & found their house full and so came to M<sup>r</sup> Marsh's.

I was very ill after I light of ye winde, but after I went to bed I was a deale better.

Mercy.

And y<sup>e</sup> L<sup>d</sup> saved mee from all my feare about my wife in y<sup>e</sup> iourney, who liked y<sup>e</sup> horse well & endured y<sup>e</sup> whole way very finely.

Sattur: Ju. 21.

I rose about 8. Was soone engaged to preach to-morrow. I veiwed my notes a little before dinner. In ye afternoone wee went forth to ye castle to see my Br Peter. After to see my Cozen Manw: Yn to see Mris Poole. Thence wee went up & downe ye gt Ch: and after I was a while at the booke sellers. And so home, and studdyed someth: on my sermon for to-morrow.

Sabb: Ju. 22.

I rose soone after 7. Wee got ready for the publicke. I preached at Trinity in y<sup>e</sup> morneinge on Exod. xx, 24. Y<sup>e</sup> L<sup>d</sup> asisted mee very gratiously. I after in y<sup>e</sup> afternoone preached at S<sup>t</sup> Peter's on Prov. xv, 24. Was somew<sup>t</sup> long, but y<sup>e</sup> L<sup>d</sup> did much helpe mee. I supt w<sup>th</sup> M<sup>r</sup> Poole, and wee sate up after prayer and had good discourse.

Someth: I had to keepe mee from beinge exalted above measure, and y<sup>t</sup> was feare of offendinge my Cozen M: tho I will not if I can helpe it. As also someth: of vanity I discerned in, but all this for good too.

Mund: Ju. 23.

I had a very good night after my day of hard labour, weh was a

wonderfull mercy to mee, and I rose revived & refreshed. Blessed be God. Wee dined at Alderm: Bradshaw's, wre wee had ye society of Dr Harison. Wee saw the show after. The gt nothinge. After my Br Steele came in & his wife, and wee supt together at my Cozen Manw: After supp: I went see some of our neighbours. Wee had sweet dutys in the eveninge.

I rose soone after 7 and went to see Mr Lightb: at ye Deane's Tuesd: Ju. 24. house, and after to Dr Harison's wre were were together till 12. Wee dined at Mris Amey's. After dinner I was againe wth old Mr Ffog, Mr Lawrence & Mr Steele. Parted wth ym at 4. Went then to ye Sun taverne, wre wee met abundance of our Manchester folke to ve number of above 40. Wee were merry together and supt at Mr Cooke's. Yn I returned to my lodgeinges.

The Ld did helpe in eveninge dutys & wee kept Mr H: in, wch

was a g<sup>t</sup> mercy.

Wee hoped to have gotten out this day, but wth dispatchinge Wednes: Ju. 25. busynes & visitinge freinds, were deteined. I was troubled about middle of ye day & was sad. But God did refresh mee ag: before night.

I met Mr Laurence Ffog wth wm I had a deale of sober discourse.

Wee rose early. Got out of Chester about 9. Dined at Buckly Thursd: June 26. hill. Got home cheerefully & well thro ye good hand of God upon us about 7, & found all well at home.

Wee heard as wee tooke horse of one Mris Huite a citizen, a Temptation. gentlewoman borne, wife to a rich citizen, yt had stolen a whiske of a Londoner and was taken wth it, & now was made ye reproach of ye whole city.

Ye Ld helped mee wth my sermon ys night for to-morrow.

I got up & went tow: Stockport as soone as I could. And ye Ld Ffriday, June 27. asisted mee in my service there. I visited Mris Holland wm I found weake, but I hope under mendinge both ways. Shee desired mee to studdy on Eccles. xii, 1, & to give her the sermon for her childe if shee live, & if she dy to preach it at her funerall. At night Mr Holden & wife supt wth us, and after wee went to see Mris Rebeckah Booth who is neare her end.

Sattur: Ju. 28.

Wee had sweet repetition and lively dutys.

I rose about 8. After dutys studdyed on my sermon for tomorrow. After dinner was out a little at R: S: and then read over y<sup>e</sup> Act for Printinge. Had y<sup>e</sup> company of M<sup>r</sup> Lomax, M<sup>r</sup> Wilson & Caleb till supp: time. I was not very well this eveninge.

Sabb: Ju. 29.

I rose about 8. Wee got ready as fast as wee could for publicke. I read Prov. xxvii. Mr Stopford preached in ye forenoone. In ye afternoone I preached on Jo. iii, 29. Ye Ld very graciously asisted mee in prayer and preachinge. Wee went after to ye burial of R: Coppock's wife. Wee had repetition. My wife was but ill. I feare it is my lightness of Sp: yt makes still ye weights to be renewed upon mee. I read some in Mr B: Now or never.

Mund: Ju. 30.

My wife had an ill night. Wee rose about 9. I read Prov. xxviii. And after dutys I wrot some letters. Went to M<sup>ris</sup> Haworth to keepe M<sup>ris</sup> Ashurst company. W<sup>se</sup> wife was fallen into her fit iust as wee came. Wee staid there till after 4. W<sup>re</sup> came M<sup>r</sup> Ashurst the minister w<sup>th</sup> w<sup>m</sup> I had converse a good while.

Mr Davenport I found at my returne. Mr Holden & he fell into discourse about ye Act, & wee were in some needle's heats about it.

After supp: M<sup>r</sup> Warden was w<sup>th</sup> mee a while to shew mee his letter. M<sup>r</sup> Baxter came in, and after I went to D<sup>r</sup> Haworth to see M<sup>r</sup> Starkey who came thither this night.

Tuesday, July 1.

I got up a little before 8. Wee set out after 9 tow: Eccles. I preached on Prov: xv, 24. In ye afternoone Mr Harison preached on Eph: vi, 16. Wee had some little discourse together after sermon. Came home wth Mr Harison & Mris Tilsley. After supp: went to Dr Haw: to see good Mris Ashurst. The Ld prepare mee for to-morrow.

Wednes: July 2.

I got up about 8. And got ready as soone as I could for ye private day at Caleb's, w<sup>re</sup> I staid all day.

Thursd: July 3.

I rose after 8. And read Prov. xxix. And studdyed on my notes for to-morrow. And after read 2 sermons in M<sup>r</sup> Hales. After dinner I went to visit several persons y<sup>t</sup> were not well, & so

spent ye afternoone. Dr Davenport sent for mee not beinge well this night. After supp: I went to Mr Minshull's. I was a while wth Mary Barret ys day.

I rose about 7. & wee got out tow: Stockport, my wife & chil- Ffrid: July 4. dren goeinge wth mee. Wee got thither in time. Wee visited Mris Holland & so to Church. I concluded my subject on Jo. vii, 37. But thro carelesnes was low over such matter required. Wee got home before 3. Mr Hyde comeinge wth us. I wrot letters to my cozen Unwyn & Tutor Cawdrey. Was wth Mr Bradshaw & Mr Hayhurst a while. But had refreshinge discourse wth James Hil-Reviveinge, ton wm ye Ld hath much revived. Wee went to visit Mr Richardson at his new house ys eveninge. I was taken wth ye passage about Seraiah in ye chapter at table ye eveninge. Jer. li, 60.

I rose about 9. Read Prov. xxx. After dutys I was desired Satt: July 5. out by Mr Heyricke in reference to Mr Johnson's suites wth D. Jackson. At Mr Buxton's wee spake wth Wm Higinbotham who undertooke to endeavour in the th: I had after dinner Mr Lawton schoole Mr at Burve Poore man unsatisfyed in this vexatious affaire. I read a little in Mr White about wandringe thoughts wch did propose matter of my quickeninge.

I had sweetnes in meditation on Ps. lxiii, 8. Wee had sweet family dutys.

I rose about 8. Prayed, & read Prov. xxxi. And read a little Sabb: July 6. in Mr White about wandringe thoughts. Mr Heyricke preached excellently on Gen. xxii, 14. The La is able to deliver Isaac wa bound to ve altar, to finde a ram not thought of. Wee had the sacramt but alas dead & sleighty I at it, I was very dead to the worke, yet ye Ld asisted mee in prayer & preachinge.

I spake freely to ye cockinge and had much peace in it, let men say wt they can unto it. I catechized ye children. I repeated after supp: and was enlarged in it.

The newes by last night's post was that a gt Bp rode to Hampton Court & prevented ye proclamation for indulgence, and so noth: but ye utmost rigor is expected. Yet in ye mount it may be seene.

Mund: July 7.

I rose about 8. Read Mat: i. Went to ye library & studdyed on Rom. viii, 6. After dinner I was called out about Mr Johnson's busynes, wth much adoe wee brought it to a reference. At 3 I went to ye private day at James Hilton's. The Ld helped mee in prayer, tho I was unfit for ye service. After Mr Johnson's busynes was in 2 ag: and yet it pleased God it peiced ag:

I had more shelves set up in my studdy. And was forced to

helpe my lad about his lattin.

Tuesd: July 8.

I rose at 8. Read Mat. ii. Studdyed hard this forenoone on Rom. viii, 6. My wife was out y<sup>s</sup> forenoone at M<sup>ris</sup> Hartley's travell, who was delivered of a Son. After dinner M<sup>r</sup> Heyricke called out & wee went w<sup>th</sup> y<sup>m</sup> to Justice Haworth w<sup>re</sup> wee stayed till after 5. & y<sup>n</sup> wee went to y<sup>e</sup> bridge foot to see y<sup>e</sup> mourners there. After supp: I helped the boy w<sup>th</sup> his latin. Wee read in family dutys Lu. i. I received a Letter from my freinde at Camb: y<sup>s</sup> eveninge.

Wedn: July 9.

I got up about 8. Read Mat. iii. Studdyed hard the forenoone on Rom. viii, 6. In ye afternoone after 2 went to see Mr T. Greene. And after wee went to see Mris Bourne. And was wth Mris Haworth till 7. Called at Mr Minshull's and came in at 8.

Thursd: July 10.

Wee got out about 9 tow: Cheadle, wre wee met about Mr Johnson's busynes. Ye warden & Mr Poole went wth mee, and wee could draw it to iust noth: wch I was much troubled at. At night I saw Mr Harison and was in eveninge duty at Mr Wollen's wth Mr Kerby.

Ffriday, July 11.

Got up soone before 8. Got ready for Stockport. Went in ye company of Mr Davenport. Met Mr Clayton by ye way. I preached on Mat: xii, 35. I came home before 4. Mr Richardson was wth mee a while. I began to write letters to Mr Illingw: & my Cozen Unwyn. And after supp: wee were at ye cherry orchard wth Mr Heyricke & yr family. Had repetition, and I would faine have meditated, but how much busynes puts us out of all.

Satturd: July 12. I rose about 8. Wrot to my Cozen Unwyn. Read Mat: 4. Went out to Mr H: about Mr Angeir's place, he being not well,

but I could doe noth: in it. I studdyed some little for to-morrow. Finde mys: by busynes taken off for meditation, but I desire to Meditation. renew my resolution and acquaintance w<sup>th</sup> my God y<sup>s</sup> way.

I read in ye Stationer's Shop in a new booke of Duke of Holstein ambassador's travells. Some thes very remarkeable of ye

Magul and ye Muscovite.

This day I received 20<sup>lb</sup> from ye towne. Blessed be God it came seasonably. He can supply mee as well wn I cannot expect wnce, as he doth now in season wn I can looke at ye meanes by wch he will doe it for mee.

Wee got up as soone as wee could and set out before 8. Got to Sabb: July 13. Cheadle in pretty good time. I preached twice on Rom. viii, 6, & ye Ld did very much helpe mee to a very gt congregation yr, and wee got home ag: in good time.

W<sup>n</sup> wee came home Susan was brought to bed, who it seemes is Miscarriage. come too soone in respect of her marriage, and hath abused her service.

I was refreshed w<sup>th</sup> rest this night. Lay long this day. And Mund: Jul. 14. after secret dutys M<sup>r</sup> Heyricke came in, & after him M<sup>r</sup> Stopford. & I understood M<sup>r</sup> St: danger for his sermon yesterday. And after dinner I underst: he was bound to the Sessions & good behaviour. I doe perceive he did doe it imprudently, but it is but an evil time. After dinner wee went to D<sup>r</sup>. H. & so to see M<sup>ris</sup> Johnson. As wee came home wee saw M<sup>ris</sup> Lightb: at Smithy Doore, who is ill. And M<sup>ris</sup> Sarah Booth came in w<sup>th</sup> us & wee had her company a good while.

I meditated this eveninge and found my heart much out. Wee had sweetnes in eveninge duty.

I rose not till 9. Read Mat: vi. After dutys I read in ye col-Tuesday, July 15. lection of Declar: betw: ye K: & Parliamt. About 3 I went to see Mris Huite at Heaton Gate, wm I found languishinge in an Hecticke feaver. I had ye company of Mr Ashurst, whilst I staid there, and came home before 8. After dutys I had some discourse wth Mrs Wollen, wse husband is aged & now infirme. I desire

helpe from God to persuade him to some settlement of his outward estate.

Wednes: July 16.

Passion.

I rose before 8. Read Mat. vii, and went & found Mr Wollen and had some discourse wth him about settlement of his estate. After I fell to readinge in ye former booke. After dinner Dr D: was againe wth mee and wee had some hot talke ag: But I see a man bidinge too much on ye head of a notion doth provoke prejudice to reject wt otherwise may be in it. Wee were at ye baptisme of Richard Hartley at Strangways this day.

Poore Mr Stopford's busynes doth a little trouble mee, and I did wt I could in it this night. But in my thoughts of it ys eveninge Reproach for Xt. I see my oune basenes, how willinge wee are to be well esteemed and loath to beare reproach for righteousnes' sake. And too willinge to be counted wiser & more moderate, & to turne ours: upon ye afflicted. Well, who knowes, let ym doe wt they can in ys case, but that before vs cockinge be done, none will be ashamed of vr part in appeareinge agst it. God can so disowne it.

Thurs: July 17.

I rose about 8. Read Mat: viii. I after studdyed hard on my Stopford subject till after dinner. I went then to see some not well. Had discourse wth John Leeds about baptizeinge his childe. I was wth Mr Stopford much of the afternoone, tho I can perceive little in the busynes as to any speedy comeinge off.

Mris Lightbowne of ye smithy doore yt is so suddainely & dangerously sicke, and so little like to recover.

I was at Mr Minshull's a little ys eveninge.

Ffriday, July 18.

I rose before 8. Got not out till 9, but got to Stopford in good time. I came to Gausworth wth Mr Edge. Got thither in good time, wre I was put in minde of some former passages of my life, some evil & some good. I see the roomes, ye places wre I have beene enlarged in prayer. Wre some of ye first appearances of my longings after God were made. Wre I have beged for mercys and have obtained vm.

Sattur: July 19.

I rose about 8. After family dutys I studdyed for my sermon on Munday on Job. x, 17. After dinner wee went to see ye ch: &

walked abroad into ye ch: feilds. Came in & had discourse till about 4. Yn I went into secret. Had much tosseings in my heart about my outw: condition. I am unprovided for, and am like to Outw: thgs. sustaine ye smart & ye blame of it too. But alas I cannot helpe it. I sought ye Ld & had some satisfaction. This is my greife. Nemo ex omni parte beatus. I am ready to envy such as are full; and it may tho' I thke so abjectly of my condition, yet some doe envy mee too for someth: And some are as sollicitous how to keepe wt they have, as I may be yt I have noth: to keepe.

I got up before 8, and before I went to ch: I heard vt Mr Brad-Sabb: July 20. shaw was not permitted to preach at Maxefield y's day, and so they were here wth mee he & many of ym my old friends & neighbours. I preached both ends of ye day on Rom: ii, 7, to a gt congregation, and ye Ld did abundantly helpe mee in ye service. Mr Brookes staid wth us ys night & wee had a deale of good company.

I got up early, but got not out so soone as I could have desired, Mund: July 21: yet got home in pretty good time. I found my wife but ill. preached about 4 at ye funeral of Mris Lightbowne on Job. x, 17.

I rose not till 9. Studdyed hard on ye text given mee, Job. xxx, Tuesd: July 22. 23, & preached on it ys day at ye funeral of Mr Thomas Greene.

Mr Holbrooke was wth mee a while. After I wrote to Mr Cawdrey this eveninge & to my friends at Camb: At night I was loaden wth some other troubles of ye old kinde & all little en: for mee.

I rose after 8. Studdyed for my sermon. Preached about 2 at Wednes: July 23. ve funeral of Edw. Harison on Ps. xxii, 14, 15, 17. After sermon I began to read a little in Rushworth and Mr Hough came in, wse company I had this night. & his helpe in prayer in ye eveninge.

I rose after 8. After dutys I endeavoured to looke over my notes Thurs: July 24. for to-morrow. I had leeches set to ys afternoone, and so was kept in, and was very much wearyed wth it at night. I received a letter from my Br ys eveninge.

Wee got up pretty soone. Went to Stopport. Mr Hough went Ffriday, July 25. wth mee. I preached on Mat: xii, 35, ye Ld very graciously assistinge mee. Wee got home ag: about 3. And after I was at ve stationer's and saw Mr Kenyon. Called at Mr Minshull's. Sate a

while w<sup>th</sup> y<sup>m</sup> & so came home. Read someth: in y<sup>e</sup> 2<sup>d</sup> p<sup>t</sup> of y<sup>e</sup> mystery of Jesuitisme. Of y<sup>e</sup> base uncleane practices w<sup>ch</sup> a man cannot read but to his disadvantage. I wrot to M<sup>r</sup> Grant y<sup>s</sup> eveninge, haveinge iust received a Letter from him.

Sattur: July 26.

I rose before 8. Read Mat. x. After looked a little on my notes for to-morrow. I went after to see M<sup>r</sup> Budle & his wife, who are both very ill. I prayed w<sup>th</sup> them. After dinner M<sup>r</sup> Constantine & M<sup>r</sup> Walker were w<sup>th</sup> mee 2 houres at least. After I went to Raph: Sh: and saw some bookes y<sup>re</sup>, some of w<sup>ch</sup> I brought home w<sup>th</sup> mee. Leift: Lomax came & sate w<sup>th</sup> mee ag: and I had much comfort and profit by his company.

Meditation.

I went into secret to meditation, & haveinge read a little in M<sup>r</sup> White I was much profited in y<sup>t</sup> duty.

Sabb: July 27.

I got up somew<sup>t</sup> before 8. Got ready for y<sup>e</sup> publicke. Preached twice this day, and concluded my text on Jo. iii, 29, y<sup>e</sup> L<sup>d</sup> asistinge mee very graciously. M<sup>ris</sup> Budle was exceedinge ill y<sup>e</sup> last night & all y<sup>s</sup> day. Y<sup>e</sup> affliction of y<sup>e</sup> family is very g<sup>t</sup>.

Res:

I read in M<sup>r</sup> White. It is a good th: not onely to goe to God on busynes, but to goe on visits of love. If it be but to tell all y<sup>t</sup> is in my heart. & I doe intend to endeavour to goe to God w<sup>n</sup> I have matters y<sup>t</sup> are not fit to be emptyed into y<sup>e</sup> bosome of any, y<sup>t</sup> yet make ill worke in my owne. I was helped in secret prayer and had sweetnes from it.

Mund: July 28.

I was awaked y<sup>s</sup> morneinge upon M<sup>r</sup> Budle his account, and so got up by 6. I read Mat: xi. After read D<sup>r</sup> H: Parenesis. Y<sup>n</sup> read some in Rushworth. I found much advantage in getinge up earely. Wee dined at D<sup>r</sup> Haworth's w<sup>th</sup> much company. Came home about 4. Read ag: in Rushworth. Y<sup>n</sup> I had some sweet time for med: Readinge about y<sup>e</sup> knowl: of God by X<sup>t</sup>: Mat: xi, 27, and found sweetnes in it. I was forced to correct my son Daniel for his runinge out w<sup>th</sup>out leave, w<sup>ch</sup> is a very unpleasant worke to mee.

Med:

I rose before 7. Read Mat: xii. Studdyed after dutys in M<sup>r</sup> St: Origines Sacræ. M<sup>r</sup> Warden brought mee his newes, w<sup>ch</sup> was y<sup>t</sup> M<sup>r</sup> Crofton was released & y<sup>t</sup> D<sup>r</sup> Wolley was sure to come in

Tuesd: July 29.

Mercy.

here, at which he was much saddened. I wrot letters to M<sup>r</sup> Steele & my B<sup>r</sup> Newcome. In y<sup>e</sup> afternoone I was readinge in Rushworth. M<sup>r</sup> Pyke came in, y<sup>n</sup> y<sup>e</sup> Warden, & I went w<sup>th</sup> y<sup>m</sup> to Strangways, w<sup>re</sup> to make him merry it was well if I exceeded not in mirth. Such pittyful servants hath y<sup>e</sup> L<sup>d</sup> of us.

I rose before 7. Prayed. And studdyed on Mat: xi, 27. After Wednes: July 30. Mr Parke came in & sate wth mee a while. Yn I went to ye private day at C. B. wre several were exercised.

I spoke from foresaid scripture & concluded w<sup>th</sup> prayer, & wee had a pretty lively close of y<sup>e</sup> day.

Wee were a great many. Sure wee might any of us mend someth: for such a day's sake.

There are some thoughts of some body yt was set to watch us this day. Now if any trouble come of it, it will be sad if wee get no advantage by it. If wee get not someth: worth beinge troubled for.

I rose about 7. Read my Chap: & after read in Orig: Sacræ. Thursd: July 31. I wrot upon my velom bookes. Afternoone was called out by M<sup>r</sup> Buxton and went to M<sup>r</sup> Hey: and w<sup>th</sup> him to M<sup>r</sup> B: to see his bookes. After I returned. Was sad this day. Could not sleepe well at night bec: of y<sup>e</sup> child's illness. Surely my neglect of w<sup>t</sup> I Neglect of opportunity. The might have gotten y<sup>e</sup> last night, and needlesly goeinge out as I did hath caused this sad affliction & w<sup>th</sup>drawm<sup>t</sup> from my soule.

I rose about 7. & got ready for Stopport. Came thither before Ffriday, Aug. 1.

10. Was disturbed in my heart from some old kinde of troubles, & set to meditate a little, & desired to poure out my heart to God in prayer, and had ease yreby and was in better temper for prayer in publicke & preachinge too. I preached on Mat. xii, 35.

I had after ye company of Mr Angeir, Mr Bagshaw, Mr Eaton & Dr Haworth & wth wm I came home.

M<sup>r</sup> Ashton came to mee after I came home, and I went w<sup>th</sup> him to M<sup>r</sup> Kenyon about y<sup>e</sup> next Lord's day. It is I perceive desired that M<sup>r</sup> Spencer should have preached here y<sup>e</sup> next Lord's day, but I know not that I shall preach any more Lord's days here, and have endeavoured to excuse it.

I went after I returned to M<sup>r</sup> Budle's and prayed w<sup>th</sup> y<sup>m</sup> both. After supp: was out a little at M<sup>r</sup> Minshull's & y<sup>n</sup> came in to repetition & so to bed.

Satturday, Aug.2.

I rose about 7 and sought the Lord. And then fell to my studdy for ye morrow, we the Lord helped mee in some measure on Ps. lxiii, 8. I spent most of this day in it save onely wt time I spent wt Mr Constantine, Mr Ashurst, Mr Johnson of Halsall's Son, who told mee of ye pretious practice of his good father wt I delighted to heare of. I looked over my preparation for to-morrow. And now my soule is so much out of frame yt I know not wt would cure mee.

Mercy.

When I was thinkinge to humble my soule to my God, Brian Fell came in and I perceive thro' ye mercy of God yt he desires after God and continues in ye good way.

I did humble mys: to God as well as I could before supp: After wee had dutys and got to bed as fast as wee could.

Sabb: Aug. 3.

I got up after 7 and got ready as soone as I could for ye publicke. Preached about ye sacramt & Mr Richardson & I administred the sacramt to a very great company. I preached in ye afternoone on Ps. lxiii, 8. I was long, but I doe not know wn I must preach on ye sabb: againe. I let little fall of such apprehension, but ye people were sad & much affected. I was weary & tired.

Poore Rob<sup>t</sup> Bent y<sup>t</sup> is so ill I am very sorry for.

Munday, Aug. 4.

I had a weary night of tosseinge by reason of my sabbath's toyle. Rose till 9. Read Mat: xiv. Company came in. Wee had dutys. After dinner I visited Ro. Bent. Went after to see Mris Greene and so to Mr Meare wre wee sate 2 houres. I returned home, and was readinge. Coll: Manw: came in & was wth mee a little while. After Peter Ashton & James Barret. At night I received sumons to meet my Tutor at Knotsford on Thursday. And I saw a letter of a day of prayer desired Aug. 20, touchinge yse sad affaires. Est: iv, 16.

Tuesday, Aug. 5. I rose pretty soone. Read Mat. xv. After I read ye Oxeford

<sup>&</sup>quot; "It was the last Time we had Liberty to be so employed."—(MS. Abstract.)

reasons about ye covenant. After I read some in Ellis, and some as yre was occasion in ye Exact Coll. I went to visit to R Bent, widdow Booth's daughter, and after Mr Warden & Mr Kenyon were wth mee & a deale of talke wee had.1

Methks it is very sad yt wee should differ as wee doe, but sure it is sad to have godly men dissatisfyed wth one. It would be death to mee to have my pretious brethren turne yr backes of mee. I would retaine y' love & will endeavour to reserve my love for yse yt are good & yet can conforme.

I was taken wth lookinge at the sky ys eveninge wth yt notion of Mr White's, wn I see thy heavens [the heavens wch God hath made]

he yt hath made such thes Ld wt is man to thee!

I rose very soone. Read Mat: xvi. After read sundry thinges Wednes: Aug. 6. touchinge things in present debate. Mr Angeir was wth mee a little while before dinner. I read in Rushworth till 4. Yn I went to fetch my wife from Mr Sandford's. I called at Mr Minshull's & staid there an houre or 2. Came home to dutys. Mary B was here a while & so to bed (but little time for secret prayer).

I got up before 7. Mr Peter Willbrake came to see mee this Thursd: Aug. 7. morninge. I set out tow: Knotsford wth Mr Kenyon and met Mr Martindale by the way, who went backe wth us to Knotsford. There I met my deare tutor wth wm wee staid till about 4, & by ye good hand of God upon us got home in good time. Truely this busynes tow: us is very sad.

Mr Stopford was wth mee and told mee someth: of his invitation to Yorke, and so indeed ys poore congregation is like to be left desolate indeed. The Ld see for us.

I rose after 7. As I was about 8 got ready for Stopford. My Ffriday, Aug. 8. old freinde Mr Mathew Robinson<sup>2</sup> came in to see mee in his way to Chester, wm I was huge glad to see, & so staid wth him till 9.

<sup>&</sup>quot;Mr Heyrick being now gotten satisfied almost to Conforme, he and Mr Kenyon had discourse with me this Day."—(MS. Abstract.)

<sup>2 &</sup>quot;My old friend & fellow pupil whom I had not seen of 12 years or near, Mr Matthew Robinson, called in his way to Chester to subscribe because he lives in that diocese."—(MS. Abstract.)

& was late at Stockport. But preached & ended my text on Mat: xii, 35. & was but low tho ye matter was weighty. But a base heart kept out of it all along.

I got home about 3. Found y<sup>t</sup> Rob<sup>t</sup> Bent was dead, & so was put upon thoughts for preachinge. Yet after supp: went out a while. I desired to meditate a little, & did on beinge a stranger in y<sup>e</sup> world.

Fruitles passion.

I was moved in a th: y<sup>t</sup> I liked not, & have as I thke reasons for it. & yet it is no purpose to dislike a th: & y<sup>n</sup> get into passion & sorrow, and then glad to yield to it w<sup>n</sup> one hath done. Better save y<sup>t</sup> much sorrow tow: bearinge y<sup>e</sup> inconvenience. It is an affliction to have these thus put upon us, but sin is y<sup>e</sup> cause.

Satturd: Aug. 9.

I got up about 8. Fixed on a subject & w<sup>th</sup> much adoe got ready and preached at 12 at y<sup>e</sup> funeral of Rob<sup>t</sup> Bent on 1 Thes: iv. Got ready after and set out tow: Witley, and it beinge 3 w<sup>n</sup> wee tooke horse wee brought late thither. Y<sup>e</sup> merciful providence of God was over us to bringe us in a way wee knew not so safe as he did. W<sup>n</sup> wee found y<sup>e</sup> way so long, I thought Witley was never y<sup>e</sup> further off for my goeinge tow: it, & would I have it nearer bec: of my iourney. Should he remove y<sup>e</sup> earth for thee! Job.

I thke veryly it was a fruit of my suppressed passion y<sup>t</sup> Dan performed y<sup>e</sup> journey so well and no trouble at all to us. Blessed be God.

Sabb: Aug: 10.

I preached at Witley both ends of ye day on Ps. lxiii, 8. And ye La made it sweet to us.

Munday, Aug. 11.

I got up before 8. I went w<sup>th</sup> my B<sup>r</sup> Machin to see M<sup>r</sup> Touchet and wee staid there a while. Wee had Dan. xi read in family. I prayed & y<sup>e</sup> L<sup>d</sup> assisted mee much and wee had a very sweet & pretious opportunity of it. About 2 wee set out homew: & got home by y<sup>e</sup> good hand of our God on us by night. W<sup>n</sup> wee returned wee found Eugenius Davenport dead. A mercy to finde all our own alive.

I was very busy y<sup>s</sup> morneinge. Got not up till allmost 9. Was forced to write over M<sup>r</sup> Harison's letter twice touchinge y<sup>e</sup> case resolved about preachinge both for M<sup>r</sup> Jones & M<sup>r</sup> Machin. Y<sup>n</sup>

after 10 I fell to studdy on ye text given mee for ye funerall. Jam: iv, 14, 15. And ye Ld graciously asisted mee yt in some measure I was provided in a little time.

Mr Warden vs day went tow: Chester.

I preached at ye funeral of Eugenius Davenport on yt text.

In ye eveninge I met Mr Kenyon. Heard of some thgs from Chester. After supp: was wth Mr Budle, wm I found very ill. After wee were at Mr Holden's about an houre, & so returned. After dutys I wrot a letter to my Br Ashmole.

I got up after 8. Read Mat: xviii. I looked a little tow: my Wednes: Aug. 13, text for Ffriday. Wee went about 11 tow: Prestwich to ye funeral of Mris Smith. Mr Colborne preached on Pro: xxxi. Wee got home about 7. After supp: I was at Mr Minshul's a little while. After dutys we got to bed.

I rose before 8. Read Mat: xix. Fell to my studdy on Ecles: Thursd: Aug. 14. xii, 1, and made some progresse in it, but was taken off by several yt came in upon mee. They pulled the peares this day. I went at 4 to see Mris Haworth wth my wife. At night Dr D: was wth mee, & after W<sup>m</sup> Baddiley.

I was troubled wth a feare of Ann's goeinge, who is a good servt. Feare of affliction. I thought wt a suddaine crosse had God brought on mee & wt a witnes he had renewed agst mee for my sleightyness & neglect of meditation &c.

John Lowry's case is very sad. Poverty & sicknes almost distracts him. Ye Ld extend his compassion to him & helpe us to pitty such in yr affliction.

I rose after 7. Could not sleepe in ye beg: of ye night, & endea- Ffriday, Aug. 15. voured to meditate of God on my bed accord: to Ps. lxiii, 6, and had some profit yrefrom. I preached at Stockport on Eccles: xii, 1. Met several Mnrs but was forced to leave them and dined wth ye parson. Went after to see Sir John Arderne. Wee came home but late. I was hurryed wth busynes & company, after yt I could doe little. Onely in ye eveninge I wrot 2 letters, one to Mr Unwyn, another to Mr H: Ashurst, to know wt ye mnrs would doe Aug. 24.

Sattur: Aug. 16. I rose tow: 8. Went to see Mr Heyricke, and to see whether he thought I might preach to-morrow. I then went to ye library & studdyed on Ephes: v, 16, and so all day till late in ye night, but wt I was taken off by company, as Mr Crompton, Mr Constantine, Mr Colborne, Mr Bath, Mr Davenport &c. At night I understood of my liberty to preach.

Sabbath, Aug. 17. I rose not till 8. Read Mat. xx. Got ready for ye publicke. Mr Moseley read. Mr Coppock preached in ye forenoone on Rom. vii, 24, very well and savoryly. In ye afternoone I preached on Eph: v, 16, and the Lord did wonderfully helpe mee in ye duty, and it was sweet to mee. I was long at it. I was affected wth ye people yt are deare to mee to wm I know not wm I shall preach ag: but I thought as I came out of ye pullpit on 1 Sam. xv, 25, 26. Well ys day 3 yeares was a sadder day & looked more desperately on us & all yt fire singed us not, nor left so much as ye smell of fire upon us. All is passed away like waters yt are gone, and soone too.

I had some comfort in eveninge duty. The L<sup>d</sup> helpe mee w<sup>th</sup> my owne heart in all yse thgs.

Munday, Aug. 18.

I had a weary night. Rose not till after 9. After dutys would have studdyed a little tow: Ffriday, but was taken off. In ye afternoone, being weary, I read in Rushworth, but Mr Harison was wth mee. After Mr Holden, Mr Jones, Mr Birch & yn ye Warden, & a deale of talke wee had. And weh I count a gt mercy. I hope I shall have liberty to preach ye next Ld's day. At night I received a Letter from my freinde at Camb:

Tuesday, Aug. 19.

I rose about 7 and read Mat. xxii. Fell to my studdy on Ecles. xii, 1, and stucke to it allmost all day, stirringe not out of doores. And was taken off wth little company, onely Mris Haworth was a little wth us.

I studdyed a little at night tow: to-morrow.

Wednesd: Aug. 20,

This day observed by ye good people in most pt of England, was observed in several places in ys towne. I went out about 9 to Wid. Wr. and I was troubled least my wife had been hindred by ye children takeinge phisicke from comeinge, but shee did come

about 11. I was pretty intent all ye beg: of ye day. After I grew more remisse & dead. & w<sup>n</sup> I came on duty I was kept out of my pleadings in my prayer.

After supp I was a while at Mr Minshull's.

I rose not till after 8. Read Mat: xxiii. After dutys went out Thursd: Aug. 21. wth H: Manw: to Mr Lightb: Was met wth by Mr Birch. urged mee much to preach on ye Ld's day. Mr Moseley seemed to be for it, & I did yeild to doe it. Yet I know not whether I have done well in ye case or no. I made an end of my notes on Ecles: xii, 1, and then was wth ye warden a while desireous to see ye new bookes weh is come to ym, but I could not see it. Upon my returne I read in Rushworth till late.

I rose pretty betimes and got tow: Stopford, and preached my Ffriday, Aug. 22. last at present there on Eccles. xii, 1. Many of our neighbours were there and so wee came home together. I was troubled a little to leave them, but it is ye Ld's good hand who will provide for ym & mee yet.

Mr Birch after I came in was wth mee a while. After wee supt at Mr Holden's & had repetition after & prayer.

Well if ye Ld as neare as this is yet sends in deliverance some way yt wee cannot thke of, wt a mercy would it be. It is much yt ys very day ye K: & councill should assume the thinge, that all God's people were up & downe prayinge to God. Est: ix, 31.

I rose about 7. Thought to studdy. Was taken off by Mr Satturd: Aug. 23. Warden who was out of his love unto mee, unsatisfyed about my ventureinge to preach to-morrow. And so I went to get dismissed from it. And wth much adoe wn wee knew not what to doe, Mr Kenyon came from Chester & was willinge to preach one pt of the day for us.

At night Mr Baxter repeated Mr Tilsley his sermon on Ps. lxxiii, 1, 2. And even before prayer I received a letter from Mr Ashurst weh gave us an account that past all expectation there was some indulgence to be hoped for in some cases. Whatever it amount unto yet it is a mercy that any respite is granted, God still puts off ye blow, and one would thinke by his dealinges that he did not intend they should harme us. Methinks God seemes to doe by us as K: H: 8. by Cranmer. A poore simple innocent people as he, and he doth but let us see w<sup>t</sup> men would doe, but takes it into his owne hands and will not suffer us to be harmed for all this. That wee should be so many unsatisfyed to dare to preach one day more, & now iust this night to receive some notice, any glimeringe at all of any y<sup>e</sup> least indulgence. Blessed be God.

Sabb: Aug, 24.

I got up about 7 and got ready for the publicke, & to ye gt ioy of my heart & ye poore people's had liberty to preach ye forenoone. I preached on Exod. xx, 24. A sermon yt remained for this day on yt text, & ye Ld mercifully helped mee therein. I understood someth: yt ye warden was not satisfyed in our intelligence, & so to prevent unkindnes I went up to him after dinner & found as he is wont kinde & loveinge & all was well. Wee had repetition after I came in & prayer. Ye Ld hath granted us some deliverance. Wee should make much of it & be thankeful for it, tho' he may shew us the difference betw: his service & ye service of some yt may rule wth a hard hand over us.

M<sup>r</sup> Kenyon preached in y<sup>e</sup> afternoone on Ecles: vii, 16, 17. Wee were together a while after. Wee had supp: & very sweet repetition and prayer after.

Basenes.

Before we receive mercys wee are ready to say it cannot be. W<sup>n</sup> wee have it wee are ready to diminish it & say it could not be otherwise. W<sup>n</sup> God hath fixed on his instruments wee say this must needs doe it, though wee could not before have thought such a th: could have beene done even by such meanes.

I was satisfyed by letter to see that others are affected wth the mercy as well as wee.

Munday, Aug. 25.

I read Mat: xxiv, and did little but read a little in Rushworth. Some of ye mnrs were wth mee this day to consider wt is to be done in ye case. At night I received a letter from Mr Ambrose at London, wth signifyed to mee someth: of the former busynes & of ye death of pretious Mr Ash.

Tuesd: Aug. 26.

I read Mat: xxv. Riseinge pretty early. After dutys I read ye discourse about preexistence of soules. Wee dined at Mr Hey-

ricke's. I was sent for after dinner home to Mr Constantine who staid wth mee till night and yn I wrot letters to my Br Newcome, Mr Ambrose & my Br Ashmole. We went to bed late.

I did not rest very well this night. Mr Crosedaile came as Wedn: Aug. 27. soone as I got up this morneinge. He was wth mee till 11. Yn wee went together to J. Leech to a private day wre wee found Mr Har: on duty. After Mr Walker. I then spake a little to ye 2 Chr. xii, 7. Some deliverance. I spent a considerable time, but I was not so in ye duty as somet: I have beene. At night Mr Baxter performed duty.

Weighty matters ly on us.

- 1, Yt ys indulgence may prove someth: bec: of ye spight of ye adversarys, they enraged yt any seeke the welfare of Jerusalem, and if God leave it thus, wee shall beare gt reproach. They will say their prayers prevayled to themselves deceived. Surely wicked men would hang the head if wee should be delivered, and might be disheartened from ever thinkeinge to prevayle against us.
- 2, To know how to carry upon ys offer & to co-operate in it. The Ld make us unanimous.
  - 3, Ys woefull weather.

4, Ye Kg's Mtie & ye Queene's God can turne ym.

I rose after 8. Read Mat. xxvi, but was taken off before I could Thursd: Aug. 28. consider it. I went after dutys to get John Bradshaw write out my sermons on Ecles. xii, 1. About noone the mnrs came in great abundance and wee sate close to it till night. Had tough debates but agreed to petition, and ye petition was drawne up & signed by 20. &c.

I was really vexed & spake passionately wth heat to Mr Brad-Passion punished. shaw this day. And I was much ashamed of it and ye Ld punished mee wth passion in others at night. I had need pray yt God would not suffer any sad effects of it to remaine in ye family &c.

I was sent for to ye mnrs to Mr Greene's. Wee pursued Mr Hope stagger-Heyricke's letter. Whby wee understand yt last Lord's day was a very sad and doleful day in London, in yt ye mnrs preached not. None but Mr Blackmore, Mr Crofton and Dr Manton betw: ye

tower and Westm<sup>nr</sup>, y<sup>e</sup> B<sup>p</sup> haveinge provided readers or preachers for every place. And the m<sup>nrs</sup> in y<sup>e</sup> darke waited w<sup>th</sup> y<sup>e</sup> petition on Munday and could not get it delivered, and came away more disatisfyed then they went. & w<sup>t</sup> y<sup>e</sup> issue of all this will be y<sup>e</sup> L<sup>d</sup> onely knowes.

I wrot to Mr Hiet this night the late.

Ffriday, Aug. 29.

I rose afore 7. Wee dispatched duty. And ye mnrs came in againe and wee discoursed of matters, and got these done about ye petitions. Mr Alsley dined wth mee & Mris Haworth, wee haveinge a venison pasty. After dinner Mr James Lightbowne was wth mee an houre or more. I wrot letters to London and then went to bowles, but as if it was not a time for mee to take recreation in I had no freedome of sp: by a little accident about Mr Constantine who sent for mee as soone as ever I had begun, & I desired him to call of mee yre, & he not comeinge I feared his takeinge it ill, but at last he came. & alas I was much greived to see his condition in yt it is no way expedient for him to preach at his place, & Mr Jones is in ye like perplexity. At my returne wee had dutys and Sam: Booker & his wife sate wth us a while this eveninge.

Satturd: Aug. 30.

Envy.

I rose not till 9. Read Mat. xxviii. Was taken off by company. Received a lre from M<sup>r</sup> Bagshaw. Returned to it. M<sup>r</sup> Ashurst was w<sup>th</sup> mee a while. I heard y<sup>t</sup> M<sup>r</sup> Clayton had taken up the lecture at Stockport. An old base prejudice in my heart made on y<sup>e</sup> suddaine. Troubled at it. But I hope it will be for good & y<sup>t</sup> I shall hereafter reioyce in it. I got out for Dunham about 4. Got thither soone upon sun set. W<sup>re</sup> I found the Deane Chester and heard of y<sup>e</sup> silenceinge of the city mnrs, & y<sup>e</sup> purgeinge of y<sup>e</sup> corporation. As also by y<sup>e</sup> way of the death of my good freinde M<sup>r</sup> Silitto. The L<sup>d</sup> sanctify all these shakeinge providences to mee.

M<sup>ris</sup> Frances Booth told mee of y<sup>e</sup> strong rumour y<sup>t</sup> was at Chester of my beinge there & of my conformeinge. I see how much reproach I avoid by my present standinge.

Sabb: Aug. 31.

I rose after 7. Prepared for ye publicke. After read someth: in Wilkins on ye Beauty of Providence. Mr Martindale was wth mee

a while (being poore man an hearer ys day wth Mr Buckley). I preached on Ps. lxiii, 8. In ye afternoone ye Ld asisted mee wn I was much discomposed. 1 After I had much discourse wth my Ld and after wth him & ye deane and tooke leave ye night and so to bed about 10.

I read out Dr Wilkins' booke and endeavoured to meditate a little after.

I rose after 8 & set out from Dunham at 10. Got home by 12. Mund: Sep. 1. Was ill wet in ye way. Mr Kippax was wth mee after noone. I read in Rushworth. Went out to Mr Minshull's a while, and returned and received 2 letters wen informe us of the utter disappointment of our hopes of Indulgence. Alas how many will gtly reioyce in it. Ye truth is we reioyced before, but it was in no one's hurt, as they must needs doe yt reioyce now. Wee may say thou hast lifted mee up to cast mee downe. But God hath not done so but ye K: Wee looked at men in wm is no trust no helpe.

Some may fully shew themselves and then God will reckon wth them.

Read Tuesd: Sep. 2. I rose but late, haveinge had but an uneasy night. Mar. i. Would have noted someth: out of Mr Baxter. Was taken off by several, as Mr Coulborne. Wee dined at Mr Wollen's. After wee went to Dr Haworth's and I read in Rushworth, and in ye eveninge wrot to London to Mr Ashurst.

I doe see my neglect in ye duty of meditation. My soule will finde ve misse of it quickly.

I rose about 8. Read Mar. ii. Spent ye forenoone in Mr B. Wednes: Sep. 3. Now or never. Read someth: in Rushw: Went to see Eliz: Lort who hath lyne sicke long. Upon my returne wee got ready & went to ye baptizeinge of Mr Buxton's daughter Abigail. Wee went out after to see ye poore empty sight of ye E: of Darby as he came into towne, and met wth Mr Kenyon & so were drawne by his sister to Mr Haworth's wre wee supt, and so I met wth someth:

Reproach.

y<sup>t</sup> is a burthen to mee w<sup>ch</sup> I need never have heard, for heareinge it can be of little use to mee y<sup>n</sup> iust to afflict mee. But I have ever yet beene made the strife of tongues.

Mr Heyricke would needs have mee to goe to Dunham about Thornton. Ye matter is difficult and I am very indifferent wch way the answer falls, but I may move in it to beare off ye after reproach of ye neglect of meanes.

God will provide for mee.

Thursd: Sep. 4.

And so I got up in ye morneinge. Had Mr Page his company, and came to Dunham about 11. Found my Ld pretty cheerefull. Had a faire opportunity to speake unto him, and he gave mee a very affectionate answer. I besought him yt I might not preiudice honest Mr Ffisher, but if he could not secure it yt I might try if I could not secure by a freinde. He answered mee I might binde upon wt lay in his power, and that if I would enquire & but devise it he would doe it. I blesse God much for ys kinde answer. 1, Yt he hath such a true love for mee. 2, Yt I have now done my pt as of useinge meanes. 3, Yt I have not beene tempted to prey upon his good will, so as to desire in yt least to another's preiudice. I hope I have said someth: yt may further him & not hinder him.

1 "The Business was this (which I record in memory of the Nobleman's great kindness & good will to me). The Parsonage of Thornton now falling into his hands, & Mr Fisher not seeking to propose any one for his Interest (which I expressly cautioned in all proposals about it) my Lord was wishing to give me the living, i.e., to a friend of mine for me. We came to closer conclusions about it, & the Warden was willing to take the Living & to maintain a Curate there. Mr Shaw had now long served as Chaplain at Dunham, & tho' he had hitherto professed much Nonconformity yet on a sudden he could conform, & he put in for the parsonage. My Lord told him he was pre-engaged, & to gratify him I was willing to allow between £80. & £100. a year to him to supply the place. Mr Shaw knew nothing as yet of me, but had this motion made to him, which he might have chosen whether he would accept of or have been without if I had stood to it as I might have done. But the Warden had run into great reproach by subscribing for Manchester & renouncing the Covenant there, and Mr Angier & Mr Harrison judged that it would increase the scandal for him to go to Thornton (where he had been Parson formerly) & to renounce it there too, and upon this I waived the Warden's kindness & Mr Shaw was to give a Bond of Resignation &

God's kindnes.

I returned home in ye company of Dr Stryal & Mr Rootes. Met my Cozen Moseley by wm I understand ye certainty of ye Bps hasty Trouble towards. rigor tow: us. And by a letter ys night I understand yt his letter to ye Bp of London was of most importance tow: ye crosseinge of ye indulgence.

I meditated a little & found sweetnes from it. Mr H. Ashurst had a good hint in a line or 2 he wrot to mee, viz: yt wee yt are taken off from preachinge should studdy to shine in our examples Example. of humillity, patience, self denial &c.

Sad that our serv<sup>t</sup> y<sup>t</sup> wee hoped might be usefull to us is it seems unfit for us, beinge not true.

I rose about 8. Read Mar. iii. After began in Durell. Read Ffriday, Sep. 5. a little. Was taken off & taken up wholly almost wth ministers comeinge in this day. Wee concluded to sticke close to ye publicke ordinances & not to separate.

I went wth my wife to ve gardens.

Mr Colborne was wth mee ys eveninge.

to be Parson, thereby thinking to have had him on fair terms. And indeed I saw a great Providence in it that we took this way, for it would have been a great trouble for the Warden to have gone to Chester & Thornton. But when the Chancellor of York came in the Metropolitan Visitation he nulled all Institutions by the Bishop of Chester for that year, & so Mr Shaw was forced in the dead of Winter to go to York for Institution & Induction, which Mr Heyrick could not have done if he had been engaged in the Business. But so the Matter was ordered. I had Mr Shaw's Bond in my hands & could have had it assigned when I wished to have given him warning for outing &c., but I never did. My Lord used all means to have moved him to have done something. £40. per Ann. was fixed. But he delayed. A 12 months ago he offered to be bound to pay £20. but when it came to sealing would not do it, but upon unreasonable terms, & so it hath rested. & I never had one farthing from him. The I might have had any friend of mine in the living & only trusted him. But I never put on my Lord in the least about it, tho' he hath been heartily displeased in the Thing. But I have as much as I should have, and it may be evil use would be made of it, for in the contest with Mr Ellison about Ashton he sticked not to give out that my Lord engaged his Livings for the Nonconformists &c. And when I saw how confidently I could answer in the case as to a shameless falsehood, I was well satisfied that I had received nothing. Men are men, and God is God still."-(MS. Abstract.)

Sattur: Sep. 6-

I rose at 7. Read Mar. iv. After dutys I read out w<sup>t</sup> remained to be read in Rushworth. Some companys tooke me off in y<sup>e</sup> afternoone. I borrowed M<sup>r</sup> Ball of R: Shelm: and desired to meditate & to seeke y<sup>e</sup> L<sup>d</sup> in way of preparation for y<sup>e</sup> sacram<sup>t</sup> and indeed I find great thgs to goe to X<sup>t</sup> for.

I read in Mr Thomas about the sacramt.

Sabb: Sep. 7.

I got up about 7. Read Mar. v. Prepared as well as I could for the publicke. W<sup>n</sup> I came there I found M<sup>r</sup> Weston readeinge in his surplis and hood. He preached on Lu. xii, 47. M<sup>r</sup> Browne consecrated in his surplis. I desired to apply myself to my God & I found it a very sweet sacram<sup>t</sup>.

M<sup>r</sup> Weston preached againe in y<sup>e</sup> afternoone. I catechized y<sup>e</sup> children & wee had a very sweet time of repetition. I was much helped in y<sup>e</sup> duty.

Mund: Sep. 8.

I read Mar. vi. After dutys set out as soone as I could for Ashton, w<sup>re</sup> wee were together. I was put upon duty and y<sup>e</sup> L<sup>d</sup> helped mee in some measure. M<sup>r</sup> Angeir concluded. Wee discoursed about y<sup>e</sup> point of separation, & all to a man to avoid y<sup>t</sup> are resolved to be present & to ioine in y<sup>e</sup> service.

At night I found Mr Colborne here, and I went to Mr Minshull awhile. Mr C. performed dutys wth us.

Tuesd: Sep. 9.

I rose at 7. Read Mar. vii. Read after in Wilkins. Mr Harison & Mr Walker were here to speak to Justice Moseley, & so did about ye warrant sent by ye Bp. He returned ym a civil answer, yt they had sent back ye other warrant, and yt wn any the else came about it they should have notice.

A gentleman, ffather to M<sup>ris</sup> Moseley wife to M<sup>r</sup> Edw. Moseley, called of mee. I went out to enquire w<sup>re</sup> shee was, & informed him & he went tow: Bunbury. I went after to M<sup>r</sup> Hartley & was at Strangeways till 5, & nutted in y<sup>e</sup> orchyard. Wee had dutys before supp: Wee had M<sup>r</sup> Tilsley's children at supp: M<sup>r</sup> Colborne here till late. And the children played y<sup>m</sup> till late. I received a letter from M<sup>r</sup> Tilsley & M<sup>r</sup> Ambrose about goeinge to Bolton.

I rose about 7. Read Mar. viii. After family dutys I read Wednes: Sep. 10. some in Durell. Mr Colbourne was here, dined wth us, and stayed wth mee some time after.

One Kenion, a poore idle fellow, troubled mee about money pretended to be due to him. I got shut of him by giveinge 1s to be rid of him, & to stop his clamours of mee, and I was glad wn I had done it, tho troubled for my anger tow: such an unworthy person. Wt phrases & provokinge words some worthles people doe gather up. Mris Haworth & Mris Meare were here an houre or 2 ys afternoone.

I rose about 7. Read Mar. ix. Noted some in Wilkins. Set Thursd: Sep. 11. out about 10 wth Mr Harison for Bolton, wre wee met Mr Ambrose. He gave us an account how these went at London, but especially of a sermon preached by our diocesan the last Lord's day on Exod xxxii, 20, and compared ye covent to ye calfe, and ys open renunciation of it to be drinkeinge of ye powder of ye calfe.

Wee got home before 8. I found my wife pretty well. Blessed Mercy. my God for it, for I left her but ill.

I was troubled y<sup>t</sup> in discourse I speake one passionate word. I am not fit for such conferences, unles I could be silent or not let any hot words fall.

I found M<sup>ris</sup> Holden here, who was much discomposed by her husband not comeinge home. W<sup>t</sup> exercises some persons are put upon.

I rose not till 10. Read in Heylin wt I read ys day.

Friday, Sep. 12.

I rose about 7. Read Mar. x. Wrot letters to my Br, Mr Saturday, Cole & Mr Ashurst touchinge Caldcot. After family duty I went to ye library & studdyed on Ps. cxxiii. I did some little about it as I could ys day. After dinner I went to see the warden, wse kinsfolke are come from Beaumanor. I was a while at R. S. Met Mr Bradshaw & wee sate together at Mr Minshull's a good while.

Wee had pretious repetition at night on Eph. v, 16.

I rose not till almost 8. Read Mar. xi. Got ready for ye Sabb: Sep. 14.

publicke. M<sup>r</sup> Heyricke read y<sup>e</sup> service booke & preached on Mat. v, 20.

Secret religion.

I had wont to be preparinge to preach in ye afternoone, & now God refuseth to accept of any such service from mee.

I was troubled at someth: in my family. Ys pride & passion roots up all in my family. The L<sup>d</sup> helpe mee about it for I know not wt to doe.

I was somew<sup>t</sup> afflicted w<sup>n</sup> y<sup>e</sup> time came y<sup>t</sup> I use to goe up to my studdy to prepare for y<sup>e</sup> publicke, & now had not y<sup>t</sup> worke to doe. M<sup>r</sup> Jackson preached on 1 Jo. iv, 20. I meditated and prayed in secret, and after repeated and prayed w<sup>th</sup> y<sup>e</sup> people y<sup>t</sup> came in.

Mund: Sep. 15.

I rose at 7. Read Mar. xii, and wrot some more of my notes for to-morrow, and about 9 went to Prestwich on foot. Caleb went a little way w<sup>th</sup> mee. And after I read D<sup>r</sup> Colet's service &<sup>c</sup>. Staid w<sup>th</sup> M<sup>r</sup> Kenyon several houres. Got home by night. Was taken in to M<sup>r</sup> Hartley's. As I came at my returne received a lre from M<sup>r</sup> Grant.

Tuesd: Sep. 16.

I rose about 7 and got ready for ye service of ye day. W<sup>ch</sup> wee kept in private ys day w<sup>th</sup> some few of our deare freindes. I I preached twice on Ps. exxiii, 1. Ye L<sup>d</sup> very gratiously asistinge mee.

The thinge y<sup>t</sup> wee seemed to lay most undeniably at God's doore in prayers was that God would open y<sup>e</sup> doore for his m<sup>nrs</sup> liberty to preach, it beinge y<sup>e</sup> desire of y<sup>r</sup> hearts to be employed and the people wantinge y<sup>m</sup>. Y<sup>e</sup> harvest g<sup>t</sup>. Y<sup>e</sup> labourers few. Y<sup>e</sup> people want y<sup>m</sup> & they want y<sup>r</sup> worke.

Wee staid together till after 7. My wife was ill at night. Mr L<sup>d</sup> Booth sent for mee and I know not wt to doe in ye busynes, the L<sup>d</sup> direct mee & helpe mee therein.

Wednes: Sep. 17. My wife had an exceedinge ill night. I rose not till 8. Got out as soone as I well could tow: Dunham. Mr Harison was there iust before mee. As soone as I came Mr Shaw said to some yt Thornton was given him. But after dinner I found my Lord very

faire & noble & pious in his intentions tow: mee. Ye matter is somew<sup>t</sup> difficult, but ye L<sup>d</sup> calls mee into it, & I must waite on him in ye use of all lawful meanes herein, & now the person yt must take ye title is my care.

But what a providence is this that God should suffer such an offer to be made to mee! Sure it doth wonderfully surprise mee.

I got home soone after 6.

Wrot a lre to Mr Harrison to Dunham of somethinge I had forgotten, & desired to be more expresse in.

I rose about 8. Read Mar. xiii. Went to ye warden, gave him Thursd: Sep. 18. an account of my affaire & found him willinge to accept, weh I looke on as a gt mercy. That weh is incumbent on mee from ys of mercy. kindnes of men to mee is, 1, To be thankeful to God. 2, To pray especially for my Ld & Mr H. that are such willinge instrumts of my good. 3, Never to forget the kindnes. 4, To trust & love God for ye mercy. I dined at Mr Heyricke's (wre his kinsman & freindes were). I come home about 4. Mr J Lightbowne were wth mee a while. After I meditated a little wn I had wrot a letter to my Ld Delamere.

In y<sup>e</sup> eveninge I was at M<sup>r</sup> Minshull's, who this night returned from Ashby de la Zouch. Told mee y<sup>t</sup> at Darby last Sabb: they had never a minister. This busynes as yet goes smoothly on, as if y<sup>e</sup> L<sup>d</sup> intended it should take place.

My wife is ill, w<sup>ch</sup> is a checke and ballanceinge of my comfort in this providence of God tow: mee.

I rose at 7. Read Mar. xiv. After fell to & read most of Ffriday, Sep. 19. Durel. In ye afternoone I was at Mr Buxton's 2 houres. Met wth a booke of ye 3 last Regicides yt were exequited, & read over ys eveninge. One th: I saw reason to note, & that was Dr Discourse. Preston's studdy to set on foot and improve good discourse at all times, especially at meale times wtell both hims: & all wth him still found much benefit. It is a rare faculty to be enabled to do this.

I wrot less to Mr Grant, Mr Unwyn &c ys night.

Satturd: Sep. 20.

I rose before 8. Read Mar. xv. Read someth: in M<sup>r</sup> Hales. After dutys went to M<sup>r</sup> Warden. After M<sup>r</sup> Walker was w<sup>th</sup> mee. I was after dinner w<sup>th</sup> M<sup>r</sup> Harison at M<sup>r</sup> Halliwell's 2 or 3 houres about his & my busynes. Thes I hope will succeed well in both. I was a little disturbed w<sup>th</sup> too much carefulnes in the busynes and about provideinge for the next sabbath. But I desire to lay aside these matters till Munday, but w<sup>t</sup> I put of them into my prayers. I repeated on Eph. v, 16, & prayed.

Sabb: Sep. 21.

Cares.

I rose before 8. Read Mar. xvi. Got ready for y<sup>e</sup> publicke. M<sup>r</sup> Birch preached on Col. iv, 5, both ends of y<sup>e</sup> day. Several m<sup>nrs</sup> at Ch: laid aside and the people unprovided for here. A very sad th:

I thought of Numb: xii penult: & of Ezek. xiv penult: ye chapter read this day.

Mund: Sep. 22.

I rose before 8. Waited for M<sup>r</sup> Ellison, who tooke my letter to M<sup>r</sup> Harison. I went after dutys to Th: Evans w<sup>re</sup> I began a private day to entreat God's blessing upon his intended marriage. I came to y<sup>e</sup> sermon, w<sup>ch</sup> y<sup>e</sup> warden preached on Rev: iii, 18. I was affected w<sup>th</sup> it. Dined w<sup>th</sup> D<sup>r</sup> Haworth's wife. M<sup>r</sup> Harison sent for mee away. This matter admits of g<sup>t</sup> difficultys and a kinde of sentence of death is upon it. I would not have my L<sup>d</sup> troubled about y<sup>s</sup> th: and sure to have M<sup>r</sup> H: out of love to mee, to incurr new reproach, is very greivous to mee, and y<sup>e</sup> gospel and religion suffers too.

This conclusion I am at y<sup>t</sup> I will not be accessory to doe anyth: 1, Y<sup>t</sup> is not right. 2, Y<sup>t</sup> cannot be made to appear right. If other good men must run a hazard in y<sup>r</sup> reputation for mee, it is equal as if I did a th: scandalous and y<sup>n</sup> X<sup>t</sup> is wounded by mee. I will trust him to provide for my body & family before I will knowingly venture y<sup>e</sup> credit of y<sup>e</sup> gospel. It is better to undergoe a real hardship, y<sup>n</sup> run upon an appearance of sin.

Tuesd: Sep. 23.

Wee were out at M<sup>r</sup> Haworth's till very late. I was very ill this night & slept but little and lay till 11. Was but ill all day.

Mr Harison returned & by him I understood how ye matter was

ordered. Mr Shaw to be presented, & so all difficulty is removed in the case. I had a faire way to breake it to Mr Heyricke & he was well satisfyed too.

I was at Mr Holbrooke's, wse childe was ys day baptized.

Thomas Hogill & H. Leedes were wth mee a while ys eveninge.

I rose about 7. Read Rom. i. Read after in Mr Hales. Mris Wednes: Sep. 24. Barton was here and several wth mee to-day. Mr Bagshaw in ye afternoone. And I read over pt of ye notes transcribed for Mris Holland. Desired to meditate in ye eveninge. After supp: went out to Mr Minshull's. Returned after a while & read someth: in Heylin.

Wee were at Mr Buxton's at dinner at ye churchinge of his wife. Thursd: Sep. 25. After my returne Mris Wollen, Mris Hill, & Mary Barret were here. Wee had a deale of discourse about separation. Ye people are to be gently dealt wth in ys case, bec: so ill used by others, & feare sin Gentlenes. altogether in wt they doe.

I read a sermon in Mr Hales & noted it. An excellent one on Lu: xviii, 1.

I heard some hints to-night as if Mr Harison's busynes was spoken but too freely of, and indeed wee have need to depend on God in all yse matters or forward they cannot.

Wee have so much fashions & fancys in our attire yt God hath Pride. now sent us fashions & tricks into our very ordinances to our gtest greife.

I rose not till 8. Read Rom. ii. Went to Mr Warden's to see Ffriday, Sep. 26. wt he could doe for ye Ld's day. Found him out of frame somewt. Mr Harison was here to-day & concluded wth Mr Shaw. I went to ye library. Did little there. Was at Mr Minshull's a while. Came home to Mr Warden & Mr Hayhurst and ye Warden stayed wth mee a while. Told mee how Mr Shaw was troubled at mee. I blesse God I am cleare as to any iniury yt I have done him or doe desire to doe him.

I meditated at night wt should be ye principall causes in respect of ye mnrs yt God thus lays aside.

I also heard to-day how our poore repetitions are eyed & begin to be enquired after.

Satt: Sep. 27.

I read Rom. iii. Studdyed in M<sup>r</sup> Hales. Y<sup>e</sup> warden engaged to preach for mee. I bought a little service booke y<sup>s</sup> day, & read & compared it w<sup>th</sup> y<sup>e</sup> old, a good way. Was w<sup>th</sup> old M<sup>r</sup> Wales, M<sup>r</sup> Sam Birch &<sup>e</sup> at M<sup>r</sup> Wollen's, and after w<sup>th</sup> M<sup>r</sup> Bathe at my owne house.

I certainely understood this day that I was ascited to Chester as my deare Bre<sup>n</sup> M<sup>r</sup> Harison, M<sup>r</sup> Walker, M<sup>r</sup> Holland, M<sup>r</sup> Leigh. Mine it seemes is for repeateinge in my family.<sup>1</sup> Blessed be God it is for no unrighteousnes or iniquity y<sup>t</sup> is in my hands. Y<sup>t</sup> wee are not ascited for y<sup>se</sup> crimes w<sup>ch</sup> they are guilty of who are most gratifyed hereby. Yet wee had repetition to a few after all.

Sabb: Sep. 28.

It was conceived best to keepe in y<sup>s</sup> day. Both bec: I would not be disturbed by y<sup>e</sup> scitation y<sup>s</sup> day, w<sup>ch</sup> probably y<sup>e</sup> apparator would watch to serve mee w<sup>th</sup> y<sup>s</sup> day, as also bec: by gaineinge y<sup>e</sup> time I might use meanes to get off y<sup>s</sup> trouble. Yet y<sup>e</sup> L<sup>d</sup> I hope will helpe mee not to promise to omit any duty to avoid troubles.

1 "I had used to do so since I had lectured at Stockport, to repeat on the Friday night the sermon I had preached there & so continued to do after the day some Sermon I had last preached. It seems this was noted, & Justice Mosley resolving to suppress those that preached & me too from doing any thing went to Chester & got this citation for us. He made very strange of it when he was spoken to by any of us, but they promising to desist from preaching he wrote with them and I being not served got my Cousin Mosley to write for me. But before he would do it his brother & he came late to my home to discourse with me. I told them I had desisted preaching & did not think repeating had been any offence. But the Justice told me it was. I told him I did it ignorantly & was as cautious as I could be in making any promise that should tie me up from private endeavours. Only for the custom of repeating I laid it aside. They then wrote with me to the Dean & when the other Ministers came to Chester we were all discharged. & the Dean spoke of me & said that the Gentleman that had complained had written in my behalf, & by this we were confirmed who had done us this office. But it was a wonder of mercy that I should so soon be disturbed for nothing & after when there was an Act too to further rage this way, we should never of all the three years & a half after be either ascited or molested."-(MS. Abstract.)

Mr Lancashire was wth mee after evening sermon. Wee had dutys after supp. I would have meditated but had little of it.

I read Rom. v. After I read on in Mr Benjamin Baxter & noted Mund: Sep. 29. several pages in it. In ye afternoone I read ye new booke wth ye old. Was taken off wth several companys. My Bren asisted wth mee and Mr Crompton &c at night. Sam: Woolmer was wth mee & S: & An: Booker & wee were very merry for a while, & so I framed tow: my rest. I received a lre this night from my Bror about Caldcot, & intend to endeavour someth: about it.

After I got up I had dutys. Read Rom. vi, but alas but too Tuesday, Sep. 30. carelesly. I went over to Mr Wollen's wre I was all day wth old Mr Wales. Wth much adoe I got to ye speech of my Cozen Moseley. & after I was at home ye iustice and he both came to mee & promised to write on my behalfe. I see our case is but sad, but utterly useles wee must be or be wee scarce may. I finde mys: Eagernes. too eager & thoughtfull of any th: yt I have a minde of.

I rose about 8. Read Rom. vii. Someth: is amisse yt I have Wednes: Octob.1. no more appetite to my chapter. Ye Ld helpe mee to studdy ye cure of my Stomache or some worse disease will come on mee.

I did this day by fits write on Ps: cxxiii, 2, tho' I had company allmost all day. Old Mr Wales a good pt of ye afternoone, & Mris Haworth. The warden after. Mr Stopford wth his wife who came to take leave of mee to goe to Yorke. I am afflicted on his behalfe least he meet wth hard usage there. And my brethren yt are gone to Chester, wth wm I should have gone, if they should meet wth hardship it would be very sad. I desire to pray on both y' behalfes. Act. xviii, 10. Wre God hath worke for his servts he can stave off others from setinge on him whilst he is there.

I rose before 8 & went to take leave of Mr Stopford. After to Thurs: Oct. 2. see Mr Heyricke and to send away my lre to Dunham. I read my chapter, Rom. viii, after dutys. And then wrot some more on Ps: cxxiii, 2. Yn after dinner I spent my time in veiweinge ye English bookes in the library, and in writeinge over the catalogue of ym.

This day my L<sup>d</sup> Delamer qualifyed my eldest B<sup>r</sup> and sent it mee

under his hand and seale. After supp: wee went to sit w<sup>th</sup> Rich: Cleyton a while.

Ffrid: Oct. 3.

I rose about 8. Read Rom. ix. Y<sup>s</sup> forenoone I wrot out my sermon for M<sup>ris</sup> Haworth's maid on 2 Tim: iv, 7. Was w<sup>th</sup> Abigail after dinner, who poore woman is taken to her bed ag: I went to y<sup>e</sup> funeral of M<sup>ris</sup> Holbrooke, w<sup>re</sup> M<sup>r</sup> Heyricke preached on Jo. xi, 41.

Faith.

I meditated on ye sermon after, and wth all of my owne slavish feare of Bennet ye apparator wm I saw returned from Chester. But I saw it was all want of faith. After supp: dutys & repetition I wrot to my Br & sent his qualification by post. I heard ys night by Mr Walker how things goe pretty well wth him & mee too. Wee are discharged of further trouble at Chester. Blessed be God so far.

Satturd: Oct. 4.

I went out soone after I got up. Went to Mr Worthington wre I sate an houre or 2 to have spoken wth one Hollins yt is come from Ireland about Jos. Barret. Mr Constantine was wth mee. After dinner Mr Edge who staid wth mee 2 or 3 houres. He told mee of ye sad condition of poore Gausworth. Mr Martindale was wth mee after. I read a little in Beni: Baxter. Wee had repetition & duty.

I was sad w<sup>n</sup> I thought how I was useles & w<sup>t</sup> a Sabb: is tow: us unles the Lord make it out some other way. But discourse w<sup>th</sup> my old serv<sup>t</sup> Ellin Beswicke did gtly refreshe mee. O w<sup>t</sup> a mercy is it y<sup>t</sup> shee got good in my family and that shee holds on desireinge after God, as I hope shee doth. This hath revived mee much y<sup>s</sup> eveninge.

Sabb: Oct. 5.

Before I got up I heard y<sup>t</sup> M<sup>r</sup> Browne most audatiously would adventure to administer the sacrament, and y<sup>t</sup> he threatned to read y<sup>e</sup> rubricke for kneeleinge. Y<sup>s</sup> was my case. 1, I am unsatisfyed to kneele. 2, To sit might affront him. 3, To goe out would be offensive. And therefore whilst thus unsatisfyed I thought in better to keepe in this forenoone w<sup>th</sup> my oune family. And so I did, and spake someth: about y<sup>e</sup> power of godlines on 2 Tim: iii, 5.

Mr Browne preached in the afternoone on Rom. xi, 30, on God's providence, very well. The confidence yt ye sermon was by him stolen, should make it never the les to mee.

I meditated after repetition, supp. and catechizinge ye children.

Kneeleinge was ys day enforced on all ye communicts. The Ld Kneeleinge. helpe mee and satisfy mee aright in that th:

I rose about 8. Read Rom. x. After dutys I went out to R. S. Munday, Oct. 6. & so to James Barret's. Was sent for to Mr Heyricke about Dan: Wright his busynes of marriage. I after read someth: about ye ceremonies. After read in Davillee his history. Mr Meare & his wife came in & sate wth mee an houre. Yn wee went wth ym to Mr Sandford's & there stayd till 5 or after. Wn I came back I meditated of David's encourageinge hims: in God. I was called out to Mris Cockson's, wse daughter lay in a sad case. I got the Drs sent for, and they let her blood &c. It was an apoplexy. I went to Mr Tilsley & tarryed an houre wth him & went backe ag: thither & went to prayer, & shee dyed in prayer time. A suddaine Suddaine blow. & sharpe hand of God on her parents.

I rose but late. Read Rom. xi. After I went to see Mr Cock-Tuesday, Oct. 7. son, called of Mr Heyricke as I came backe, and after read someth: about ye ceremonys. In ye afternoone wee were at Mris Barton's 2 or 3 houres. Yn after I returned I read in Davilla. I understood at night yt I had spoken too freely about Mr H: his preach- Care of words. inge, wreby it seems it is like to be laid upon mee yt he preached not at ye funeral of Jeane Cockson. But I should be more wary in wt I say and pray more earnestly to God for direction every day, or I may soone get it misled any day. I was at Mr Minshull's awhile. After I came home I found Nath: Yarwood here, & he staid till late talkeinge wth mee. It was late before I went to bed.

As soone as I got up I was sent for to one George Oldham who Wednes: Oct. 8. is very sicke, wth wm I prayed & returned. I read in Ellis this day. After dinner I read in Davilla. Mr Warren, his wife, Mris Holland, and Mris A. Holland called to see us tow: night.

Crosse.

I was much out of order and was troubled under it, and I did know I should have some cutinge crosse to awaken mee. And this day it arose upon mee out of an unimaginable occasion, suddaine variance about ye servt. And it hath left so much griefe upon my heart, as to make mee serious, & to take some hold in prayer weh before I could not.

## I observe herefrom

Y<sup>t</sup> y<sup>e</sup> most cutinge afflictions I meet w<sup>th</sup> are, 1, Debt, for y<sup>s</sup> wounds terribly. It is an appearance of iniustice & of reproach esp: to relig: 2, Unkinde words. Y<sup>t</sup> is y<sup>e</sup> next. Y<sup>s</sup> is y<sup>e</sup> continual dropinge and it eats out all my comforts.

But I must oft tast of y<sup>s</sup> cup and I need it, & I must beare it & be thankefull.

Now ys day's crosse lys, 1, Ye sin yt passed. 2, In ye rash partinge wth ye servt. 3, In ye reproach I am like to abide. So many as so goe away so many are engaged for their own defence to speake all ye evill they can by us, & alas yr is en: in us to make matter of talke.

But yet mercy y<sup>r</sup> is in it and a gratious mixture. 1, Y<sup>t</sup> yesterday's trouble about M<sup>r</sup> H: preachinge is so taken off as it is.

- 2, In y<sup>t</sup> I have not such disquiet to my owne selfe as I have had. I may greive in secret.
- 3, In y<sup>t</sup> it came so seasonably and awakened mee out of so much deadnes it did.

Base and atheistical I am ye L<sup>d</sup> knowes. And wt an exercise wee have had of serv<sup>ts</sup> ye L<sup>d</sup> knowes, but ye matter of imprudence & sin is my greife & wch I cannot tell how to remedy.

Thurs: Oct. 9.

I rose after 8. Read Rom. xiii. After dutys read in Davila ye strange dissimulations in H. 3 & ye Duke of Guise, & ye fall of ye Duke.

I did write ye titles of ye bookes bound in parchm<sup>t</sup> y<sup>s</sup> day. Was at ye funeral of Jeane Cockson. Mr Heyricke preached on Lu: viii, 22. I went after w<sup>th</sup> Mr Hill, w<sup>se</sup> childe was baptized y<sup>s</sup> day. After supp: Dr Chadw: & his wife came to see us, & sate w<sup>th</sup> us a

g<sup>t</sup> while, and y<sup>n</sup> M<sup>r</sup> Wollen & his wife. & J: Barret & his wife sate w<sup>th</sup> us till almost 10. & wee had leave to be merry, & after too pretty serious.

I rose at 8. Read Rom. xiv, and after fell a setinge my studdy Ffriday, Oct. 10. in order. After dinner I read in Davila. Mr Scholes was wth mee & so was Mr Pyke. Mr Baxter came in at night, and I was enlarged in prayer. & after supp: wee were pretty cheerefull.

I rose after 8. Read Rom. xv. After dutys read a deale in the Satturd: Oct. 11. history of Ffrance. Helped the boy about his latin. Went out to visit G: Thorp's childe and M<sup>r</sup> Bradshaw was w<sup>th</sup> mee, and y<sup>n</sup> M<sup>r</sup> Walker came in. I read a little in a booke of farewell sermons by y<sup>e</sup> London M<sup>nrs</sup>. Y<sup>s</sup> of M<sup>r</sup> Ash his Spllnes in discourse is much, Spll discourse. & how sadly doe I fall short herein.

Wee had repetition on 2 Tim: iii, 5.

I rose about 8 and read Rom. xv. Mr Moseley preached both Sabb: Oct. 12. ends of ye day on Mat. v, 6, very well. I desired to meditate & to get in secret and little it was I could, but I was very sensible of my owne vilenes. I repeated to my family before supp & prayed.

After supp: M<sup>r</sup> Baxter repeated M<sup>r</sup> Angeir's sermon on Dan: ix, 14, and prayed. I was fetcht out after to one Nicholson y<sup>t</sup> lys weake & prayed w<sup>th</sup> him.

I rose about 8. Both of us haveinge had but an ill night, Mund: Oct. 13: especially my poore wife. I got ready as soone as I could to goe to Oldham, wre I met several of my Brn. Wee staid but a while together. As I came home my horse trotinge made my way uneasy to mee, but it pleased God to make him pace, and so it was more easy, and my wife wr I left ill I found pretty hearty. Blessed be God. I was enlarged in duty pretty well.

I desire to make improvement of my present condition for medi-<sup>Meditation</sup>. tation, heretofore w<sup>n</sup> I offered to meditate I had some sermon to make, & my meditations came out upon y<sup>m</sup> usually. Now I have y<sup>t</sup> let taken off. Sure it is y<sup>t</sup> I should now finde no excuse from y<sup>t</sup> duty.

Tuesday, Oct: 14. I rose after 8. Read 1 Cor. 2, and after in Davila. In ye afternoone I was wth Mr Baxter and read over my notes on Ps. cxxiii, 2.

> Marsh of Chester came in. At 6 I went to ye ser-Mris mon preached by Mr Symonds at ye funeral of old Mr Ffr: Moseley. Mr Bell came in wth mee & sate a while. After supp: wee were at Bernard Clay's wre wee sate an houre or 2, afterw: wee had dutys. And I was much dejected ys night from, 1, Our weakenes of body both my wife & I. 2, Want of servt. 3, Poverty. 4, Little peace. 5, Want of my employmt. 6, Sin & basenes of my heart.

> How easy is it for us to be up or downe. One mercy or smile from God would cure all this.

Wednes: Oct. 15. Mr Baxter motioned a godly wench to be our seryt and if it should succeed this one th: would hugely turne off vs whole trouble. But if v<sup>s</sup> affliction might worke to duty & not to sin, w<sup>t</sup> a mercy were it. I read in Ellis. After in ve Ffrench history. About 4 wee went to Mr Heyricke's, and after to Mris Cockson to see her after her sad affliction in ye losse of her daughter.

I rose before 8. Read 1 Cor. iv, and was a little better in readinge vn I had beene. I read after dutys in ve Ffrench history. Waited for S: Woolmer wth wm & Mr Meare about 2 went tow. Stockport to meet Mr Illingworth, but yr wee staid till after 5 & he came not & wee returned.

Mr Marsh of Chester and his wife supt wth us ys night. Wee had sweet family dutys out of Act. xxv.

I desired to meditate after and this I finde, if wee could apparently mend someth: by ye affliction on us, it would be a meanes to mercy.

I read 1 Cor. v. Read a little in Ellis and more in ve Ffrench history. In ye afternoone I went to visit Nich: Wolworth wm I found somewt better. Called of Mr Minshull wth wm I staid a little. Wn I returned I found Eliz: Bradshaw here who is very ill. O vt I could pitty her as I should, and vt I could be ready for any

Trouble.

Thurs: Oct. 16.

Friday, Oct. 17.

worke ye Ld calls mee to, & to doe ye present worke wth all my might, and not to have my minde on someth: else as oft as I have.

I desired to meditate and did a little. Had dutys after supp: Rich: Clayton, Mary Barret, & old Mr Wollen were wth mee.

I rose after 8. Read 1 Cor. vi, and after read in a discourse of Sattur: Oct. 18. ye truth of religion. Had a lre about ye supply of Ashton tomorrow, & so was forced to hurry about after ye chaplaines to get ym to supply it, and at last prevayled. I saw by ys meanes Mr Johnson who came the last night. After I read some in Davila, and at night prepared to repeat on 2 Tim: iii, 5. Mris Illingworth was wth us a while ys eveninge.

The L<sup>d</sup> helped mee to get ye paper about Mr Wiggan delivered.

I rose before 8. Read 1 Cor. vii. Wee had family dutys, and Sabb: Oct. 19. got ready for ye publicke. Mr Johnson did all ys day. Preached on Rev: iii, 20. After eveninge sermon I conceived someth; of ye text, and after supp: repeated it, & that wth it. Wt a sad th: is it yt wee may not do wt good wee can.

I rose about 8. Resolved to goe to Dunham ys day. Went out Mund: Oct. 20. to get an horse, & in company wth James Hilton went as far as W<sup>m</sup> Doson's after J: Martindale. Provided an horse & y<sup>n</sup> was diverted by an invitation. Wee dined wth Mris Illingw: wre I saw Mr Illingw: chamber & many of his bookes who is dayly expected from Camb:

Wee stayd till 4. After I came in read in Davila. Was an houre or more at Mr Minshull's.

I got up as soone as I could, and set out for Dunham. Was Tues: Oct. 21. wet in ye way thither, but came before 12 & was wth my Ld all ys day.

I read in a booke of Mr Dugdale about draineinge ye fens, and Wedness Oct. 22. after dinner took leave and got home about 4. Found things pretty well at home.

I desired to meditate at night, and after read some in the Ffrench History.

Christian Latus came yesterday hither from Mr Ambrose.

Thursd: Oct. 23.

I rose about 8. Read 1 Cor. viii. Was taken off all day by company. James Hilton, M<sup>r</sup> James Lightbowne, M<sup>r</sup> Constantine who dined w<sup>th</sup> mee. M<sup>r</sup> Holbrooke & M<sup>r</sup> Seddon came in to mee, and y<sup>n</sup> M<sup>r</sup> Holden, his wife & Abigail. I read out Davila y<sup>s</sup> night. Wee were at R: Shelm: w<sup>th</sup> our neighbours y<sup>s</sup> night. Y<sup>r</sup> I met w<sup>th</sup> y<sup>e</sup> K's injunctions of Octob: 14.

Ffriday, Oct. 24.

I had I Cor. ix read to mee in my bed. After I had got up I wrot heard upon 2 lres weh came to my sight about ye Jewes and Papists. In ye afternoone I was sent for to ye library, but did noth: and so was taken off by company. Went to looke for Sam: Woolmore. Wee supt at S. Booker. I expounded Ps: xcii, & prayed. I received a Trunk from Carincham this day to send to Yorke.

Sattur: Oct. 25.

I had 1 Cor. x read in bed. I sweat much and rose not till almost 9. I wrot a letter to Carincham, and wrot out y<sup>e</sup> other letter w<sup>th</sup> much adoe before it was sent for.

The afternoone was wholly taken up in company w<sup>th</sup> M<sup>r</sup> Bradshaw, M<sup>r</sup> Bagshaw, M<sup>r</sup> Peter Leigh of Chester. And after Mary Barret & M<sup>r</sup> Scholes. At night I would faine have done someth: in my family & knew not how to frame to it, bec: of y<sup>s</sup> ticklish time wee are in.

I did insist on 2 Tim: iii, 5

Sabb: Oct. 26.

World.

My wife had an ill night. I also sweat much. Ye childe read 1 Cor. xi. I was helped ys morneinge to goe wth some reverence to God's house by reason of ye angells. Mr Johnson read all, and preached savouryly on Phil. ii, 14. Certainly it is ye world yt hinders all yt is set in our heart, as it is. Ecles. iii, 11. Yt keeps mee of my God. Ye Ld give mee ye faith yt overcomes ye world!

He proceeded on his subject in ye afternoone. I meditated after and had comfort, & wee had very sweet repetition.

Mund: Oct. 27.

I sweat & rose not till 9. Read someth: in ye papers of Savoy conference. Was taken off by company. After dinner I went to have seene Mr Johnson and he was not wthin. I payd John Martindale for his horse to Dunham, wth was 2s. I thought too much

by halfe, web made mee speake somewt angerly, web after I was Passionsorry for. It is not good occasioninge others to sin.

I was after w<sup>th</sup> M<sup>r</sup> Ffearneside, who is come from London. He told mee little of newes. I sate after w<sup>th</sup> M<sup>r</sup> Heyricke. After would have read a little, & M<sup>r</sup> Baxter came in and w<sup>th</sup> him I spent all y<sup>s</sup> eveninge.

I got after 8. Had 1 Cor. xiii read to mee. I read some in Mr Tuesd: Oct. 28. Meek's notes. Mr Johnson of Sherburne came in & I had good company of him. It is observed in Yorkeshire yt ye nonconformists looke pleasantly, ye others rather droope upon it. Wee dined at Mr Wollen's, ynce I was sent for to Mr R. Hilton at Dr Haworth's, wth wm I had a deale of sad discourse. Such as I may upon it doe as Neh. i, 4. O yt yr were in mee such an heart.

He told mee of M<sup>r</sup> Bamfeild of Sherburne, who was w<sup>th</sup> severall good people rudely imprisoned 10 in a roome, & but one bed amgst y<sup>m</sup>, & they had so much sweetnes & comfort in y<sup>t</sup> roome y<sup>t</sup> they <sup>Comfort</sup>. were very loath to goe out, least they should not enjoy the same presence elsw<sup>re</sup>.

I was to visit G. Thorp's girle. Was but too unwillinge to goe. Ye L<sup>d</sup> make my duty more natural to mee y<sup>n</sup> yet it is.

M<sup>ris</sup> Haworth was w<sup>th</sup> mee at dutys. After supp I was an houre at M<sup>r</sup> Minshull's.

I got about 8. Had 1 Cor. xiv read in my bed. Read in ye Wedness Oct. 29. Savoy papers. Went to see S: Booker who hath beene ill, but is somewt better. Wee dined at James Hilton's. I read in Heylin at my returne. I read over a sermon in pt of Mr Baxter's, weh put some quickning into mee in many respects.

I rose not till almost 10. I went to see M<sup>r</sup> Warden & found Thurs: Oct. 30. him ill. After dinner I went to see a poore wench in Salford w<sup>th</sup> M<sup>ris</sup> Wollen. Called at y<sup>e</sup> foot of y<sup>e</sup> bridge to see M<sup>ris</sup> Booth, w<sup>m</sup> I head would be marryed to M<sup>r</sup> Davenport of Sutton. I spake w<sup>th</sup> M<sup>ris</sup> Oldfeild about it, and after spake my minde freely to M<sup>r</sup> Davenport, who hath beene a cheife instrum<sup>t</sup> in it. At my returne M<sup>r</sup> Illingworth was come, and I went to him & was w<sup>th</sup> him till 8

in ye night. A deale of discourse wee had. After I came home I went to see R. Diggles' childe, we'h is sicke, & prayed wth it, and so returned home to dutys, & to our rest about 10.

Ffriday, Oct. 31.

Sympathy.

I got up before 9. Read 1 Cor. xvi. After read in ye Grand Case. Was sent for to Mary Barret, and found her in gt affliction for her sons yt carry so vilely. I counselled her wt I could, & desire to pray for her.

In ye afternoone I went wth Mr Holbrooke to Mr Illingworth, & there were till 4. Yn I returned & found my cozen Moseley & his wife here. After were went to see ye warden. After dutys I wrot a letter to my Br. Was after at Mathew Greaves' about an houre, went to prayer wth ym and after read Howel about ye Germane Empire.

Sattur: Nov. 1.

2 Cor. i was read in bed to mee. I rose before 9. I added someth: to 2 Tim: iii, 5, for night. After dinner I went to R. S. And thence to M<sup>r</sup> Warden's. Then home. After to M<sup>r</sup> Hilton at W<sup>m</sup> Moore's. Y<sup>n</sup> I was w<sup>th</sup> M<sup>r</sup> Illingworth till 5. After supp: wee had our usual dutys.

I read after some in ve Prodigys.

Sabb: Nov. 2.

I rose about 8. Had 2 Cor. ii read. Got ready for ye publicke. Went wth Mr Illingw: to Salford wth my whole family. Wre Mr Moseley preached on 1 Cor. x, 31. After eveninge sermon Mr Illingw: was wth mee a while. We went to ye funeral of Mr Richardson's childe, and Mr Browne was crossed about readinge, & it was buryed wthout readinge. Wee had repetition ye eveninge, and after I read over ye last account from New England.

Mund: Nov. 3.

I rose before 8. I had a dreame y<sup>s</sup> night that S<sup>r</sup> Cecil Trafford had ceised upon several m<sup>nrs</sup> of us. And I thought I was much ashamed of y<sup>e</sup> feeblenes of my sp: under y<sup>s</sup> dispensation. Y<sup>e</sup> Lord helpe mee w<sup>th</sup> courage and resolution w<sup>t</sup>ever comes.

2 Cor. iii read. I received a lre from Mr Otfeild, and did write

<sup>&</sup>lt;sup>1</sup> "Mr Illingworth being now forced to leave his Fellowship at Cambridge, as well as I my station here, did come to reside at Manchester, my choice & intimate friend whose company hath been a great refreshment to me in this Time of my Death."—(MS. Abstract.)

pt of an answer unto it this day. In ye afternoone Mr Hayhurst & Mr Hilton were wth mee a while. Wee were at Mr Meare's & after I went to see Mr Warden. After supp: I went out, but missed of my company. I read in ye Bohemian Persequution.

I rose pretty timely. Went to ye library after dutys (wrein I was Tues: Nov. 4. pretty free). Studdyed on Heb. xi, 35, &c. Wt time I spent this day in studdy was on yt subject. Mr Walker was wth mee a while, & about 4 I went to Mr Illing: wre I was till allmost 6. Dr Daven: was wth mee a while. Wee had discourse about Mris Booth's marriage to Mr Davenport of Sutton. And I shall meddle no further in it. After dutys and supp: I was at Mr Minshull's a while. Wrot letters to Mr V & my tutor.

Wee rose about 8. I had 2 Cor. v read. Wee got ready for Wednes: Nov. 5. publicke. Mr Jackson preached on Ps. cxxiv, 7. Wee dined at Mris Haworth's wth Mr Minshull & his wife.

I was wth Mr Illingworth at Mr Meare's vs afternoone till 7 o'Clocke. Saw ye fireworkes.

My wife was but ill ys night, & so it occasioned mee to be a little more serious. Such need have I of some load & ballast to keep my heart from carnallity & security.

I desired to meditate ys eveninge. I take much delight in Mr Illingw: why over fondnes may bring some crosse upon our Inordinate heart. content.

This night I was long before I could sleepe, and wn fallen Thursd: Nov. 6. asleepe awakened by one Edw: Booker to goe to one Rich: Symonds. Ye man was somewt in drinke. I was loath to neglect any one in immanent danger, and yet being in a sweat loath to get up. I sent to ye man & found him not so weake, but yt I might stay till morneinge. But I was hereby put off my rest. Though this awakeninge was someth; tow: ve saveinge ve calfe &c. As soone as I was up I went to see the man. After dutys I studdyed on Heb: xi. Was sent for to Mr Harison who was trecherously arrested. I made shift by ve helpe of S: Woolmore to procure him 33lb 0. 0. Others I see have troubles as well as wee, & gter Others' afflict: yn wee. I went after to see Mr Illingw: Brought him to my

house. Wee sate a while & M<sup>r</sup> Hough came to us. Wee sate and talked till 6. After supp: J. Barret & his wife, S. Booker & his wife sate w<sup>th</sup> us till after 9.

Ffriday, No. 7.

I rose after 8. Read 2 Cor. vii. Before well ready M<sup>r</sup> Brereton came to mee and I had some talke w<sup>th</sup> him. After M<sup>r</sup> Hough came. Y<sup>n</sup> M<sup>r</sup> Edge. Y<sup>n</sup> M<sup>r</sup> Illingworth. Wee were together a while & y<sup>n</sup> went to Ch: w<sup>re</sup> wee heard y<sup>e</sup> Chancellor's<sup>1</sup> charge at a visitation. W<sup>re</sup> he inveighed ags<sup>t</sup> y<sup>e</sup> old Puritan and spake agst conceived prayer & singinge of Psalmes. In y<sup>e</sup> afternoone M<sup>r</sup> Illingworth & M<sup>r</sup> Hough were w<sup>th</sup> us ag: & after M<sup>r</sup> Richardson & M<sup>r</sup> Holbrooke. I went w<sup>th</sup> M<sup>r</sup> H: to M<sup>r</sup> Heyricke to see him. In y<sup>e</sup> eveninge several came in & discoursed w<sup>th</sup> mee till after 8. Alas for y<sup>s</sup> is a sad time. People are so disquieted & hindered w<sup>th</sup> y<sup>se</sup> fopperys as they never were. If one did conforme w<sup>t</sup> a sad case were one in to have all these thgs more tumbled upon us.

Satturd: Nov. 8.

I rose about 8. Got ready and went to Ch: w<sup>re</sup> M<sup>r</sup> Greenhaulgh preached at y<sup>e</sup> visitation on Jo. xxi, 15, 16, 17. Y<sup>e</sup> Chancellor after made another speech as yesterday. Wee had company to and fro this day. M<sup>r</sup> Harison dined w<sup>th</sup> mee. I was after w<sup>th</sup> M<sup>r</sup> Illingworth.

This onely was observed this day. That ye outed non-conformists y' day of all others looked most cheerefully.

Wee had very sweet eveninge dutys. I concluded on y<sup>t</sup> of 2 Tim: iii, 5. After I was sent for to Rich: Symonds who lay very weake, and y<sup>e</sup> L<sup>d</sup> helped mee in prayer w<sup>th</sup> him.

Sabb: Nov. 9.

I rose after 8. Dr Mallory preached on 1 Cor. ix, 26, a learned unprofitable sermon to ye generality of ye people. Though it occasioned no greife as was feared. If ye shepheard fed not as

<sup>&</sup>quot; 'Dr Burwell the Chancellor of York came on Visitation, & a virulent speech he made both Days. The Sons of the Church were many of them very blank, having somewhat to do to give content. And indeed I could not but pity my brethren that Day that were under his Authority, to see a worthless sorry Man, a Layman, give them Instructions about God's Services & domineer over Divines as if they had been as many Schoolboys. I could not but be thankful that I had nothing to do among them."—(MS. Abstract.)

was desired, yet ye watchman smote not as was feared. S. Woolmore repeated a sermon preached at Denton, and I was much enlarged in thanksgiveinge in family duty.

I rose about 7. Had 2 Cor. x read. Did someth: in gather-Mund: Nov. 10. inge examples and instances for Heb. xi, 36, & I was at Mr Heyricke's a while before dinner. In ye afternoone Mr Walker and some others sate wth mee most of ye afternoone. I went to Mr Illingw: was wth him a while. After dutys & supp one Hill was wth mee & a deale of discourse I had wth him. I read ag: as before. Had a lre from Mr Aldersey about Bunbury, and wrot an answer to it.

I rose not till late. Studdyed hard as yesterday till after dinner. Tuesd: Nov. 11. Stirred not out. Read in ye afternoone in Sandy's travells wt time I could spare from company. After supp Mr Wollen & James Barret sate wth mee till late.

I rose before 8. Read 2 Cor. xii. Read hard most of forenoone Wednes: Nov. 12. in Sandy's Travells. Wee dined at Mr Meare's. Mr Page wth Mr Illingworth's were wth us 2 or 3 hours in ye eveninge. I wrot a letter to Mr Otfeild this eveninge.

I rose after 8. Had 2 Cor. xiii read. I after read in my notes Thursd: Nov. 13. tow: yt of Heb: xi. Prepared to doe someth: ys eveninge on Ps. exxiii, 2. Was at Hunt's banke a while. About 5 I went to Mr W. wre I did someth: but was much out of frame.

My sin lys, 1, In neglect of meditation. 2, Of secret prayer. Sins. 3, Readinge. 4, Tobacco.

I rose not till almost 9. Gal. i read. I did little vs day. Was Ffriday, Nov. 14. wth Mr Heyricke before dinner to see him, and after Mr Illingw: called of mee & wee went to Mr Holbrooke's and sate yr till tow. 5. The Packet was sent for to Wiggan to ye E. of Darby, & so ye busynes of ye plot probably will be occasion of some trouble in ye countrey. Murus aænens esto, nil conscire sibi. I went to Mr Minshull's after supp: and staid a little while there.

I rose before 8. Wrot to my cozen Unwyn (havinge gone up & Sattur: Nov. 15. downe to ye atturneys) about his busynes. I after prepared for my iourney to Dunham. It was a sad rainy morneinge. After dinner

Out of frame.

I set out. Mr Holden went wth mee. I got thither in time. But Mr Cawdrey came not this night. I was full of weary expectation & thoughts of disapointment, but I desired to submit it to God, who knew how ye matter was.

Sabb: Nov. 16.

I rose after 8, & as I was getinge ready M<sup>r</sup> Cawdrey<sup>1</sup> came, in w<sup>ch</sup> I was much reioyced. He preached excellently on Ecles. xii, 1, and after on Mat: xvi, 26.

Mund: Nov. 17.

Wee staid this day. Had a deale of discourse, serious & pleasant.

Tuesd: Nov. 18.

Wee got up about 7 and got ready, & set out halfe houre after 8. I parted w<sup>th</sup> my deare Tutor, and got home about 10 or little after, and to my g<sup>t</sup> comfort found all thgs well.

Ffeares vaine & vanished.

I was troubled w<sup>n</sup> I went in y<sup>t</sup> y<sup>e</sup> atturneys had disappointed mee as to my Cozen Unwyn, and I finde a letter here from him, by w<sup>ch</sup> I understand it is no disappointment to him. I was in trouble on Satturday night for my Tutor not comeinge, & y<sup>t</sup> was all turned off by his comeinge y<sup>e</sup> next day.

Prayer.

I see both by my Tutor & M<sup>r</sup> Bradshaw they are more full and furnished for, & fervent in prayer y<sup>n</sup> I am. I desire to studdy to doe more in y<sup>s</sup> duty y<sup>n</sup> I doe ordinaryly.

I read a little in Heylin y<sup>s</sup> afternoone (beinge sent for to Eliz: Bradshaw who is so disturbed w<sup>th</sup> thoughts as I ought to be sorry for her). At night M<sup>r</sup> Martindale & James Barret & his wife were w<sup>th</sup> mee.

Wee had sweet repetition & dutys. Ye sad state of our place wn all ye preaching upon ye matter is put upon Mr Browne.

Wednes: Nov. 19.

I rose not till very late & did little the forenoone. M<sup>ris</sup> Worthington came & sate w<sup>th</sup> mee a while. In y<sup>e</sup> afternoone I studdyed in Heylin, but M<sup>r</sup> Illingworth came & sate w<sup>th</sup> mee 2 or 3 hours & after supp: M<sup>r</sup> James Lightbowne.

Thursday, Nov. 20. I rose at 8. Had Gal. iv read. After I read over ye discourse

<sup>&</sup>lt;sup>1</sup> "Now was his acquaintance entered there which in a short time occasioned my Lord committing his eldest & 2<sup>nd</sup> Sons to his Education, which I did what I could to promote."—(MS. Abstract.)

of ve Liturgys. After dinner Mris Haworth was here. Yn I went to Mr Illingworth. Returned about 5 or before. Wee had dutys. I repeated ye other sermon of Mr Cawdrey's on Mat: xvi, 26. After supp: I went to Mr Minshull's to meet Mr Illingworth there, wre I was till towards 9. I wrot a lre to Mr Tilsley this day.

I rose not till 9. Had Gal. v read. Read after dutys in a little Ffrid: Nov. 21. booke of ye late times. In ye afternoone Mr Bra: Hayhurst & Mr Illingworth were wth mee & stayd till 5. After supp: I went to visit Edw: Cleyton in ye Millgate yt lys sicke, & prayed wth him. At my returne I found James Hilton here. I had much discourse wth him about our duty of prayer in yse times.

I rose before 9. Had Gal. vi read. I was surprized & a little Satturd: Nov. 22. troubled wth ye raine into my studdy. I read & noted someth; out of ye Court of K. Charles. After dinner I was a while at Ra: Sh: shop. Mr Richardson was wth mee a while. I prepared for family duty and did someth: on Ps. cxxiii, 2.

I could not sleepe this night, and had much to doe to thke of Sabb: Nov. 23. anyth: consistently. Got up about 8. Mr Wm Langley preached ys day on Rev. iii, 19, both ends of ye day. But alas how little have poore people in yr hands ys eveninge.

I desired to meditate and I found much sweetnes in it.

Meditation.

Wee discoursed of ye that of ye old world wth ye Children. S. Wo: repeated Mr Angeir's sermon.

I rose about 9. Had Ephes. ii read. After dutys went to see Mund: Nov. 24. Mr Heyricke. After dinner I read in ye Observ: of L: Str: on K: Ch: My wife was ill ys day. It occasioned my retireinge into secret & my heart was helped by it. Wee had sweet family dutys. Mris Haworth was wth us yrat. Gave mee 10lb 10s from ye Justice.

Wee supt at James Barret's wre I went to prayer & was straitned in ye service.

I rose not till allmost 9. As soone as I could I went to Mr Tuesd: Nov. 25. Holbrooke's wre were till after 3. Seekeinge God in ye behalfe of his wife. Mr Illingw: was yr a while wth us. I came home &

studdyed, and at 5 went to James H. wre were some neighbours, & I spake on ye 2nd D: on Ps. cxxiii, 2, ye Ld very graciously assistinge.

The Ld helpe mee to thinke over these things againe, yt who they savour my soule I may get if it may be dayly more from ym.

Wednes: Nov. 26. I rose before 9. Had Eph. iii read. I read in Origines Sacræ all ye forenoone. After dinner my cozen Moseley came & sate wth mee about an houre. After I went to Mr Hayhurst to see him, wre Mr Illingworth met mee & wee sate till 5. After dutys I desired to meditate.

After supp. James Barret sate wth mee till after 9.

I rose before 8. Read Eph. iv. Read in Origines Sacræ in ye Thursd: Nov. 27. forenoone. Afternoone Mr Harison called of mee, & Dr Davenp: sate wth mee till night. Wee were a while at Mr Meare's. Yn after duty I read one houre in Heylin, and was after at Mr Minshull's to have heard newes, but none came. I came in after 9.

I rose at 8. Had read Eph. v. After studdyed in Origines Ffriday, Nov. 28. Sacræ and in Heylin. Mr Heyricke sate wth mee a while, after Martha Parre, yn wee went downe into ye Millgate to see my cozen Moseley. I visited Cleyton ag: yt is sicke. Wee called at Dr H: & stayd a little while there. I read then in Heylin a while. & went & sate an houre or 2 wth old Mr Holden.

Sattur: Nov. 29. I rose about 9, being refreshed by breatheinge sweat ys morneinge. I studdyed this day on my subject on Heb: xi, & as I could for company made some progress in ye doctrine about mockings. Mr Bradshaw & Mr Constantine were wth mee. I went to see Mr Illingw: & he was not wthin, & so he came to see mee & sate wth mee an houre or 2.

Sabb: Nov. 30. I rose at 8. Got ready for ye publicke. Went to Salford. Heard my Cozen Moseley both ends of ye day on 1 Cor x, 31, & i, 7. I read a little in Tho: a Kempis.

A gt th. never to be quiet till I thinke every one better yn mys: Mund: Dec. 1. I rose at 9. Had Philip: i read. I studdyed someth: further Heb. xi. Mr Walker came in. After dinner I was studdyinge on

Humility.

Heylin & Mr Illingw: came in & sate wth mee ye afternoone. He told mee many notable passages of the Coll. yt one may receive instruction for. Ye rest of my time after dutys passed in company yt came in. Old Mris Haugh, Robt Digles, Mr James Lightbowne.

I rose before 9. Had Phil. ii read. After read over a paper of Tuesd: Dec. 2. old Mr Rathband touchinge kneeleinge at Sacramt. I read in Heylin. After dinner I went wth Mr Hayhurst to Mr Illingworth's, & yr wee were till towards 5. After supp. wee were at Thomas Bayly's an houre or two.

I rose at ye ordinary time. Read Phil. iii. Studdyed about Wednes: Dec. 3. someth: in Chronology. Wee were at a barrell of oisters at Mr Meare's. I was troubled at someth: I know not well wt I studdved all ve forenoone. About 6 I insisted on my subject at Mr Woll: about an houre. I was someth: out of frame for it. After supp: I was at Mr Minshull's a little, wre was Mr Illingworth.

I rose before 9. Had Phil: iv read. Was taken up ys morne-Thursd: Dec. 4. inge wth Ri: Collier, who tooke Mr Meeke's diary home to his wife, weh had lyne wth mee to this day. Mr Illingw: came in wth mee to consult about Edw. Eccleston. Wee could conclude noth: about him. I went to Abigail. After dinner Dr Davenp: was wth mee about her, wse sad condition I am much affected wth. Wee went to Strangways this afternoone, whither Mr Illingw: came to us. Wee went after supp: & dutys to see Mr Scholes wth our neighbours, wre were till tow: 9.

I rose about ye old time. Did not sleepe very well this night. Ffrid: Dec. 5. I read in Origines Sacræ. Mr Hunter came in, to wm I paid ye 5th appointed him by Mr Hulton's order. In ye afternoone I read in Heylin. Stird not out of all day. It beinge very cold by frost & snow. After supp: Mr Holden & his wife sate wth us a little while.

I had a very sad fit in my head before I slept ye last night. I Sattur: Dec. 6. rose after 8. Read Col. ii. Was unfit for studdy, but kept in all day. In ye afternoone Mr Wilson was wth mee a while, and Mr Harison. After Mr Illingworth.

I concluded my meditations on Ps. cxxiii, 2. After I read in Patricke Jewish Caveat.

Sabb: Dec. 7.

I rose at 8 and read Col. iii. Went to Ch: M<sup>r</sup> Birch read. M<sup>r</sup> Moseley preached on Mat. v, 6, both ends of y<sup>e</sup> day. I finde mys: to fall short of y<sup>t</sup> delight in holy dutys w<sup>ch</sup> should be in mee.

Mund: Dec. 8.

I rose by 7. Set out as soone as I could. Went to James H: w<sup>re</sup> I was w<sup>th</sup> y<sup>m</sup> at family duty, & M<sup>r</sup> Illingw: & M<sup>r</sup> Scholes came & went together to M<sup>r</sup> Holland's, w<sup>re</sup> wee dined and discoursed about y<sup>e</sup> gesture at y<sup>e</sup> sacram<sup>t</sup>. My B<sup>r</sup> Machin came to mee thither, and wee came home together. I was somew<sup>t</sup> weary goeinge on foot. He spent some time y<sup>s</sup> eveninge in y<sup>e</sup> family. Mic. vii, 14. And y<sup>e</sup> L<sup>d</sup> saw it good to renew my wonted affliction on mee y<sup>s</sup> night.

Tuesd: Dec. 9.

I got up about 9. Wee had family dutys. My Bro<sup>r</sup> Machin prayed w<sup>th</sup> us. After dinner we went to visit M<sup>ris</sup> Holbrooke, M<sup>ris</sup> Butler & Abigail. He went to prayer in y<sup>e</sup> 2 later places. About 5 he insisted on Ps. xci, 9, and after prayed w<sup>th</sup> us. Wee went to bed about 12.

Wednes: Dec 10.

I rose about 9. Read 1 Thes. i. I dined at M<sup>r</sup> Greene's at the Colledge audit, w<sup>re</sup> wee were till night. The matter of difficulty y<sup>t</sup> now lys on y<sup>m</sup> is how to supply the place, and a they would have M<sup>r</sup> Moseley to be. I desire to wave my interest wholey. Y<sup>e</sup> L<sup>d</sup> direct into y<sup>e</sup> way for y<sup>e</sup> soules of y<sup>e</sup> people.

My B<sup>r</sup> M: was at M<sup>r</sup> Wollen's. I went to y<sup>m</sup> after & could doe little thro' indisposednes.

Thurs: Dec. 11.

I rose after 8. Pted w<sup>th</sup> my B<sup>r</sup> Machin about 10. Sate w<sup>th</sup> the Warden about an houre. Read after in Heylin till M<sup>r</sup> Illingw: came, & wee went together to y<sup>e</sup> schoole to y<sup>e</sup> exclusion, and had speeches. And supt together at Halliwell's & parted at 10.

Ffrid: Dec. 12.

I rose but late beinge in a sweat. Mr Buxton came in as soone as I was up. I heard from my Br ys day. Laurence Downes was wth mee, wth wm I talked of times past wn I had liberty to preach ye Gospel.

I went after dinner to M<sup>r</sup> Holbr: w<sup>re</sup> were M<sup>r</sup> Illingw: M<sup>r</sup> Scholes, M<sup>r</sup> Richards: & wee sate till 5. Wee had sweet dutys.

I meditated a little & found sweetnes from it. After supp I wrot 2 letters, one to Allerton another to Mr Hulton.

I rose but late ag: Had 1 Thes. iii. Looked over notes on Sattur: Dec. 13. Ps. li, 17. After I went to ye library a while, wre I met wth Mr Crompton. I went after dinner to see Mr Birch who is not well, wre I received 61bo for my paines for him. I went to see my Cozen Moseley. Sate a little while with them. Called off Mris Haworth & so returned to my studdy.

I was awaked by Mris Johnson's callinge up my wife, and so Sabb: Dec, 14. could not sleepe ag: Read a little in Digby's lres. My wife came ag: about 3. Shee was delivered of a Son. & Mris Lancashire of a daughter ys day. I rose about halfe houre after 8. Got ready for ye publicke. Mr Jackson preached on Mat. iii ult: In ye afternoone I was at Salford. Mr Deane preached on Phil. iv, 6. Very excellent thes he delivered, weh wee should receive thankefully, not askinge wre they were had for conscience sake.

Mr Illingw: sate wth mee a little after wee came from Salford. I read a little on Psal. cx, and expounded it in my family.

I rose not till allmost 9. My wife was ill this night. I read Mund: Dec. 15. 1 Thes. iv. After in Origines Sacræ. R. S. sent mee in 3 books and I read ym all over ys day. One a sermon of Dr Allestry's, preacht before ye K. 2, Yong of Peters. 3, Ye way to be rich, one Audley. I was at ye latter end of a day at Eliz: Root's. I went upon duty. In ye eveninge I was a while at Mr Minshul's.

I rose before 9. Read 1 Thes. v. Read in Orig: Sacræ. Dined Tuesday, Dec. 16. at Mr Byrom's, wre I staid till tow: 4. Yn came home to Mr Hartley, who gave mee 40lb. I went wth ym to Mr Minshull's. Stayd a while. My wife was not well & so I returned in time, but I found her pretty well. I read some in Erasmus Colloquys this day.

I rose about 9. Had 2 Thes. i read. Read some in Orig: Sacræ. Wednes: Dec. 17. After dutys ye warden came in & I went home wth him. After dinner to Mr Illingw: whither Mr Hayhurst came, and wee had read ye comedy called The Benefice. In ye eveninge I read a deale in Heylin.

Thurs: Dec. 18.

I arose not till 10. Read some in Heylin about Syria. After dinner went to visit old Aunt Pot: Th. Percivall & M<sup>r</sup> Scholes sate w<sup>th</sup> a while. At 4 wee went to see M<sup>r</sup> Symonds & his wife. After I prepared on Ps. li, 17. After 7 I went to M<sup>r</sup> B: w<sup>re</sup> wee were together till after 9. Y<sup>e</sup> L<sup>d</sup> mercifully asistinge mee. I hope for some profit to y<sup>se</sup> y<sup>t</sup> were there. I meditated after I came home & prayed in secret.

Heard ys day yt yr was an order out for secureinge all nonconformists.

Ffrid: Dec. 19.

I rose about 9. Read 2 Thes. iii. After read out y<sup>t</sup> chapter in Orig. Sacræ y<sup>t</sup> I was upon. After I read someth: in Heylin. M<sup>r</sup> Hayhurst, M<sup>r</sup> Illing: were w<sup>th</sup> mee y<sup>s</sup> afternoone, and wee were merry 2 or 3 houres. After dutys & supp: wee went to see S: Booker & sate y<sup>r</sup> an houre or 2.

I heard of my B<sup>r</sup> Peter beinge ill, & desire to remember him in prayer.

Sattur: Dec. 20.

I rose by 9. Read 1 Tim. i. After looked over my notes. Read someth: in Heylin. Mr Constantine was w<sup>th</sup> mee awhile & after Dr Davenport.

I was somew<sup>t</sup> troubled about y<sup>e</sup> coleman, but who am I y<sup>t</sup> I should not have many such petty exercises, & who but God can helpe mee out of y<sup>m</sup>?

I went on in my family on Ps. li, 17. And I was straitned bec: so many came in & y<sup>r</sup> seemes some notice to be taken, in so much y<sup>t</sup> I must alter y<sup>e</sup> time and forbeare a little.

Sabb: Dec. 21.

I rose as soone as I could. Got ready iust for y<sup>e</sup> publicke. Mr Birch preached on Col. iv, 5, about *redeeminge time*. I was much affected in meditacon of it and so in repetition.

Recreation.

An excellent hint about recreation. That some have a French feast 10 dishes of sauce for 1 of Good meat. 10 hours play for 1 of worke. To make action the end of recreation a vertue. To make recreation ye end of action childish. To make recreation ye end of its: beastly.

Mund: Dec. 22.

I rose soone after 8, havinge had but an indifferent night's rest. I had 1 Tim. ii read. Went out with Mr Cockson to Mr Light-

bowne about my sister's suite. Upon returne wee went to duty. John Roots came in wth one Mr Reddish, servt to ye Lady Booth Mercy. of ye Mill house, who sent mee 40s. I doe not know yt ever I spake to her in my life, but it pleaseth God thus to put us into wt hearts he pleaseth for our present supply. I went after to visit Wm Doson yt is sicke & prayed wth him. After dinner I read in Heylin. Mr Walton came in to mee & wee went to Mris Barton, wth wm wee sate an houre or 2. I read ag: After supp: I was a while at Mr Minshull's. At my returne Mr Tilsley was here and he sate wth 2 or 3 houres. Wee concluded on a certificate for ye necessitous mars.

Wee sate up till after 1, & I lay till after 9. Mr Illinw: Mr Tues: Dec. 23. Tilsley & Mr Hayhurst were wth mee till noone. Mr Tilsley went yn. The other dined wth mee & stayed till after 3. Mr Kenion came in to ym. I after studdyed in Heylin on Persia.

Have much comfort in ye towardly studiousnes of my son H, Mercy. weh I have cause to bless God for & to pray earnestly about, yt it may be continued, improved & sanctifyed.

I rose not till after 9. After dutys went to see a poore woman Wednes: Dec. 24. yt is sicke, & called of Mr Heyricke as I came home. After dinner I studdyed in Heylin. Was out a little. Mr Jones & Mr Bagshaw were wth mee a while. I was at ye buriall of Rich: Ellar. Mr Illingw: was wth mee a while, & wee went together to Mr Minshull's. I came home at 9. Read till 11 in Erasmus some. And after in Patricke wre I noted some things till 11.

Wee rose but late. I got to Ch: wre Mr Heyricke preached on Thurs: Dec. 25. Mat: ii, 2. After dinner I read in Erasmus & so most of ys day as I had time. Mr Worthington made up his reckoninge wth mee & paid mee 6<sup>lb</sup> od moneys. Wee went to my cozen Moseley's after supp: w<sup>th</sup> D<sup>r</sup> Haworth & his wife & M<sup>r</sup> Wickens & his wife & were there till after 9.

I rose about 9. I read someth: in Patricke, about ye Hypocrisy Ffriday, Dec. 26. of confession. & truely that I am guilty of. Wee dined at Joseph Confession. Higham's, wre was Mr Harcourt & several freindes. Wn I returned I went to see Mr Hayhurst & sate wth him a while. My Cozen

Moselev sate wth mee after about an houre. Wee had pretty lively dutys. Mr Baxter came in from his place at Michael's.

Satturd: Dec. 27. I rose not till after 9. Had 1 Tim: vi read. I looked into my notes on Ps. li, 17. Was shaved & went to dinner to James Johnson in Salford. Came backe to ye baptizeinge of Mr J. Johnson's childe, weh was named Richard. Wee were there till night. Mr Baxter went to duty in my family. I went at 7 to Mr W: & went on wth my subject.

Mercy.

I received a lre ys night from my Br Rich: in wch he offers to send mee money. I see ye Lord's mercy herein. 1, Yt I yet need it not. 2, Yt I have freinds yt would helpe mee if I did, & may helpe mee wn I doe.

Sabb: Dec. 28.

I rose after 9, beinge in a sweat, & went to Ch: Mr Jackson preached both ends of ye day on Mat. iii ult: Mr Lancashire's child was baptized ys day & yr I was after sermon. Returninge I cast my thoughts on Ps. lxii, and after Mr Baxter had repeated Mr Moseley's sermon I expounded yt Psal:

Mund: Dec. 29.

I rose not till after 9, beinge in a sweat. After dutys I read a little. Wee dined at Mr Harrant's. I went to see Mr Illingworth. Tarryed a little wth him and after wee went to see Mr Legh. After dutys I read in Heylin.

I heard ys day of ye confederacy of ye yong men to ye feasts & meetinge. A sad omen to ye towne. Wee are like to have a sad succession if our yong men linke on ys fashion. But Sathan is busy.1

Tuesd: Dec. 30.

Wee rose before 9. Read 2 Tim. iii. Was taken off by several

<sup>1 &</sup>quot;Dec. 29. I first heard of the Combination of our young Men to have their quarterly feasts, all that are out of their time & unmarried. If they had attempted it whilst I had had my Liberty, I should have thought myself bound to have preached against it. I looked upon it then to have the inconveniences which since have been sadly found. A linking of young Men into good fellowship before they are entered into the world and they must all be brothers & so cannot meet in the streets but must go together to drink, & so the Men that should bear the sway of the Town the next Generation shall be debauched. I use to tell some of them that their fathers & masters did not get their Estates by such Courses when they were young Men."-(MS. Abstract.)

companys all day. Mr Baxter after dinner (I visited John Walker) & then Tho: Percival was wth mee. Yn Mr Illingw: Then Mr Holbrooke. Yn my Cozen Ra: Davenport. After supp I went to see my Cozen Davenport who was at Mr Greene's, wre I staid but a little and returned. I wrot a letter to my Cozen Unwyn in answer to his.

Wee rose before 9 and my Cozen Davenport was here, & I went Wednes: Dec. 31. wth him to ye library and so to my Cozen Moseley his house and was wth him till 11. After dinner I studdyed in Heylin, but as I was taken off by company all ys afternoone. After supp I was at Mr Minshull's till after 8. I desire to meditate ys night.

I rose about 9. Read 2 Tim: iv. Was hindred from studdy ys Thurs: Jan 1. morneinge.

In ve afternoone I read in Heylin till taken off by Mr Harison & after by Mr Holbrooke, yn by Mr Crosedaile. At 5 or a little after I went to James Hilton's, wre I preached on Ps. li, 17.

I was a little troubled I had not appeared at Dunham of all this while, wre I might have had Mr J: But ye Ld hath otherwise ordered it.

I rose at 8. Read Tit: i. Studdyed my notes, and after dutys Ffriday, Jan. 2. parted wth Mr Crosedaile. Read in Heylin. Dined at Dr Haworth's. Was after at Mr Hayhurst wre was Mr Illingw: Mr Baldwin, Mr Bradsh: of Hindley & Mr Crompton.

I was at Mr W: after 5 till tow: 8. Concluded on Ps. li, 17. After I wrot a lre to my Cozen Ward about H: M:

I was much affected at ye sad relacon of ye ffire at London ye day 7 night at night. O yt ye Lord would awaken us yrby.

I rose not till 9. As soone as I was up I was busy in writeinge Sattur: Jan. 3. letters to Mr Kippax about H: M: and to Mr Tilsley about ye poore ministers. Mr Walker was wth mee a good while. After dinner I went to Mr Illingw: & Mr Hayh: & Mr Baldwin came after & wee spent 2 houres in discourse. I was somewt thoughtful ys night about goeinge to-morrow to Denton. I would not needlesly offend, or expose myselfe to the ill will of any, but ye way to come off well in the th: is to prepare solemnely to meet God in the service.

Sabb: Jan. 4.

Atheisme.

The last night about 10 I received a letter wth a Declar: in it from his Matie. It was very strange & unexpected. God can make it performed at ye same rate, & yn some of his restrained ones should have liberty. Wee got up early & set out for Denton. Got thither by 9. Mr Angeir preached on Dan. ix, 18. O my God. Wee had ye sacramt there, very pretious ordinance. I was sadly plagued wth wicked atheistical thoughts. Yet ye sacramt was comfortable to mee. I thought much of a savoury expression of Mris Angeir's upon ye unexpected newes of ye Declar: If you have any hopes you have an oportunity in ys ordinance to further it, by turneinge to God wth all our hearts. Surely this goes far wth some of us. Mr Bagshaw preached in ye afternoone on Mat: x, 16. Be wise as serpents &c. Wee got home in safety by ye good hand of our God upon us by 7. I wrot to Mr Hulton this night.

Mund: Jan. 5.

I rose about 8, and M<sup>r</sup> Deane and M<sup>r</sup> Hill were w<sup>th</sup> mee. After I studdyed in Origines Sacræ. In y<sup>e</sup> afternoone read a little in Heylin. And after read in y<sup>e</sup> Farewell Sermons. I repeated M<sup>r</sup> Angeir's sermon. Went after to Ra: Shelmardine w<sup>th</sup> our neighbours & y<sup>r</sup> wee sate till after 9. I received y<sup>e</sup> letter I looked for from M<sup>r</sup> Hulton. It should seeme thinges frame much better y<sup>n</sup> wee expected.

Tuesd: Jan. 6.

I rose at 9. Read Tit. iii. After would have read a little in y<sup>e</sup> Farewell Sermons. My cozen Moseley was w<sup>th</sup> mee about disposeinge of his sister. In kindnes to y<sup>m</sup> wee offered her our roome. After dinner the 2 constables brought mee 20<sup>lb</sup> from y<sup>e</sup> toune, a g<sup>t</sup> mercy from God y<sup>t</sup> any supply is afforded mee.

Mr Illingw: and ye rest were wth mee ys afternoone till 5. & my cozen Moseley ag: his wife & sister. After dutys wee went to ye warden's wth our whole family wre wee were till 11. Very merry.

I read after I came a sermon or 2 in y<sup>e</sup> collections. Some things w<sup>ch</sup> concerned mee.

<sup>1 &</sup>quot;It gave us the word of a Prince for some relief, but it was not the word of a God & so proved just nothing."—(MS. Abstract.)

- 1, To goe about allw: wth preservatives.
  - 2, To be doeinge or getinge good.
- 3, To looke at wt is doeinge wthin us more yn wt he is doeinge wthout us.
  - 4, Be most in spll exercises of religion.
  - 5, Set ye highest examples before you.
  - 6, Record special providences and favours.
  - 7, Be good at all times, but esp: best in bad times.
- 8, Choose sufferinge rather y<sup>n</sup> sin. i, See thy cause be good. ii, Thy call cleare. iii, Thy sp: meeke. iv, & thy end right.
- 9, It is as much a duty in them y<sup>t</sup> have grace to improve it, as it is in y<sup>m</sup> y<sup>t</sup> want grace to get it.
- 10, Studdy to walke w<sup>th</sup> X<sup>t</sup> in white the only way to keep up reputation in the world.

I rose before 9. Read Philemon. Read after in ye Farewel Wednes: Jan. 7. Sermons & went to see Mr Lancashire with Mr Baxter, wth wm I talked & discoursed awhile. Wee dined at Mr Buxton's & were yr till almost night. I read after Mr Caryl's sermon.

I rose before 9. Read Heb. i. Read ys day some in ye sermons. Thurs: Jan. 8. My cozen Moseley came ys morneinge & Mris Moseley, & so ys day was spent in getinge ye roome ready for her and ys night shee came unto us. Wee went to Knot Mill to meet my Cozen Davenport of Marton, who came to towne ys night.

I rose about 8. Read Heb. ii. I was taken off by several y<sup>t</sup> Ffriday, Jan. 9. came in. Studdyed a little on Jud: xviii, 24. After dinner M<sup>r</sup> Angeir came in. I went to see Brian Fell's wife who is a little disquieted in her soule. I prayed w<sup>th</sup> y<sup>m</sup> & went after to see my Cozen Davenport, w<sup>re</sup> I was a good while; they brought mee home. Wee had sweet repetition of M<sup>r</sup> Bagshaw's sermon on Mat: x, 16.

After supp: wee went to Thomas Bayly's, wre wee sate till 10.

I heard y<sup>s</sup> morneinge y<sup>t</sup> M<sup>r</sup> Calamy was comitted to Newgate for preachinge Dec. 28. In our course wee met w<sup>th</sup> Ps. cxxvi & Exod. iii.

I rose about 9. After dutys I studdyed on Jud: xviii. In ye Sattur: Jan. 10.

afternoone I went to Mr Illingw: & wth him to Mr Hayhurst, wre I stayed till 4. Yn I came home & studdyed a little. Wee went to see my cozen Davenport ys eveninge, but stayed not. I studdyed ag: & did someth: on Jud: xviii.

Mr Bath was wth mee ys day. I begin to feare least ys busynes prove inconvenient about tablers.

Mr Yates & several good people in Warrington carryed to prison yesterday.

Sabb: Jan. 11

I rose after 8. Had Heb. iv read. Got ready for ye publicke. Mr Jackson preached on Mat: iii, 17, & preached pretty.

I wrot a letter to Mris Ashurst ys night.

Munday, Jan. 12.

I sweat a little ys morneinge & rose not till allmost 11. Mr Jones was wth mee a while. Had read Heb. v. Wee had family duty & dinner. Yn I was called out to goe to Mr Illingworth's, and yr I sate till after 5. Wee had some serious discourse & designes to improve our time better if wee could. I see new clouds ariseinge to my likely discomfort.

Tuesd: Jan. 13.

I lay till 9 & after. Read Heb. vi. Had sweetnes in vt Anchor of Hope wthin ye vaile. It rellished my heart all day. I read a little in Gregory. Mr Kenyon preached on Mar. i, 15, about repentance. I called as I came back at Mr Minshull's, wre were Mr Ffarington of Werden and Mr Lightbowne. Dr Davenport was wth mee & wee had discourse of Mr Kenyon, wth I since forethinke my spirit is not right in yse cases. Ye Ld make mee more tender in this concernemt for ye future. I wrot letters to my cozen Haworth, Mris Eliz: Gullyford & Mr Jones.

Wednes: Jan. 14. I had a weary night to-night of dreames of sufficient caution to mee to beware of sin from ye dreadful effects of it. I read Heb. vii. I read in Gregory notes on Scripture. Was called out to Mr Halliwell's to my cozen Davenport wm I got home. After dutys & supp wee were at Lawrance Gardner's till after 9.

The sad condition of my cozen Davenport I desire to be mindeful of.

Thursd: Jan. 15.

I rose about 9. Read Heb. viii. Studdyed on Jud: xviii, 24. Was sent for ag: to my Cozen Davenport. He went into Cheshire this day. I called of Mris Haworth. After dinner Mris Haworth & Mr Holbrooke & M: B: & good wife Downes were here. After I studdyed a little. Meditated. Did someth: after supp on Jud: xviii, 24.

I have cause to be awakened and to draw neare to God, my wife being so ill of a cold as shee is.

My wife had a very ill night. I got up about 9. Read out to- Ffriday, Jan. 16. day Gregory. In ye afternoone Mr Illingw: was wth mee a while. After in ye eveninge I looked over ye Darbyshire case about going to ye comon prayer. Ye Ld direct us to make a right iudgemt in it.1

I was pained in my face ys night. I rose after 9. As soone as Sattur: Jan. 17. I was well up I went to see ye Warden; & heard yr yt comeinge to my house was noted, & so I was in some trouble to know how to order ye busynes. After dinner I went out to send letters to Mr Ha: & Mr H: about ye Darbyshire case. I intended to have read but had not time. My cozen Moseley was wth mee a little ys eveninge, is lately come from Chester, & I perceive the height they there drive unto.

I rose as soone as I could for ye publicke. Mr Hartley of Eccles Sabb: Jan. 18. preached on Act. xxviii, 6. I heard of ye freedome of Mr Calamy vs day, wch is a gt mercy.

In ye afternoone wee went to Salford wre my cozen Moseley about ve love a soule should beare to Jesus preached X<sup>t</sup>. I meditated a little & catechized y<sup>e</sup> children, and after supp: repeated.

1 "Jan. 16. My dear friend Mr Grant died this Day at his Parsonage of Elston near Newark. His love to me was true, nay great. We have maintained intercourse & intimate friendship for a dozen years. He did conform but I think not from any temptation, for he was single & a gentleman offered to have received him into his family if he could not subscribe, & I believe he had something beforehand. I oft thought if I had conformed & did as my friend did so soon after, my family had had a hard bargain of it & the Church no great one. He left me by Will 400s. Mr Illingworth, Mr Hayhurst, Mr Holbrook, Mr Richardson, Mr Scholes had now this winter several Meetings to debate some material Things pro re natâ. At length the Warden joined with us: we had much advantage therefrom."—(MS. Abstract.)

Mund: Jan. 19.

I rose after 7, and as soone as I could got ready. Went out tow: Dunham, wee had much good company. Mr Illingw: went wth mee. Wee dined at my Lord's & wee had some discourse wth him, & came homewards soone after 2. I was troubled to finde ye lady ill as I did finde her.

I was informed ys day yt my poore secret paines was taken notice of, and yt wch most troubles mee is yt they cast ye odium of breach of promise upon mee, wch I am innocent in. And I know not whether malice, envy or weakenes hath ye gter hand in this evill. But who am I yt I should count mys: too good to be tossed in this kinde.

Tuesday, Jan. 20.

I rose before 8. Read Heb. xi. Found some sweetnes in it. M<sup>r</sup> Jones called of mee in his iourney tow: Ashby. I received a lre from M<sup>r</sup> Grant, wreby I understand his weakenes and danger of death in his owne apprehension and I was troubled at it, & so have cause to be for his love hath beene great to mee. I forthw<sup>th</sup> wrot ag: to him, if my lre may finde him alive. I studdyed on Ps. exxxi.

After dinner I went w<sup>th</sup> M<sup>r</sup> Illingworth to M<sup>r</sup> Holbrooke's. Wee staid till 4. I y<sup>n</sup> came home. M<sup>r</sup> Tilsley called of mee and wee went downe to supp: to M<sup>ris</sup> Barton's in Salford, and wee went to duty before in w<sup>ch</sup> I was much helped. I went after w<sup>th</sup> M<sup>r</sup> Tilsley to M<sup>r</sup> Greene's, & so wee had dutys and so to our rest.

Wednes: Jan. 21.

I rose after 8. Read Heb. xii. Read after M<sup>r</sup> Crofton's last booke. After dinner I went to Th. Percival. They were at a private day. I was in hast & did little over I might have done. W<sup>n</sup> I came home much affliction rose upon mee another way, and now I looke for no quietnes.

Wee supt at Roger Neild's and were there till very late.

Thurs: Jan. 22.

I had a sad night of my teeth, and rose not till 10. Read Jam. i. Y<sup>s</sup> was most I did y<sup>s</sup> day. After dinner I went to M<sup>r</sup> Tilsley at M<sup>r</sup> Greene's. Visited old M<sup>ris</sup> Greene. Went after to M<sup>r</sup> Meare's & sate w<sup>th</sup> him a while. I meditated at night. Wee had solemne dutys y<sup>s</sup> eveninge. I brought M<sup>r</sup> Tilsley to

Dr Haworth's & came backe to Bernard Clay's, wre were till tow: 10.

Ys morneinge I rose about 9. Received a letter from my Br wch Ffriday, Jan. 23. informed mee of ye birth of a daughter on ye Lord's day was 7 night, being Jan. 11.

I went to ye library wre I studdyed De Prestigiis. Read Baldwin on it. Began a little in Bodinus. I studdyed forenoone & afternoone there. Was at Mr Minshull's a little as I came from ye library. I expounded ye chapter yt I read. Col. ii, 1, 2.

I read in Heylin at night.

I rose about 9. Went to ye library and read in Bodinus till 12. Sattur: Jan. 24. Had intended to have gone ag: in ye afternoone but was taken off by Mr Harison, who brought mee his pap: in answer to ye case about service heareinge. After he was gone Mr Illingworth came & sate wth mee about an houre. I heard from Mr Stopport, who I perceive begins to come into some feare of trouble. I desire to pray for him. I read in Patrick's Jewish hypocrisy ys eveninge. Had dutys.

I heard of ye gt untowardnes of ye yong men of ys towne, at wch I am greived. Alas if prophanes enter upon them wt must wee doe! It is a gter token of sadnes to ye towne yn any th:

Mris Heyricke sent us in ys day a token of linnons to a considerable value. I was troubled about it, but why should I thke mys: too good to be obliged to any to wm ye Ld will have mee obliged.

My wife was called up to Dorothy vs morneinge who was deli-Sabb: Jan. 25. vered of a Daughter. I got after 7 and had read Jam. iii. & after read in Patricke. Mr Weston preached on Jo. iii, 16. In ye afternoone a yong man preached, one Creichley, on Ps. xciv.

Surely I have cause to search wrefore I am afflicted in respect of my peace. I doe not instruct my family as I ought, or I should have all in it better instructed in yr duty, & so should not be afflicted in y8 kinde.

I rose about 8. Had Jam. iv read. After dutys I went to ye Mund: Jan. 26. library. Read in Bodinus till 12. After dinner I read a little in Heylin. Went out wth my wife to visit Dr Haworth and after ye

warden, w<sup>re</sup> wee sate an houre or two. Wee had dutys at 6. Read Col. iv. After supp: wee had discourse of several thinges.

Tuesd: Jan. 27.

I rose about 9. Read Jam. v. After dutys I read a little in Voetius. And my freindes were w<sup>th</sup> mee this day. & wee discoursed about apparitions, de spectris. And held on till towards night. 1 Thes. i. & I wrot to my B<sup>r</sup> & my Tutor, from w<sup>m</sup> I received a letter also y<sup>s</sup> day.

I received a letter y<sup>t</sup> my deare freinde M<sup>r</sup> Rich: Grant was dead. He died Jan. 16.

Wednes: Jan. 28.

I rose not till after 9. Had 1 Pet: i read. I y<sup>s</sup> day wrot out on M<sup>r</sup> Otefeild's case w<sup>t</sup> I received from M<sup>r</sup> Har: & M<sup>r</sup> Angeir. I went w<sup>th</sup> M<sup>r</sup> Illingw: to see M<sup>r</sup> Heyricke, was there about an houre. Was sent for home to M<sup>r</sup> Har: who was goeinge to Dunham. My Cozen Davenport wee brought home & called at D<sup>r</sup> Haworth's. Wee had sweetnes in family dutys.

Thurs: Jan. 29.

I rose about 8. Read 1 Pet: ii. Wrot out ye rest of ye paper toucheinge Mr Otefeild's case. After dinner I went to my deare freinde Mr Illingworth & I sate wth him discourseinge till after 4. I prepared to doe someth: in my family. I desired to meditate before, & I found 2 hints, yt might suggest much matter to mee.

- 1, W<sup>t</sup> my freinde M<sup>r</sup> Grant would say to mee if I could now speake w<sup>th</sup> him.
- 2, Wt a sad th: it would be, and wre I could bestow mys: wt hole I would be willinge to end my days in, if I should comit some scandalous sin yt I can the of yt my base heart would easily expose mee unto.

Ffriday, Jan. 30.

Wee got up about 9. Went to ye publicke as soone as wee could. Mr Weston preached on Ps: li, 14. & Mr Moseley in ye afternoone on Ps: xxv, 14.

Mr Colborne was a while wth mee ys eveninge.

After supp: I read over my sermon on 2 Sam: xxi, 1, weh I preached ys day 12 months, & wee went to family dutys.

Sattur: Jan. 31.

I rose before 8. Read 1 Pet. iv. After wrot to M<sup>r</sup> Otefeild. Read in Patrick. Read out y<sup>e</sup> senseles poem Hudibras. He would be wicked but is w<sup>th</sup>out wit. After dinner M<sup>r</sup> Constantine,

 $M^r$  Illingworth,  $M^r$  Harison, &c were wth mee, some of  $y^m$  most of  $y^e$  afternoone.  $M^r$  Har: gave mee an account of some proceedings at Dunham. I had need pray &  $y^e$  L<sup>d</sup> can order some helpe for mee past expectation.

Mr Buxton & his wife sate wth us after supp: till after 9.

I read ye last night & ys morneinge a little in Mr Vines about Sabb: Ffeb. 1. ye sacrament.

Mr Weston preached on Jo. iii, 16. I was at ye sacramt ys day. And wt wth ye coldnes of ye season & ye feare & care least wee should be disturbed in ye ord: ys day, made yt I did not attend as I should.

M<sup>r</sup> Moseley preached in y<sup>e</sup> afternoone about pardon of sin on Ps. xxv, 11. I walked a while w<sup>th</sup> M<sup>r</sup> Illingworth & M<sup>r</sup> Hayhurst, and after catechized my children & discoursed w<sup>th</sup> y<sup>m</sup> & exhorted y<sup>m</sup>. Y<sup>n</sup> after supp: I repeated y<sup>e</sup> sermons.

I rose about 9. Read 1 Pet v. After read in Voetius de signis Munday, Ffeb. 2. et naturæ miraculis. M<sup>ris</sup> Alice Birch was w<sup>th</sup> us y<sup>s</sup> day a good while, & M<sup>r</sup> Hayhurst. I wrot out D<sup>r</sup> Wild's verses on M<sup>r</sup> Calamy's imprisonm<sup>t</sup>.

I was w<sup>th</sup> Dorothy W<sup>mson</sup> a while, and after went to M<sup>r</sup> Chorlton w<sup>re</sup> I sate till after 8, w<sup>re</sup> was M<sup>r</sup> Lightbowne. M<sup>r</sup> Davenport, M<sup>r</sup> Minshul & M<sup>r</sup> Brereton came in to us & I read the verses & wee came home before 9.

I rose soone after 8. Was sent for out to one Cooke's wife w<sup>th Tuesday, Ffeb. 3.</sup> w<sup>m</sup> I prayed. Shee dyed y<sup>s</sup> day. I read 2 Pet. i. I read about prodigys. After dinner I went to M<sup>r</sup> Hayhurst and went to heare my Cozen Moseley preach, who preached very well at a funerall about y<sup>e</sup> blessinge of a good old age.

After wee discoursed on Prodigys. Wee had dutys. After I meditated & had sweetnes in it. After supp: I sate discourseinge w<sup>th</sup> M<sup>ris</sup> Moseley, & James Barret came in.

I read 2 Pet: ii. Read someth: in Patricke. Was troubled to Wednes: Ffeb. 4. write out ye verses for Mr Angeir.

In ye afternoone Mr Illingworth & I were engaged w<sup>th</sup> Mr Naylor to make freindes if wee could for Mr Yates & others unjustly im-

prisoned at y<sup>s</sup> present. I could have put off endeavouringe in y<sup>e</sup> th: but it is duty, & who knowes how soone wee may any of us be in the like condition.

My wife had a very ill night & day of it y<sup>s</sup> day. Good to be awakened & to see our dependance. M<sup>r</sup> Harison called of mee to goe tow: Dunham & Chester.

Thursday, Ffeb. 5. I did little in ye forenoone. Went after dinner to see Widdow Coppocke & Abigail. And was at home in ye afternoone, till wee went to see Mr Chorlton. After dutys & supp towards bed time I was sent for to him. Mr Minshul present he declared his will. I stayd there all night, goeinge several times to prayer wth him. I came home & went to bed about 7 and slept till after 11. He dyed about 7. I did after dinner begin to write in Wild's comedy of ye Benefice. Wee went after to visit Mris Chorlton & found ye will made ye last night is like hardly to give content. 1, Ys may shew mee my vanity. Oft I thke it a gt matter to be instrumental in

Ffriday, Ffeb. 6.

<sup>1</sup> Having thus far lovingly accompanied Newcome through all his peculiarities, and taken as our reward that they were signs of the times, and of his faith, and, therefore, evidences of his consistency, we were not a little puzzled when we found him reading, nay, annotating, a play of Charles the Second's reign. We have smiled to observe the guileless divine persuading himself that his denunciations against drinking healths had been successful; for whilst he was speaking, we knew Byrom, and Mosley, were at the conduit on their knees, uttering vows over bumpers of claret, for the success of the King, and the downfal of the Rump. We have been amused to notice him drawing valentines in bands, when married, and nearly forty years of age; playing billiards, shovel board, and bowls; dispossessing a bewitched girl at Cambridge, by prayers at Manchester; sending his sons forth to throw at cocks, and praying the sons might not be hurt. These anomalies are intelligible, but a Puritan divine reading a comedy in that age, requires explanation. Dr. Robert Wild, the author of the Benefice, wrote for the Presbyterians, as Cleveland did against them; the former was "a fat, jolly, and boon Presbyterian." The Benefice, written in his younger days, was printed 1689, (Wood, vol. ii, Fasti, p. 21.) Langbaine says that Wild's opinion of the orthodox clergy may be easily collected from this play. Wild also published a volume of poems, and, with others of his cotemporaries, wrote an Iter Boreale. Now as he obtained the living of Aynhoe, on the forcible ejectment of Longman, there are lines in this poem which will surprise the reader. We admire the "aye, no," jeu de mot recorded by Calamy, as we do the outis pun in the Odyssey, startling from the place in which it occurs, and it was a rare pleasantry to print the poems of the serious divine along with those of Rochester, and leave the world to apportion their joint labors.

thgs, but ys may shew mee ye criticalnes of such busyneses concerninge others, & yt a man should eye his call & duty yrin more yn any such eye at ye success for applause. 2, How mercifully did ye Ld order it, yt I was a mere passive witnesse, and yt others came to doe it as ye did. I sought ye Lord before and he did in some measure helpe mee in wt I did at Mr Wollen's (after first had at home) about 6.

I read in Patricke ys forenoone. After dinner Mr Lawton, the Satturd: Ffeb. 7. schoolemr of Bury, and Mr Constantine were wth mee. My wife & I went to see ym at Dr Haworth's. After dutys & supp I read over Mr Calamy's sermon, and Mris Moseley & I had a deale of good talke.

I rose after 8. Read in Patricke. Went to Salford wre Mr Sabb: Ffeb: 8. Woodfen preached on Is. lv, 6. In ye afternoone Mr Jackson preached on Prov. xviii, 12. I meditated after I came home. Wee had repetition & prayer before supp, & wee had a very pretious eveninge of it. After supp I had a sad fit of ye toothache, but ye Ld removed it. I read over my notes about instrumts on Ps. cxxiii, 2.

I rose before 9. Read someth: in Cawdrey, and afternoone Mund: Ffeb. 9. went to see Mr Illingworth and so wrot a little in ye Benefice. Wee went to ye funeral of Mr John Chorlton. My Cozen Moseley preached on Job xvii, about man beinge a worme. Wee supt at my Cozen Davenport's in ye Millgate, & came home about 9. I was ill pained in my teeth vs night.

The Ld yet gave mee good rest this night in some measure. Tuesd: Ffeb: 10. I lookt a little in Cawdrey on ye Sabbath. Went to see Mr Heyricke. After dinner Mris Moseley went to ye house end, & after they were gone I went to Mr Illingw: where wee discoursed about the Sabbath, & staid till 6. I went after dutys to see Sam: Booker and sate wth him an houre. After I wrot in ye comcedy. Wee went to bed before 10.

I rose soone after 8. Had 1 Jo: iv read. I read out Patricke Wednes: Ffeb. 11. ys day. After dinner I was forth to pay for my breeches. And after would have wrot in the Comædy, but was taken off by com-

pany by my Cozen Davenport. Wn shee was gone Mr Meare & his wife sate wth us. After dutys ye neighbours came in and were wth us till after 10.

Thurs: Ffeb. 12.

I rose before 9. Had read 1 Jo. v. I wrot all y<sup>s</sup> day, as I had opportunity, in y<sup>e</sup> Comœdy to get it done. M<sup>ris</sup> Haworth was w<sup>th</sup> us an houre or two at noone.

I meditated at night about ye publicke. Ye sad state of religion now, how profanes abounds.

Wee sate at M<sup>r</sup> Meare's this night 2 or 3 houres, & I was thence sent for to one in y<sup>e</sup> Millgate y<sup>t</sup> was sicke, a yong woman, one Potter's daughter, who dyed y<sup>s</sup> night.

Ffriday, Ffeb. 13.

I rose not till after 9. Wrot still in ys foolish paper. Thought to goe to Strangways, but it did snow all day. Mr Hayhurst came in & sate wth mee an houre or two. Wn he was gone Mr Harison, after Mr Illingworth & James Hilton, Mris Symonds.

This busynes of Dunham I see hath many obstructions in it, and I am little troubled about goeinge thither.

I concluded this eveninge on Jud. xviii, 24.

Sattur: Ffeb. 14.

I rose before 8. After dutys I went to ye library, wre I studdyed 2 hours on Mat: xxiv, 20. After dinner I was at ye warden's an houre or two. At my returne I drew into method wt I had studdyed on yt scripture.

Mr Holbrooke was w<sup>th</sup> mee a while this eveninge. Mris Moseley returned to-day from Hoose End.

I received a sad & pittifull letter from James Johnson of Market Stead lane, who hath so sadly miscarryed about his serv<sup>t</sup> w<sup>m</sup> he hath now marryed. O w<sup>t</sup> a th: is scandalous sin in a professor. 2 Sam. xii, 11, 14.

I repeated y<sup>s</sup> night w<sup>t</sup> I did yesternight, and after 9. I read till I went to bed in M<sup>r</sup> Thomas about y<sup>e</sup> Sabbath.

Sabb: Ffeb. 15.

I rose soone after 8. Read some more in Thomas. Mr Jackson preached on Prov. xviii, 12. I thought about pride on yt of 2 Cor. xii, 11, though I be nothinge, & studdyed of it and spake of it in my family in dutys ys night, but I was low in it.

Mund: Ffeb. 16. I studdyed ys morneinge hard on Scriptures about ye sabbath, &

by ye noise in the chamber, & ye distemp of my owne heart, could bringe little to passe. Old Mris Moseley dined wth us. After 2 I went to visit ye sicke, a poore woman in Hanging Ditch. Was a while wth Mr Hayhurst. And went into ye Millgate to see my Cozen Davenport. Found her in trouble & feare about her husband who is gone from home shee knowes not well whither. I heard yt Capt: Baskeroyle dyed ys morneinge. And thus wee are goeinge dayly.

At night I desired to get into secret & to humble my soule for

sin, & I found some little returne of life into my soule.

I rose about 8 or a little before. Studdyed or would have done Tuesd: Ffeb. 17. about the Sabbath, but was disturbed in my thoughts by some ord: passages vt oft make mee to studdy ill. I read after in Heylin. In ye afternoone wee were at Mr Warden's & discoursed on ye matter of ye Sabbath. After dutys & supp. I over all wild things & wee were very merry.

This day is ye meetinge of ye parliament ag: I read Rev. i, & Wednes: Ffeb. 18. Durham upon some verses of it. Old Mris Moseley wth her son came to us & tooke leave of us. My wife had some freindes wth her in private.

Mr Holbrooke was wth mee a while & after Mr Hayhurst & Mr Illingworth.

After supp I went to Mr Minshull's and so to Mr Lightbowne to see him, who is not very well, & returned at 9. Wee had dutys & went to bed late.

I rose about 9 or after. I studdyed pretty close on ye sabbath. Thurs: Ffeb. 19. After dutys & dinner I went to visit a poore old woman in Shepherd's Court vt is sicke. After went wth my watch to Th: Key. Then I went downe to Hunt's banke wre wee sate till after 5. Dr Davenport was wth mee wn I returned.

I was advised by a good freinde yt some had done kindnesses to mee & I tooke no notice of it to ym. I confesse it is my fault. Unthankefulnes. It is ptly heedlesnes & ptly a base pride at bottom (it may be) yt makes mee unthankefull, but I did forthwth yrupon take a note of all yt I thought I had not thanked, & I doe intend to seeke

occasion to give them thankes for y<sup>r</sup> kindnes to mee, ffor it becomes mee so to doe.

Ffrid: Ffeb. 20.

I rose about 7. Thought to have gone to Dunham but ye waters were somewthigh, & so I went not. I fell close to my studdy ye day about ye sabbath & made some riddance of it. Only 2 or 3 scriptures I intend to studdy in ye library. After dinner Mr Hayhurst came in & wee sent for Mr Illingw: and they staid wth mee till night. He received a letter by we understand some reviveinge of hopes.

James Barret was wth mee after supp about an houre.

Satturd: Ffeb. 21.

I rose about 9. Got up & had dutys & went to ye library. Studdyed about ye sabbath. As I came backe I met Mr Corbishley, who came on a message to mee from ye Ld Delamer to write to my Tutor about his eldest Son to be wth him. I did write after dinner yt ye letter may goe by ye morrowe's post. Mr Walker was wth mee a while ys day. After wee went to see my Cozen Davenport, & sate wth ym an houre or 2. After dutys & supp I went to Mr Minshull to speake wth Dr Haworth about Sam: Booker, whose condition is sad & somewth hazardous. After I perfected my notes about ye sabbath.

Sabb: Ffeb. 22.

Wee rose after 7. I read in Thomas about ye Sabbath. Wee had dutys & went to ye publicke. Mr Browne's Curate preached twice this day. A yong raw man, ye Ld helpe. Very confident & unpertinent in his discourses. I saw ye Kg's speech ys day spoken at ye sitinge downe of ye Parliament, wrein wee can see little hopes of any liberty.

I did someth: on Ps. xcix after supp:

Munday, Ffeb. 23.

I rose by 8. Read Rev. iv. I did a little on my old subject of ye sabb: but after fell to Bedell's letters and read & noted some things out of them. Wee went after dinner to see our freindes at Strangw: Mr Illingw: came to us & Mr Hayhurst. At 4 I was forced to returne & went to Samuel Booker's, wre I went upon duty wth him. Wee prayed for ye publicke in these words. That if it were God's will his church might be delivered & others preserved. That our deliverance might not rise from another place

& some & their houses be destroyed. Mr Baxter was wth mee ys night. I went with my Cozen Davenport home. After supp wee had dutys & I wrot a little of ye letters aforesaid, and after wrot to Mr Stopford. I meditated a little about prayinge to God in hard cases.

I rose about 8. Read Rev. v. I read in Heylin. Went to see Tuesday, Ffeb. 24. Mr Halliwel who lys ill, but he slumbered yn & I saw him not. Was a while at Mr Meare's. Wee went to dinner to Dr Haworth. After 2 I went to Mr Heyricke's, wre wee discoursed largely about ye Sabbath.

Mr Illingw: came in wth mee & shewed mee a letter from Mr J. Hill. And Mr Percival of Liverpoole & his Br sate a good while.

Mr Baxter repeated Mr Angeir's sermon last Ld's day, about fervency in prayer.

Afterw: wee sate till 12.

I rose about 9. Read Rev. 6. After dutys fell to my studdy Wednes: Ffeb, 25. on 2 Ks xix, 4. Was desirous to have beene ys day wth ye people of God in yr devotions at James Hilton's, but I have sometimes beene too willing to comply wth excuse from such service, & ys day I was kept thence much agst my will. Mr Bagshaw, Mr Walker, Mr Jones kept mee company till after 3. I was forced to studdy after I came thither, & I did insist on yt subject. After supp I went to see Mris Ffornace her son who is very weake, and was a while at Mr Minshull's wth Mr Illingworth who is to goe to-morrow to ye funeral of Mr Morrice, to wen also I was invited but cannot well goe, & so I desired him to make my Apology.

This night Mris Moseley desired mee to pray for direction to her husband about his settlement.

I was not very well ys night. My wife worse. Wee lay late. Thurs: Ffeb. 26. But were better for ye night. Blessed be God. Ye most I did ys forenoone was to read a little in Durham on Revel; vi. I read ve last in Heylin on Africa. After dinner Mris Barton was wth us. Mris Hayhurst staid till after 3. Wee went to see my Cozen . Dunster.

I meditated and prayed before supp. Went out after to M<sup>r</sup> Minshull's. Heard noth: but returned about 9.

Ffriday, Ffeb. 27. I rose not till tow: 8. I read about ye time of ye continuance of the Sabbath & beginninge of it.

I went to see M<sup>ris</sup> Ffornace son. M<sup>r</sup> Harison was w<sup>th</sup> mee after dinner. Wee went to see M<sup>r</sup> Heyricke. After I returned M<sup>r</sup> Illingworth came in & staid w<sup>th</sup> mee till after 9. I received a letter from M<sup>r</sup> Hulton and wrot an answer this eveninge.

I rose at 7 & read Rev. 8, and studdyed hard about ye beg: of ye Sabbath, and had successe yin to my gt content. I wrot to my Ld Delamer about my Tutor meetinge mee there ye next weeke, and to Mr Angeir. Mr Constantine & Mr Bath were wth mee. I was at Raph's a little while. And after studdyed on Ps. lxxxiv.

I rose about 8. Read Rev. ix. Went to ye publicke as soone as wee could. My Cozen Moseley preached well on Hab: iii, 17, 18, both ends of ye day. I longed & looked for a letter ye day from my Br, but yr came one insted of it from my cozen Unwyn weh did a little trouble mee, to see him so pettish, but I answered it & desired to satisfy him & not to anger him by mine. I saw several letters yt tell us of proceedings above, ye Ld appeare for vaine is ye helpe of man.

I had but an unquiet night by ye winde. After dinner wee were out at ye gardens a while. Upon comeinge in I read a little in Mr Vines. My Br Machin came in who sate wth mee 2 or 3 hours and went after to James Hilton. I was but ill ye eveninge; but after was somew better.

I rose after 8. Read some in Durham. Went to see Betty

<sup>1</sup> Of "Brother Machin" Newcome wrote a life, which was published, but without his name, under the title of "A faithful Narrative of the Life & Death of that holy & laborious Preacher Mr John Machin, late of Astbury in the County of Chester, with a Prefatory Epistle thereunto, written by that excellent person Sir Charles Wolseby, Baronet. Published for the furtherance of real Piety in Ministers & others. London: printed for Nevill Simmons, at the Three Crowns at Holbourn Conduit, 1671."

12mo. Ninety-six pages, exclusive of Preface. Of Newcome's printed works it is certainly the most interesting, and is introduced by a very good Preface by Sir Charles Wolseby.

Satturd: Ffeb. 28.

Sabb: Mar. 1.

Mund: Mar. 2.

Tuesd: Mar. 3.

Bradsh: Childe. My Br Machin performed family duty wth us. After dinner wee went to ye Xteninge of Mr Wicken's childe, daughter Anne.

I got a sight of ye address of the comons made to ye K: about Indulgences. I thought wee had more hopes yn ever, bec: it puts Hopes. us so imediately into God's hands. I was at Mr Minshull's a

while after supp:

I rose about 9. Made some progresse in Mr Vines ys day. Wednes: Mar. 4. After dinner wee went to ye baptisme of Mr Hunter's Daughter Margaret, wm Mr Moseley baptized in ye house. Wee went after to ye buryal of a childe of Rich: Bradshawe's. After dutys & supp wee went to see Edw: Neild's wife yt is to have her leg cut off to-morrow, wth wm I prayed. I was somewt affected wth her condition.

Wee called of Sam Booker & sate a while wth him, who is but ill.

I had some discourse wth my cozen Moseley ys eveninge yt did a little quicken mee. A base deceitful barren heart I have.

I prayed yt God would blesse my goeinge out to-morrow tow: Dunham, yt I may have satisfaction in my goeinge.

I rose about 7. Went to Mathew Symcock's to see his wife & Thurs: Mar. 5. prayed wth her, wse wen is to be taken off ys day. I went to Dunham ys day. Mr Page went wth mee. Mr Cawdrey met mee there and he concluded to receive my Lord's eldest son to his tuition. weh I am glad of upon many accounts. He could not stay all night. I did. Had good company of Mr Eaton.

I rose about 8 and read in Dugdale about ye ffens. After dinner Ffrid: Mar. 6. I came homewards, and found through mercy all well at home. I was weary wth vs little iourney. I went out about Mr Tilsley his lre & busynes. And after Mr Illingw: & Mr Hayhurst were wth mee. After dutys (wrein I was somew't more lively yn ordinary, methinkes I finde every body livelyer yn I) & supp I went out to

visit George Smith yt lys so weake.

I rose not till almost 9. Was ill of a cold this morneinge. I Satturd: Mar. 7. read in Mr Vines. Mr Edge came in & was wth mee about an

houre. After dinner M<sup>r</sup> Birch of Oxfordshire was w<sup>th</sup> mee about Parren. & M<sup>r</sup> Bath, M<sup>r</sup> Constant: & M<sup>r</sup> Walker. Wee had a deale of discourse. I read some new thgs y<sup>t</sup> came in. I went to visit one James Turner in Salford y<sup>t</sup> lys a dyinge. Was taken in by M<sup>r</sup> Moxon & sate a while w<sup>th</sup> him. After dutys & supp. I received another letter from London & still matters are in suspence & hopes are still alive.

Sab: Mar. 8.

I sweat much y<sup>s</sup> night & was but ill, so y<sup>t</sup> I kept in all day. I read in M<sup>r</sup> Vines & meditated and had some awakeninge tow: God. M<sup>r</sup> Illingw: was w<sup>th</sup> mee after dinner, and M<sup>r</sup> Hayhurst after evening sermon.

I desired to be sensible of ye sad moane yt is made in yt ye congregation is so woefully supplyed.

Mun: Mar. 9.

I rose not till after 8. Read Rev. xvii. After noted someth: in M<sup>r</sup> Bedel. M<sup>r</sup> Hayhurst came to mee and sate w<sup>th</sup> us & after M<sup>r</sup> Illingw: came & after M<sup>r</sup> Kenyon. And they kept mee company till night. D<sup>r</sup> Haworth was w<sup>th</sup> mee at night and gave mee advice about my sweatinge. Wee had tobacco in y<sup>e</sup> eveninge.

Tuesd: Mar. 10.

I rose pretty timely before 8. Read Revel. xviii. After read & noted in M<sup>r</sup> Bedel's lres. After dinner I went w<sup>th</sup> M<sup>r</sup> Illingw: to M<sup>r</sup> Holbrooke w<sup>re</sup> was y<sup>e</sup> warden, M<sup>r</sup> Hayhurst, and wee discoursed y<sup>e</sup> busynes about y<sup>e</sup> beg: of y<sup>e</sup> Sabb: Returned about 6. After y<sup>e</sup> dier was w<sup>th</sup> mee about a private day, & I liked not y<sup>e</sup> temp: he came in. After duty & supp: M<sup>r</sup> Stopford came to see mee, w<sup>m</sup> I was glad to see. After M<sup>r</sup> Illingw: staid w<sup>th</sup> us till 9, & wee were very merry about turneinge our pancakes. Was sad afterwards. Read a letter from M<sup>ris</sup> Holden. Blessed be God it is no worse, but manifold weakeneses wee are subject to, et veniam petimus dabimusg: vicissim.

Wednes: Mar. 11.

I made an end of M<sup>r</sup> Bedell's letters y<sup>s</sup> forenoone. Went to see a poore man in y<sup>e</sup> Milgate, and called of my cozen Davenport, M<sup>ris</sup> Haworth, Caleb. After dinner I was w<sup>th</sup> M<sup>r</sup> Illingworth & he came up w<sup>th</sup> mee & M<sup>r</sup> Stopford & M<sup>r</sup> Birch came in to us, & wee sate together till towards night.

Thursd: Mar 12. I studdyed in ye library on Lu: xviii, 1. And after dinner was

interrupted a little by Mr Stopf: & Mr Holb: I went to Mr W: to ye end of a private day. I spake on Lu: xviii, 1. Wee supt there. I was out after at Mr Minshull's and after dutys I went to bed. Was but someth: out of temper.

I rose before 9. Read Rev. xix. After would have read someth: Ffrid; Mar. 13. in ye grand case and answer to it. Mr Stopford and Mr Illingw: came in. After dinner Mr Hayhurst, & after some time Mr Birch, who gave us account of several thgs yt before wee knew little of. Ye busynes of Ireland is very tickle, things are at an height. Ye Ld shew hims: for ye glory of his name. I visited James Coppock's wife ys day. And upon my returne after supp wee had dutys & went out to Sam: Woolmer's. I accounted of this night & it pleased God in his fatherly goodness, 1, To make the busynes difficult of goeinge out by sendinge in Susan from Cockey, who came on purpose to us ys night. 2, Wn wee did yet goe out I was mys: distemped. And all ys little en: to keepe mee moderate & temperate in all yt I am apt to set my mind upon for pure carnall pleasure.

Poore Parren I desire to remember, wm ye Ld hath made mee of some use unto, if God would accept of him for his service, and keepe him humble and yet make use of him. Wt a mercy would it be. I thinke to have a private day in some kinde on his behalfe before he goes, yt he may goe out under ye blessing of our poore

prayers.

I rose before 8. Read Rev. xx, and after went to Mr Wickyn's Sattur: Mar. 14. to fasten him about Parren's exhibition. I came backe. Repeated my sermon on Lu. xviii, 1, & had family prayer. I went to R: S: and after went to ye gardens with Mris Moseley. Went after to ye funeral of a childe of Mr Ridges. After dinner Mr Illingw: Mr Walker, Mr Harison was wth mee & Mr Stopford. I went wth some of ym to Mr Hayhurst. Sate an houre wth ym. I was ill at ease wth ve collicke vs afternoone. I meditated & found much profit y from. After supp wee had dutys, & I went after to Mr Minshull's to heare newes and to fetch my pills.

I rose about 8. Got ready to goe to Ch: Dr Elcocke preached Sabb: Mar. 15.

twice y<sup>s</sup> day. In y<sup>e</sup> morneinge on Eph. iv, 6. In y<sup>e</sup> afternoone on Ps. cxxii, 6. I was too bold in y<sup>e</sup> afternoone in seeinge some reflections on his sermon w<sup>ch</sup> was not fit for a Sabbath worke. I desire to observe y<sup>e</sup> checke of conscience about it.

I did a little at night on Ps. lxxxiv, 8, 9, 10.

My wife is but ill & I am not very well.

Munday, Mar. 16.

I rose about 9. Read over y<sup>e</sup> grand case w<sup>th</sup> y<sup>e</sup> surveigh of it. After read a little in Gregory. I was in some phisicke y<sup>s</sup> day & so stirred not out, tho' I should have beene at W<sup>m</sup> Edmondson's. M<sup>r</sup> Illingw: & Holbrooke & Stopford was w<sup>th</sup> mee p<sup>t</sup> of afternoone. At night I wrot some storys in my little booke.

Tues: Mar. 17.

I rose before 8. Read Rev. xxii, and after wrot a deale more in my booke. After dinner I went to y<sup>e</sup> funerall of M<sup>r</sup> Scholes his childe. M<sup>r</sup> Stopford preached on Amos iv, 12. After sermon M<sup>r</sup> Illingw: was w<sup>th</sup> mee & M<sup>r</sup> Stopf: and they supt w<sup>th</sup> mee. I wrot to M<sup>r</sup> Cole y<sup>s</sup> eveninge.

My wife is ill in her head still. O yt I were better in my heart.

Wednes: Mar. 18.

I rose before 8. Read Ps. cxii. After I did out my busynes of Jocularia. In ye afternoone studdyed in Heylin. Dr Dav: was w<sup>th</sup> mee a little while in ye evening. After supp I cut my tobacco.

M<sup>r</sup> Illingw: shewed mee a long letter as he went to meet his brother y<sup>s</sup> morneinge.

One Harison came w<sup>th</sup> his son to mee y<sup>s</sup> day, who is disturbed in his head. I desire to pray for him.

Thurs: Mar. 19.

I rose not till after 8, and went to y<sup>e</sup> library. Studdyed a little on Ps. exii, 7. After dinner I was w<sup>th</sup> M<sup>r</sup> Hayhurst at M<sup>r</sup> Illingw: a little while, and as wee came backe M<sup>r</sup> Jackson was preachinge. M<sup>r</sup> Hayh: came w<sup>th</sup> mee & stayd a while. I went after & walk't w<sup>th</sup> M<sup>r</sup> Birch in y<sup>e</sup> Ch: Yard. & after supp: studdyed ag:

My wife is ill in her head. The Lord helpe mee.

Ffrid: Mar. 20.

I rose about 7. Did desire to consider my owne heart in preparation to y<sup>s</sup> day.

Particulars to remember before ye Ld.

- 1, My wive's illnes.
- 2, Parren goeinge to ye university.
- 3, Harison yt is out of senses.
- 4, Mris Sandford in labour of 2 children.
- 5, One for seriousnes & sincerity.
- 6, For councell & direction to Mr Hayhurst.

As we were beginninge I was sent for to M<sup>ris</sup> Sandford. Prayed for her & w<sup>th</sup> her. Came backe & found John Doe upon duty. M<sup>r</sup> Illingworth went on after. Y<sup>n</sup> I went to prayer & y<sup>e</sup> L<sup>d</sup> did much asist mee. And after I went out to prepare my sermon, M<sup>r</sup> Wilson was w<sup>th</sup> mee a while. I y<sup>n</sup> preached on Ps. cxii, 7.

After supp wee went to see Sam Booker. And after I went to Dr Haw: & got him to come see my wife.

M<sup>r</sup> Birch was w<sup>th</sup> mee a while about Parren. They have gathered him 5<sup>lb</sup> odd, and I received 4<sup>lb</sup> from my Cozen Moseley for him.

I rose at 6 soone after. & after secret prayer I went to ye Satturd: Mar. 21. Schoole to heare Parren's Valedictory. Returned & read Deut: ii. Found sweetnes in it. After I went to Mr Deane about Parren. Paid him 5th for him. Called of Mr Buxton. Staid breakfast wth him. Wee had dutys at my returne. After dinner I went wth Parren & saw him goe out of ye towne. I was at R: S: a while. & so returned. Wrot to Mr Harison & after they had beene a while wth mee went wth Mr Constant: & Mr Walker to Mr Heyricke who is very ill. Wee sate a while wth him. After my returne Mr Birch tooke leave of mee, beinge to goe away on Munday. I meditated readinge Mr White about ye power of godlynes.

Mr Hulse was w<sup>th</sup> mee this day, tho he tarryed not, but called of mee iust as he was goeinge.

As soone as I got up I saw ye K's message to ye house & wt it Sabb: Mar. 22. signifys I cannot understand. Mr Weston preached ys day on Col. iii, 5. All ye talke was yt wee should have no sermon in ye afternoone, but Mr Jackson told us yt he could not for shame dismisse the congregation & so did preach. Iust after dinner & ag:

at 4 of ye clocke wee had ye opportunity of heareinge Mr Birch, who did most savoryly & sweetly on Jer. iv, 14.

Mund: Mar. 23.

I rose pretty timely. Was pretty well in prayer & readeinge. Deut. iii. After I studdyed in Gregory. After dinner went to ye garden & so to see Mr Warden & Mris Wollen. Prayed wth her. Was after at studdy and looked over ye rest in Heylin.

Meditated before supp: After went to M<sup>r</sup> Lightbowne's & staid a while w<sup>th</sup> him. At my returne M<sup>r</sup> Illingw: was w<sup>th</sup> mee a while, beinge iust returned from Bunbury.

Wee read Jam. iv to family duty, and it was a full breast unto us.

Tuesday, Mar. 24.

I had a very unquiet night by distemp: yet slept in ye morneinge thro mercy. My thoughts were strong upon mee to thke how little religion went forw: in my family and of a duty yt I owe to relations & cannot speake my heart by reason of preiudice. I rose about 9. Read Deut. iv. After read in Gregory. In ye afternoone Mr Illingw: came to mee. I wrot to Mr Angeir in answer to his letter, weh was yt he heard yt a warrant was out agst for preachinge & yt it was at Mr Lightb: I went to him & he told mee he heard noth: of it, & yt he counted it a mercy yt he was never occasioned to ioine in any such busynes agst any of ye mnrs. Mr Illingw: was wth mee whilst wee noted someth: out of a letter from Scotland. After wee went to Mr Warden wm wee found ill, but sate & discoursed wth him an houre or 2 & it put his affliction somewt off him. After supp I went to see Mris Wollen wm I found drawinge & toyleinge for breath. Shee hath no intermission.

Wednes: Mar. 25, 1663.

I lay in bed & read y<sup>e</sup> reasons agst Toleration of Popery, and was let blood by M<sup>r</sup> Minshul, & so lay a while longer. In y<sup>e</sup> afternoone M<sup>r</sup> Illingw: and M<sup>r</sup> Holbrooke were w<sup>th</sup> mee. I was somew<sup>t</sup> listles. Went to see M<sup>ris</sup> Wollen who was very weake, beinge let blood of a pleurisy haveinge gone in it almost 7 days. W<sup>n</sup> I came shee desired mee to give thankes y<sup>t</sup> God had given her ease. To w<sup>t</sup> degree of health can God make us thankeful. To be weake & set free from paine, to have intermission of paine is a g<sup>t</sup> mercy. Wee had pretty lively dutys out of 1 Pet. i.

I slept indifferently. Read Deut. 6, riseinge but late. Read Thursd: Mar. 26. someth: in Gregory. Went after dutys to see Mr Heyricke, wm I found so ill yt I began to feare him & was much troubled to see him so ill. Ye Ld affect my heart aright tow; him & his condition, and the condicon of vs towne in him. Besides the good he doth by his example & otherwise, it is evident he keepes out much evill yt else will tumble in upon us sadly. And poore Mris Wollen is very weake, as her paine decreases so doth her strength too.

Wee went after dinner to James Hilton's, wre wee were ys afternoone till at 5 wee went to Mr Sandford's to ye buryal of his 2 Children yt were borne one still, ye other since dead. Wee had pretty lively dutys on 1 Pet. ii. I meditated after secret prayer.

I rose after 7. Read Deut: vii. Read in Gregory all ye fore- Ffriday, Mar. 27. noone. After dinner I was wth Mr Illingw: He came up wth mee to goe see Mr Heyricke, staid till almost 5. Mr Baldwin came in to us. I engaged him to doe someth: wth us. Wee went after to see ye warden wm wee found but ill. At 7 Mr B: preached on Rev. xiii. Here is ye faith & patience of ye Sts. A very seasonable & profitable discourse.

I wrot a letter to Mr Hilton to provoke him to write unto mee.

I rose not till after 8. Read Deut. viii. After read in Gregory. Satturd: Mar. 28. Had dutys out of Num; xxxiii. Anna Giles was here. After dinner I went to R: S: and after to visit Mris Wollen. Came home to Mr Constant: who wth Mr Walker was wth mee a good while. I went then to visit Lydda yt had her leg cut off, found her mendinge. Called of Mris Beck wm I found in trouble of spirit. Gave her wt councell I could, and I hope if it be managed as it should it may end well for her. I went then to ye warden & found him in his bed ill, & went to prayer wth him. Went homew: Met my wife goeinge to ye garden. Went wth her & after downe into Salford to see Mris Scholes, who lys neare her father's house, is dyinge but in a comfortable state. Blessed be God. I called of Wm Higinboth; who hath beene sicke. And of Mris Barton, and so home. Was a little troubled at some fopperys of ribbons &c, but some exercise I must have. I meditated. Dr D. was wth mee a little.

I went after supp to M<sup>r</sup> Minshul to heare w<sup>t</sup> I could of y<sup>e</sup> D<sup>rs</sup> about M<sup>r</sup> Heyricke, but met y<sup>m</sup> not. Wee had pretty lively dutys out of 1 Pet. iii.

Y<sup>t</sup> I could be more earnest in prayer for y<sup>e</sup> publicke & for particulars. M<sup>r</sup> Heyricke, M<sup>ris</sup> Wollen, S. Booker.

Y<sup>t</sup> y<sup>e</sup> worke on y<sup>e</sup> soule might goe on, & be awakened as M<sup>ris</sup> Beck.

Sabb: Mar. 29.

I rose not till 8. Read Deut. ix. Wee had family dutys and went to y<sup>e</sup> publicke, w<sup>re</sup> Joseph Barret did all. Preached on 1 Jo. i, 8, 9. Poore man made his busynes to speake of these he understood not, to reflect on y<sup>se</sup> y<sup>t</sup> feare God. I catechized the children & serv<sup>ts</sup> betw: sermons. M<sup>r</sup> Moseley preached on Ps. xxv, 11. In order to M<sup>ris</sup> Beck's condition I desire to thke of her state and to take into thoughts & to see w<sup>re</sup>in I could frame to draw a convinced soul over to X<sup>t</sup>, & how to waken soules to conviction.

I repeated before supp and went on w<sup>th</sup> Ps. lxxxiv, 11, 12, & wee had sweetnes in prayer the unpreparednes & sin kept mee out of a feelinge of y<sup>e</sup> thes I spake in great measure. My cozen's state I desire to consider, & to frame mys: to her help and to y<sup>e</sup> rest of my family y<sup>t</sup> y<sup>e</sup> worke of God may get forward.

Mund: Mar. 30.

I rose after 8. Was basely imposed upon by Sathan I beleive in some suggestions to mee in my sleepe ye last night. After secret dutys wee went wth ye children to Nicholas Leigh in Salford. Wn wee returned wee went to dutys and after to ye library I went & read a little about lots. Mr Illingw: was wth mee a little before dinner. After I looked up papers in ye cockloft. My Cozen Davenport & his wife & were here most of the afternoone. Wee should have met at bowles at 4 but it misst. I dispatched after am: my papers. My wive's distemp & cozen's toothach might awaken mee to some seriousnes ye night.

Tuesd: Mar. 31.

I rose about 7. Prayed. Read Deut: xi. I read Gregory out and y<sup>n</sup> searched for papers as I did yesterday. After 2 I went to M<sup>r</sup> Illingw: Was w<sup>th</sup> him a while and he came w<sup>th</sup> mee and wee went to see M<sup>r</sup> Warden. After wee sate together a while & wee left him to goe see M<sup>ris</sup> Wollen, w<sup>m</sup> I found yery weake. She told

mee her minde about her text and if ye warden could not preach shee desired Mr Kenyon might, and yt I would in private speake unto ye same scripture, bodeinge in her thoughts sadnes to ye towne so many beinge snatcht out of it.

As how many now of late removed.

John Oldfeild.

Sam. Winter.

John Chorlton.

W<sup>m</sup> Shrigley. Iust now dead to be buryed to-morrow.

Old Mris Scholes who dyed ys day.

And indeed ye sin yt ye liveinge pursue, old ones fallinge of and yong ones comeinge on to drinkeinge. A very sad th:

I went after supp to M<sup>r</sup> Minshul's and there I found M<sup>r</sup> Greenhalgh, Parson of Bury, w<sup>th</sup> w<sup>m</sup> I had a deale of discourse about S<sup>t</sup> John's.

I rose about 8. Had Deut: xii read. After dutys went to ye Wednes: Apr. 1. library. Studdyed on Ps. lxxxv, 8. Wm Shrigley was buryed this day. My Cozen Moseley preached on Lu: xii, 35. I studdyed after ye sermon till supp time. Wee had dutys, 2 Pet. i. My sister went ys day tow: Cheadle in Staffordshire to meet my Br Ashmole, who will be there to-morrow in yr visitation for Herauldry. I received a lre from my Cosen Unwyn & returned answer to it.

I rose before 7. Read Deut. xiii. Helped ye child up (my wife Thurs: Apr. 2. beinge ill) and after went to ye library wre I studdyed about lots till after 10. Came home & began in my booke of occurrences. After dinner wee went to ye funeral of old Mris Scholes. Mr Jackson preached on Jo: xvii, 24, very well. Mr Harison was wth mee a little before sermon. Mr Illingworth sate wth mee a little after.

Wee are to goe out to-morrow to Odeshall.

I received letters y<sup>s</sup> night from my Brothers, wreby I understand Ffriday, Apr. 3. of y<sup>r</sup> health thro y<sup>e</sup> mercy of God.

I rose about 7. After secret dutys I fell to searchinge for letters and made a considerable progresse into it. After dinner M<sup>r</sup>

Illingw: was wth mee a while. It raineinge wee had thought not to have gone to Ordshall, but old Capt: Birch called of us & wee did goe, and saw the house & library. I saw me thks ye gt vanity of the world to see not only yr house, but all ye furniture, pictures, bookes, letters, all to come into ye hands of another. Wee returned after 6.

Sattur: Apr. 4.

Vanity of yo.

I rose after 7. Read Deut. xv. Went to ye library. John Key met wth mee, and walked wth mee at ye Coll a good while. I yn studdyed on 2 Tim; iii, 7. After dinner Mr Hayhurst was wth mee & I went to him wre wee sat till 4. Mr Illingw: was wth mee a while. I v<sup>n</sup> studdyed on & made a considerable progress on v<sup>t</sup>. subject.

My sister returned this day from my Br Ashmole, wth wm shee had beene at Cheadle in Staffordshire.

Mr Colborne wth mee at night, went to prayer wth us, and wth him I talked a good while after.

Mr Kenyon they say preaches at Salford to-morrow, wch is a mercy to us.

Sabb: Apr. 5.

I rose after 8. Wee intended for Salford, conceiting yt Mr Kenyon had preached there, but iust as wee were ready to goe wee understood yt he preached at Church, and wee went thither.

He preached on Heb. iv ult. And tho' wee thought not of it, yet seeing an opportunity (Mr Kenyon & Mr Jackson administring ye sacramt) I staid at ye sacramt.

Wee were at some uncert: wre Mr Kenyon would preach in ye afternoone, but it proved in ye Ch: ag: to ye disappointmt of many yt went to Salford, but I heard him on ye same text and very home and close he was. Wee had sweet repetition and prayer, and it was like a Sabbath.

I catechized and instructed my children w<sup>t</sup> I could after supp.

Poore Samuel Hollinworth yt hath a Son so exceeding weake & rayes and rants as he lys.

Munday, Apr. 6.

I waked before 4 & slept no more. Got up by 6 or before. Read Deut: xvii. Went to Mr Lightb: about my sister's busynes. After sorted lres. After dinner went to see Mris Johnson, wth wm

Sicknes.

I sate a while & prayed wth her. Went downe to Th: Evans, but before I could get upon duty I was sent for away & so went on very breifely. The busynes was yt Mr Hiat lay sicke at Preston, Sad surprizal. & his wife most earnestly sent for mee to come to him. Now ys was a suddaine busynes, and I desired of God he would not lay this iourney on mee as a punishmt for my negligence at home.

I would not shew any disrespect to a man so eminent as he hath beene, and I am very unfit for iourneys.

I prayed to ye Ld to helpe mee & direct mee in my determ: & sent for Mr Hayh: to have his councel, & so wee determined yt it

was better to goe in ye morneinge.

I rose early & tooke horse before 7. It proved a fine day. Wee Tuesd: Apr. 7. got to Chorley by 10, but yr I heard yt Mr Hiet dyed ye day before at Preston, and so I turned over tow: Croston, called at my freind's house Mr Eccleston and staid yr 2 houres or more. It was someth: yt ynce I wrot to Mr Illingw: now at Camb: about Edward's removal to Oxeford, to aske him to get a certificate for his time in Camb: Wee met ye corpse from Preston & came to Croston wth ym about night. Mr Loe lay in ye chamber wth mee, who told mee many thgs of ys pretious man of God yt is gone, haveinge lived wth him.

I got up about 8. Wee went about 10 to see Mr Pilkington ye Wednes: Apr. 8. Vicar. After I saw ye schoole weh Mr Hiet hath founded, haveinge seene his will ys morneinge. Mris Hiet desired mee to direct her in ye choise of bookes, for by will ye library is to goe to Mr Edmundson and his son, save only his wife may take wt shee pleaseth for her owne use. I desired to deale uprightly in the busynes and so noted out several bookes yt were most practical, as ye Booke of Martyrs and English Annotations, Burgess' Spll reviveinge, and Perkin's, Beeston's, Sibs, Hooker, Bolton, Love, Watson's Workes, so many of ym as were yr. No booke tho English yt are above her capacity yt I medled wth.

I was much refreshed & satisfyed yt God made my iourney of some use, wn my deare friend Mris Ashurst out of a thought yt I might be there came & I had 2 or 3 houres talke wth her.

Wee had much adoe about his buryal, but Mr Pilkinton at last went his way, and so he was buryed w<sup>th</sup>out ceremony or booke and Mr Welsh his old freind & neighbour preached his funeral on 2 Ks ii, 12. A very good good sermon he made.

I got & wrot out y<sup>s</sup> eveninge M<sup>r</sup> Hiet's orders for his schoole. M<sup>r</sup> Welsh stayed w<sup>th</sup> us all night. & M<sup>r</sup> Pilkinton & M<sup>r</sup> Browne supt w<sup>th</sup> us & sate till 9.

Thurs: Apr. 9.

After some delays I got out about 9. Called of W<sup>m</sup> Eccleston. Edw. brought mee onwards the way to Houghton comon. The L<sup>d</sup> brought mee home about 3 wet & weary, yet I hope well. I found my deare wife pretty well, my cozen but ill. I sate w<sup>th</sup> her till tow: 6. I then wrot over y<sup>s</sup> since I went. Before I went to bed I repeated M<sup>r</sup> Welch his sermon and performed family dutys.

Ffrid: Apr. 10.

I slept very well this night thro ye gt mercy of God. Went as soone as I got up after 9 wth Mr Baxter to bring Capt: Whitehead's son to Mr Wilkins. As wee came back I called to see Mr Haworth, and upon discourse wee fell into the controversy of ye times wth ye Dr but wee did not fall out, but I see wt need I have to pray to God to guide our mouths, but I had not prayed ys morneinge so as I needed helpe to speake in ys case, tho I know ye Dr to be my freind. After dutys and dinner wee went to visit ye warden, and went yn to ye garden wre I set someth: into method for my booke for memorialls. After dutys, after supp, I wrot a letter to Parren wth another to Mr Birch about Eccleston.

Satturd: Apr. 11.

I rose about 8. Had Deut. xix read. Prayed in secret. Went out to see my Cozen Davenport's little girle y<sup>t</sup> was ill of a squinsey. Wee came backe to dutys, and after dinner M<sup>r</sup> Baxter parted w<sup>th</sup> mee & went into Cheshire. Y<sup>n</sup> M<sup>r</sup> Constantine came & after him M<sup>r</sup> Edge, who kept mee company and y<sup>e</sup> tooth ach till almost 5. Y<sup>n</sup> I studdyed on my subject of 2 Tim: iii, 7. I read over in bed y<sup>e</sup> little booke Rich Treasure at an easy rate, and y<sup>s</sup> passage came neare mee. Y<sup>t</sup> an hypocrite loved to pray hims: rather y<sup>n</sup> to ioine w<sup>th</sup> others in prayer, and loved not to pray in secret. And truely these thinges are too true of mee.

Hypocrisy.

I rose before 8. Got ready as soone as I could for ye publicke. Sabb: Apr. 12. Wee went doune to Salford wre my Cozen Moseley preached on Gen. v.

In ye afternoone Mr Moseley preached on Cant: i, 7, about leaveing ye pastures & seekeinge ye shade. A more seasonable word yn he would have it. He would ward off ye application of it, but sure wee see wt our present state is. How our pastures are bare & waters fouled wth ye goates' feet.

Wee had sweet repetition at night before supp. After supp I catechized ye children.

I rose before 8. Had Deut. xxi read. I studdyed on my notes Mund: Apr. 13. on Ps. lxxxv ys forenoone and brought it to some issue. After dinner I bestowed 3 or 4 hours in sorting letters. Mr Hayhurst came in about 4 & sat till almost 6. Mr Joseph Kenyon came to looke on my cozen Dunster's bookes. After supp I went to speake wth Mr Lightbowne about my sister's busynes. Wre just as I came out Mr Greenhaugh ye capt: came in.

Upon peruseinge letters I found old freinds iustly layinge claime to my remembrance, as Mr Evans, Mr Leadbeater, wth Mr Machin & Mr Steele. I desire to take a time to write to the 2 former.

And so I haveinge providentially misst sending a lre to Mr Hilton ye last post, wrot to Mr Evans & enclosed it in his letter this eveninge.

I rose about 8. Endeavoured to prepare my notes on Ps. lxxxv, Tuesd: Apr. 14. 8. Went to J: H: wre wee had a P: M: I was asisted in ye worke on v<sup>t</sup> subject.

Wee called at Mr Hayh: as wee came home. After wt time I had I spent in gathering out lres & made an end y's night of it.

I rose about 7. Had Deut: xxiii read. After secret dutys I Wednes: Apr. 15. made an end of sorting lres and began to write someth: Was called out to see one Smith at ye bottom of all Millgate, wth wm I prayed. Yn I kept in all ye afternoone, & wrot a deale to make entrance into my designe. About 6 Mris Symonds came to mee about a controvercy betw: her husband and Mris Oldfeild, a suit for cloth taken by Rich: Symonds deceased for wch John Symonds

should have given his word. I went to M<sup>ris</sup> Oldfeild about it, & moved for peace on both sides as well as I could.

Poore M<sup>r</sup> Crosedaile y<sup>t</sup> hath buryed his hopeful Son Samuel, and M<sup>r</sup> Tilsley his wife miscarryed ag: I desire to remember y<sup>m</sup> in my prayers.

Thurs: Apr. 16.

Checke.

I rose before 8. Had Deut: xxiv read. I found ye papers I looked for ye last night, & was yn called out about makeing peace betw: Mr J: Symonds and Mris Oldfeild, and had several iourneys up & downe. At last wee brought ym to refer it, and it pleased God at night I heard it was ended.

I visited Mris Ryland's childe yt was weake & ready to dy, and it soone after dyed. In yt afternoone I spent a deale of time in seekeinge yt same paper. My wife had readyed my studdy whilst I was out & it was gone. I sought it 2 or 3 houres & could not finde it.

I went to see M<sup>r</sup> Warden this day, w<sup>m</sup> I found iust come downe into y<sup>e</sup> parlour. I visited Ellin Shelmardine's brother y<sup>t</sup> lys sicke at James Boardman's.

After supp wee iust went to ye garden, & after was at Mr Minshull's wre was Mr Greenhaulgh ye parson of Bury. I was sent for home to Mary Barret who is in new affliction by ye fresh miscarriage of her Son, who is now gone tow: London.

Ffrid: Apr. 17.

I rose not till about 8. Had Deut: xxv read. Searcht over some more letters and tooke notes this day of ye yeare 1651. Was taken off in ye morneinge by visitinge Dr Paschal who lys very sicke, wth wm I prayed & to wm I desired to give councell of his greatest affaire. That such prophane wretches should desire prayers & promise amendmt in yr distress! The Ld may glorify his free mercy in saveinge such a notorious sinner as he hath bin. Mr Edge was wth mee in ye afternoone & Mr Constantine, wee went to ye buryal of John Ryland's childe.

I received a letter from my friend M<sup>r</sup> Illingw: y<sup>t</sup> is abroad tow: Cambridge.

Rev. iii, 2. I had need strengthen y<sup>t</sup> w<sup>ch</sup> is ready to dy. Ffor much will languish in us if not strengthened & so kept alive.

I rose before 8. Read Deut: xxvi. After found ye paper I had Satturd: Apr. 18. lost & so much sought, and did someth: further in my collections.

After dinner Mr Hayhurst & I went to see Mr Scholes, wm wee found somew<sup>t</sup> better. As wee returned wee iust met M<sup>r</sup> Illingw: returning home. Wee went down to see him & had discourse wth him an houre or more. After supp & dutys I reveiwed my notes a little on 2 Tim: iii, 7.

Wee staid in ys morneinge by reason of Mris Moseley beinge ill Sabb: Apr. 19. & my wife, and spent ye time on 2 Tim: iii, 7. And I went on wth it after eveninge sermon.

Mr Weston preached about ye resurrection.

I desire to resolve to-morrow to visit ye several yt sicke, & O yt my whole heart might be in yt duty.

I rose at 8. Had Deut: xxvii read. After dutys went to visit Munday, Apr. 20. ye sicke. Called at Sam Booker. Went ynce to Mr Harmon's, yr childe thro' mercy is recovered. I went to prayer wth ym. After sate wth Mris Wollen a while. Yn I went to see Mr Paschal & prayed wth him, wm I found very ill still.

I had intended to have heard ye comemoration sermon, but Mr Yates came in & sate wth mee above an houre. Told mee ye whole story of his imprisonment. After dinner Mr Edge called of mee. Wee were goeinge to Mr Illingw: Met him at Ch: & so returned. And Mr Hayhurst came to us, after Mr Talor of R: & they staid wth mee till supp time.

I was but ill to-day & my wife was worse in health. & yn matters about servts troubled mee.

I rose about 7. Read Deut: xxviii. After fell to my collect: for Tuesd: Apr. 21. an: -52 and stucke to it all day, beinge little avocated, by Mr Buxton's a little about 1, and about 5 Mr Illingw: & Mr Hayh: & Mr Holbrooke, and I did not perfect this yeare ys day. Went to bed before 10.

I rose after 7. Read Deut: xxix. Yn wrot out wt remained Wednes: Apr. 22. of ye yeare -52, & sorted ye papers for -53. In ye afternoone I went out to visit Grace Bent's childe yt lay dyinge & prayed wth it. It dyed this day. Mris Haworth was with us a while. Mr Warden

& M<sup>r</sup> Illingworth were here y<sup>e</sup> rest of this afternoone. Wee should have done someth: in our way of meetinge but M<sup>r</sup> Hayh: not beinge here it was put off till y<sup>e</sup> next weeke. He readyed in some thgs in y<sup>e</sup> university w<sup>ch</sup> I noted afterw:

My wife was very ill ys day & eveninge.

The poore woman y<sup>t</sup> was denyed y<sup>e</sup> wine bec: shee could not kneele was w<sup>th</sup> mee y<sup>s</sup> eveninge.

Thurs: Apr. 23.

I rose after soone. Had a sad night and could not sleep well & was but hard in ye morneinge, not humbled under the affliction. Had Deut. xxx read. And I after did someth: on 1653. Mr Walker tooke mee off an houre. I heard from my freinds at Neastle of yr good health. I ought to write to Mr Beard to acknowledge his kindnes to mee in sendinge mee a token. After dinner I wrot ag: till 3. Yr prepared & wee had a few together at 4.

But my wife was exceedingly ill at night, and I was stupid & I know not how under ye providence.

Ffrid: Apr. 24.

I rose not till almost 9. Had Deut. xxxi read. After I did this day perfect ye yeare 1653. & placed ye letter for ye next yeare.

I received after supp 10<sup>th</sup> of M<sup>r</sup> Alexander. It is a mercy y<sup>t</sup> I have supply ready, and forced into no straites as yet for liveinge. Tho' my afflictions otherw: be somew<sup>t</sup> sharpe, yet far short of w<sup>t</sup> they might have beene. I visited Ellen Shelm: brother to-day y<sup>t</sup> lay in much weaknes. M<sup>r</sup> Scholes was w<sup>th</sup> mee a while. I wrot to W<sup>m</sup> Beard to goe by y<sup>e</sup> post to give him thankes for his token.

Satturday, Apr. 25. I had sweet thoughts y<sup>s</sup> last night whilst I slept not, and had dreames as bad. As soone as I got up I went to speake to R: S: to sende for a booke or two. Returned & wrot for y<sup>e</sup> yeare 1654. Was in a sad case all y<sup>s</sup> day. O wretch y<sup>t</sup> I am y<sup>t</sup> will not finde time to thinke as a duty, and God findes mee time to thinke as my punishm<sup>t</sup>.

I received a letter from my Tutor this night, by w<sup>ch</sup> I am informed of his beinge at Dunham this next weeke.

Mr Illingworth was wth mee a little about Mr Hiet's epitaph.

Mr Hayhurst & Mr Bath after sate wth mee a little while.

I rose at 8. Went to ye grave wth Ellin Shelm: brother wm Mr Sabb: Apr. 26. Ra: Worsley buryed. I went yn to Ch: wre R: W: read all & more yn all. Ye warden preached on Rom. viii, 34. I read betweene sermons wt I heretofore preached on 2 Cor. vii, 1. Mr Worsley preached on Eph. v, 16. After I went to visit George Thorp's childe, and repeated Mr H: sermon and prayed & had some sweetnes in ve duty.

A notable passage in Mr White. Of yt man yt was askt how came so to enioy God, said, When he left all things & himselfe he found God. I meditated a little of this & found much weight

in it.

I lay till 8. Had Deut. xxxiv read. Wrot hard all day & per-Mund: Apr. 27. fected -54. Mr Illingw: & Mr Hayhurst wth us at 5 of ye clocke. After supp: I went to see Mris Johnson wth wm I prayed, findeinge very ill. Called at my Cozen Davenport's & yn at Mr Minshull's, but I staid not & came home to dutys & bed.

I rose not till almost 8. Had Josh: i read. Did some little in Tuesd: Apr. 28. my collections. And was goeing after dutys to visit Mr Hartley's childe, and wn I came backe I heard of ye death of Mris Tilsley. A sad breach God hath made upon him, he might have done it to mee. After dinner I went to see Wm Higinbotham's Son & prayed wth him, & in ye company of several wee went to Ordshall. Was there most of ye afternoone. I did it for ye company and for walking for diversion. Thus I could take but little pleasure in it.

I rose after 7. Read Josh: ii. Made some further progress on Wednes: Apr. 29. -55. Afternoone I went wth Mr Illing: &c to Mr Heyrick's, wre wee had an elaborate learned discourse by Mr Illingw: about the begining of ye sabbath, at wt time it did begin wth ye iewes. Mr Illingw: was wth mee ag: a little while ys eveninge.

I rose timely. Read Josh. iii. And wrot about an houre and Thurs: Apr. 30. then went towards Dunham. Got thither before 11. Was wth Mr Eaton (Mr Cawdrey not being come). Was in ye bowling green

w<sup>th</sup> my Lord till tow: 5 & y<sup>n</sup> tooke leave. Got home about 7. Was weary. My wife very ill ag: this night. I received a lre from M<sup>r</sup> Birch y<sup>t</sup> gives an account of things little to desire. But God ruleth & will doe w<sup>t</sup>soever he pleaseth.

Ffriday, May 1.

I rose after 7. Read Josh. iv. My wife had but an indifferent night. I went to see M<sup>ris</sup> Johnson w<sup>m</sup> I found weake, tho w<sup>th</sup> a better night than shee expected. I wrot a deale to y<sup>e</sup> conclusion of 1655. this day. A Scotch man was w<sup>th</sup> mee y<sup>s</sup> day, now goeinge homeward, desireous to be prayed for. M<sup>r</sup> Illingw: & M<sup>r</sup> Hayhurst w<sup>th</sup> mee at night. Wee had a deale of laughing at y<sup>e</sup> Welsh Inventory.

Satturd: May 2.

I rose neare 8. Studdyed a little on 2 Tim: i ult: goeinge an houre to ye library. After I called of Mr Minshul & got him to come about 11 to open my wife a veine. I did little ye day, but wrot some few things. Mr Illingworth tooke leave wth us to goe towards Leeds on Munday wth his Sister Smith. I was sent for to-night to Mr Paschal who is ill still. O yt I could have resolution & presence of soule sufficient to speake to such a one fully as I ought.

I was after ye while of takeing a pipe of tobacco at Mr Minshull's & so returned.

Sabb: May 3.

I got up about 7. At 8 Sam: Woolmore and I set out for Dunham, w<sup>re</sup> I came about 10. My Tutor I found there, who preached both ends of y<sup>e</sup> day on Jo. xv, 2, most excellently well. I got home about 8. Found my wife but ill & I was ill mys: all night.

Mund: May 4.

I rose about 8. Read Josh. vi. And after read over my notes y<sup>t</sup> I got yesterday.

I did little this day, beinge taken off by severall companys. W<sup>m</sup> Nicholson & Ellin Beswicke I contracted this day. I never haveing done y<sup>e</sup> like before.

My poore cozen Daniel of Wigan was w<sup>th</sup> mee this day. Shee is much distempered w<sup>th</sup> melancholy. Edw: Eccleston came at night, who is to goe to Oxeford I thinke forthw<sup>th</sup>. M<sup>ris</sup> Holden at night, iust returned from y<sup>e</sup> buriall of her Sister M<sup>ris</sup> Alice

Holden. Told us how violently she was handled, and how much shee raved of mee & all my family.

I rose at 8. Had Josh. vii read. My wife had an ill night. Tuesd: May 5. Mr Shelmardine was wth mee an houre or more. After Mr Eaton came in, dined wth mee, and I went out to visit old Mris Johnson neare to death. Mris Haworth came home wth mee. Mr Hayhurst was wth us. I repeated my Tutor's sermon on Jo. xv, 2.

Mr Baxter came to us out of Cheshire ys evening.

I rose before 8. Had Josh: viii read. After fell to writeing on Wednes: May 6. 1656, and did someth: in it. Was taken off by several companys, Mr Holbrooke, Mr Heywood &c. Went to visit S: Booker & old Mr Holden before dinner.

I rose soone after 6. Read Josh ix. Fell to my worke of 1656, Thursd: May 7. and wrot some ys forenoone. Was taken off by Wm Eccleston. After Dr Haworth & Mr Minshul ceringed my wive's eare. I went after dinner to ye funeral of Mris Johnson. Mr Kenion preached at it on Is. xxxviii, 14.

I was foolishly pettish & envious at I know not w<sup>t</sup>. Y<sup>e</sup> L<sup>d</sup> helpe mee to take my heart to taske about it. The warden & his wife & my cozen Davenport were here after sermon a good while. After M<sup>r</sup> D<sup>r</sup> P. Harison.

I rose about 8. Read Josh: x. After wrot someth: in —56, Ffriday, May 8. w<sup>ch</sup> about my removall hither proves long. M<sup>r</sup> Hill came in from Leeds & I was w<sup>th</sup> him several houres to-day, & had a deale of talke w<sup>th</sup> him.

I rose before 8. Read Josh: xi. Wrot a little. After dutys Satturd: May 9. went out w<sup>th</sup> Mr Hill & Mr Kenyon to ye library, and after to ye ch: & after to Dr Haworth's. After dinner Mr Constantine & Mr Walker came in, & after Mr Bradshaw & Mr Martindale. After all Mr Hill who sate w<sup>th</sup> mee 2 houres and wee had a deale of discourse.

After supp: & dutys (at w<sup>ch</sup> I repeated M<sup>r</sup> Kenyon's sermon) I wrot letters to M<sup>r</sup> Evans, Hilton, M<sup>r</sup> Illingworth, M<sup>r</sup> Angeir & M<sup>r</sup> Machin.

I rose before 8. Read Josh. xii. Got ready for ye publicke. Sabb: May 10.

Mr Heyricke preached on Rom. viii, 34. I perceive carelesnes & preiudice hinders mee yt I can finde little, wre others finde much preiudice. Mr Jackson preached in ye afternoone on Jer. Weary of repenting. I expounded to my owne family Ps. xlvi.

After supp: I went to speake wth Mr Hill vs night, and he told mee he thought yr was little in Mris Mosley's lre of truth.

I resolve to goe see James Johnson.

Mund: May 11.

I rose soone after 6. Went to Mris Meare to enquire after Mr Bury about Mr Harison's son yt is motioned to him. After I spake wth Mr Richardson about him. Laboured to get an horse to goe to Denton, at last got one of old Mr Holden. It was almost 10 before wee set out. Mris Mosley went wth mee. Wee came to Denton before 12. Mr Walker was at prayer wn wee came. Wee advised about Mr P. Harison's Drship, but he was not wth us. As also about giveing notice to Mr Ellison by Capt: Booth to leave his parsonage wthin 3 months upon my Ld Booth's order accord: to his Bond. Mr Leigh prayed after.

I see y's of goeinge to my Bren of advantage. 1, Y't either I see someth: on yr sps yt I have not; or 2, I see wt should be upon our sp<sup>s</sup> to lab<sup>r</sup> for. M<sup>r</sup> Dury came home w<sup>th</sup> us.

Mris Leigh of Gorton neare her time, to be remembred in my poore prayers.

Tuesday, May 12.

I rose not till tow: 9. I studdyed on Rev. iii, 19, for ye morrow. After dinner went to see James Johnson wm I found pretty comfortable. Sate wth Mr Buxton a while. After went to ye buryal of Alex: Greene's childe. Was staid by ye raine wth ye Warden. Wn I returned I found Mr Ward wth my cozen, wth wm I had a deale of talke about Scotland to my great satisfaction.

Wednes: May 13. I rose not till after 8. Went to see a Childe of Wid: Bent's yt is sick. Thence to Mris Oldfeild to begin a day there. Came home to dutys & after was wth Mr Ward. Mr Dr Harison came to mee & wth Mr Warden wee consulted about deferinge ye unadvised busynes of his degree. I drew up a letter to Mr Bolton to vt end. After dinner went to Mris Oldf: ag: & Mr John Harison came to mee about the busyness of his Son wth Mr Bury. After I spake on Rev. iii, 19, and prayed at ve close of ve day. At night wrot a letter to ye Ld Delamer about Mr H: busynes.

Wt busines have I bin thronged wth this day! to ye distractinge of ye service of it. Company in ye house, & out of ye house all day.

I rose earely. And wt time I had from Mr Ward, who was here Thurs: May 14. takeing leave, I wrot in my tedious taske of -56. Read Bp Lany's sermon about ye Liturgy. After dinner walkt out to ye garden, and after wrot to end ve busynes of letters vt passed about Shrewsbury.

I visited Robt Plat ys morneinge yt lay so weake. Meditated a little at night.

I rose after 7. Went to see Grace Bent's childe & prayed wth Ffrid: May 15. him, & after to see Thomas Davys who is sicke likewise. Received a letter from Mr Illingworth. Wrot an answer to it. end this day of -56. After supp: was a little at Mr Minshull's, and Mr Colborne was wth mee for my hand to goe tow: Ffrance.

I rose about 8. Had Josh: xvii read. Noted someth: in Dur-Satturd: May 16. ham on Revel. ii. After I did some little on my collections. After dinner wholly taken up wth company, Mr Bagshaw, Bradshaw, Walker & Pyke. Went at 4 to ye baptizeinge of Mr Ff. Moseley's Son Edward. Came not home till after 6.

I rose at 8. Read Josh: xviii. Wee were at ye Chappel both Sabb: May 17. ends of ye day in a great croud wre Mr Kenyon preached forenoone on Lu: ii, 36, 37. Aftern: on Ps. cxix, 94. Very pretious practicall sermons they were. Wee were at ye baptizeinge of Mr Birch his childe. Wee had sweet repetition after, before supp of ye latter sermon.

I intend to visit Samuel Booker and Mr Wickins to-morrow.

I rose about 8. Had Josh: xix read. After read & noted Dur- Munday, May 18. ham on Pt of Rev. ii. After I wrot on -57. & so after dinner. Mr Meare came in about 3 & wee went to Dr Haworth's, and to see Mr Wickins' childe who is in hopes of recovery.

I wrot on still after supp: Wee had some enlargemt in family duty from Mat. iii.

I heard of ye death of Mris Bradshaw of Chester, formerly Mris Lowe. Some others in ve house at ve same time. Is: lvii, 1, 2.

Tuesday, May 19. I wrot soone after 6. Had Josh xx read. Went & walked & read a little in Mr Geering. Came in & read some in Durham & yn I ended ys day ye yeare 1657, and put ye papers in order for -58. I visited S: Booker this day & went to ye bowles at 5. I hope I shall not be much taken wth it only merely for refreshmt and preserveinge health, if ye Ld blesse it to mee to yt purpose.

Wednes: May 20. I rose not till 8. Had Josh: xxi read. Went & walked. Read on meditation a little. Began to read on Rev. iii. & Caleb Broadbent came in & sate an houre or 2. & so I fell to write some of -58. After dinner I went out to get my watch mended, and soone returned. Found Mr Crosedaile & his wife here, who staid an houre or two wth mee. I then wrot a little. And so went a walkeinge to ye garden wth my wife & Mris Moseley.

I rose not till almost 8. Went out to walke. Read some more in ye booke. After in Durham on Rev. iii. Ye doore out of ye entry was made to-day. Mris Barton was wth mee before dinner 2 houres. After dinner Mr Hayhurst came & staid wth us 2 or 3 houres. Mr Wickins after was wth mee. Harry was examined by him. The Ld hath shewed mee much mercy in his forwardnes, & yt his Mr takes such delight in him.

I wrot a little in my busynes on -58. After supp: was a while at Mr Minshull's.

I did little this day. Went out to R: S: after dinner. Went to Ffriday, May 22. ye bowles at 4, & Mr Bagnald & his wife were in towne & so I was wth ym, & they at our house a while.

I went after to ye bowles.

But O yt I could be spll & serious in religion as I ought to be! I rose not till after 8. Thro mercy had a good night's rest. As soone as I was up I was sent for to my Cozen Davenport who was before I came foolish & mad, wn I came talkt soberly. I desire to pray for him in this his condition. After I returned I wrot someth: & as I had time ys day. Was taken off by Mr Walker & Mr Scholes. After supp: I went to Mr Worthington to move

Thurs: May 21.

Sattur: May 23.

about Mr Byrom's arrestinge Edw. Knot, & found ye busynes ended wch I was glad of. At night I repeated Mr Kenyon's sermon he preached Ld's day forenoone. & wee had sweet dutys ys eveninge. Dr D. was wth mee a while after. I received a letter from my freinde ys eveninge at Leedes.

I rose before 8. Read Jud. i after dutys. Wee went to Salford. Sabbath, May 24. My Cozen Mosley preached on Ps. l ult: In ye afternoone on Heb. xi, 6. In both sermons he gave us a porch to wt he intends to insist on. I performed dutys after sermon on Ps. cxli.

I rose about 8. Read Jud. ii. Walked & meditated a little. Munday, May 25. Came home to family dutys. I after read in Durham on Rev. iii. After dinner I was sent for to Mr Stanley & Mr Darby at Mr Greene's wth wm I sate an houre or 2. I then wrot to end -58. But was hindred by company & could not. Joshua Taylor was wth mee a while. I went after supp to visit E. Thorp's daughter who is very weake still.

I rose about 8. Read Jud. iii. Wrot someth: Was not so full Tuesd: May 26. of my Tutor's sermon as I might have beene, weh I repeated this day at 10. After dinner the Warden was wth mee & after Mr Harison wth him wee went to Mr Meare about ye bindinge his Son to Mr Hopwood. I came backe after 3 and after I read & wrot till 6. After supp I went to ye bowles & wee bowled till almost 9. I had some little stirings in meditation.

I wrot letters this day to Mr Cawdrey, Mr Illingw: my Br.

I rose at 8. Read Jud: iv. Afterw: read in Durh: to ye end of Wednes: May 27. ye 3d chapt: Was sent for to Mr Wollen's, ye old man beinge ill, & though not violently held, yet bec: of his age & former good health wee were somewt troubled & feared about him. There was a day of prayer for Lydda Neild wm ye Ld has brought through her busynes of haveinge her leg cut off. & I was desired & did spend pt of an houre wth ym, wrein ye Ld did very graciously assist

After dinner James Hardman was wth mee a while about ye busynes of sweareinge Ch: Wardens, he beinge one for Middleton & loath to take ve oath. I went after to ve buryall of George

Thorp's daughter w<sup>ch</sup> hath beene ill so long. I did only this day sort y<sup>e</sup> letters for —59. Went at 4 to y<sup>e</sup> bowles & recreated till 6.

The Children wth my sister returned safe from Cockey.

Thursd: May 28.

I rose about 8. Read Jud. v. Walked a little. Got ready to goe to ye wedinge of Ellin Beswicke, by weh wee were hindred of ye sermon. Wee staid wth ym till 3. Ye dinner at Peter Dickson's. After wee sate a while at James Barrat's, and so went into ye parsonage to ye traineinge. I was tired wth goeinge about. Mr Alex: Jones brought his wife into ye towne after. I engaged him to preach for Mr Heyricke on Whit Sunday in ye afternoone, went to give him an account of it. Found Deane Bridgeman there.

I went after supp to pray w<sup>th</sup> Simister's wife y<sup>t</sup> lay weake. Sate w<sup>th</sup> Tho Minshul a little, and some very savory discourse from him w<sup>th</sup> I desire to be heartyly glad of.

Ffriday, May 29.

M<sup>r</sup> Heyricke preached on y<sup>e</sup> Solemnity on Is: liv ult: After dinner wee were at M<sup>ris</sup> Haworth's, w<sup>re</sup> was M<sup>ris</sup> Hartley. I wrot someth: in y<sup>e</sup> letters, but not much, by od starts this day. I wrot to M<sup>r</sup> Hulton this day.

M<sup>ris</sup> Cholmely of Hoford sent mee a token who hath beene troubled in her minde, for w<sup>m</sup> I should pray.

Satturd: May 30.

I rose not till allmost 9. Read Jud. vii. After wrot some little on —59. this day as I had opportunity. I was taken off by company, M<sup>r</sup> Constantine, M<sup>r</sup> Bradshaw. Heard of some new th: w<sup>ch</sup> I beleive not much. Only M<sup>r</sup> Cooke comitted to prison. Saw M<sup>r</sup> Corbishley at M<sup>r</sup> Minshull's. Wrot to M<sup>r</sup> Harison about M<sup>r</sup> Holbrooke w<sup>th</sup> w<sup>m</sup> he would have his Son, but it is not likely.

Sabb: May 31.

My wife had a very ill night, w<sup>ch</sup> was an affliction to mee. I rose not till 8. Read Jud. viii. Got réady for y<sup>e</sup> publicke. No body at Salford. Cozen M. read at Ch: and D<sup>r</sup> Briddocke<sup>1</sup> preached y<sup>e</sup>

<sup>&</sup>lt;sup>1</sup> Ralph Brideoak, (at Manchester it was spelt Briddock,) and Holden, were old names of townsmen, occurring in Dr. Dee's Diary, 1596, and Briddock then possessed land. The eccentricity of the career of Brideoak, afterwards Bishop of Chichester, (whose sermon moved Newcome's indignation,) was not altogether dissimilar to the less-known proceedings of his father, who, in 1634, was a principal subscriber to

forenoone on Ps: lxxvi, 10. In ve afternoone on Is: xxxii, 17. He had some confident assertions about us, weh I wondred at his want of charity in. If I could finde it was so I should desire to be humbled & to reforme, but upon impartial search I cannot so finde it. I expounded Ps. lxxvi in my family.

Yet many sweet passages may be gathered out of his sermons. My goeinge to-morrow to Dunham on Mr Taylor's account ye Ld

order for good & for ye best for mee.

I rose about 8. Went to looke for an horse, & after some time Munday, June 1. was glad to accept of Mr Page's, tho a trotter. I went to ye feild for him, & ve warden walked wth mee to ve Broadhulme, wre I tooke horse & got to Dunham iust at dinner. Mr Weston & his wife dined there, & wee were wth ym in ye bouleinge greene all ye afternoone. I was forced to stay all night, tho' I obtained freely of my Ld his lre to ye Lady Byron for Mr Taylor of Rochdale.

I was troubled yt I used too free a word to expresse my dislike tow: Dr Br: in wt he delivered, sayinge in iest he was a rascall. Rash words. Yt word repeated not wth my accent might seeme very strange for

Ye horse I rode of was very frighty, yet ye Ld preserved mee from fallinge.

Mr Martindale called mee up before 5, & wee got out before 7. Tuesd: June 2. And I met Mr Taylor goeinge tow: Dunham at Trafford & so he returned wth mee. Sate wth mee a good while, and Mr Buxton did so too.

My wife I found but ill.

Received a letter from my deare freinde Mr Evans.

I read Jud: x. After dinner went to see Aunt Par. Found her at Mr Wollen's. Her Son is broken up shop. A great affliction to ye good old woman.

I was all this day in Mr Wollen's busynes about setlinge his

Booth's Church, and afterwards became a Presbyterian elder. Whatton has a valuable notice of Dr. Brideoak, (Hibbert, vol. iii, p. 88,) and portions of his life are set forth in Wood, Evelyn, and other cotemporary writers.

affaires. Wth him and Mr Lightbowne to & fro till very late at night.

Wednes: June 3.

I rose not till late. Had Jud: xi read. Wrot someth: this day as I could on -59. After supp I had a deale of busynes about Mr Wollen's setlinge thgs, wch he did ys night.

Thurs: June 4.

I rose not till after 8. Had Jud: xii read. I wrot all day on -59. Old Thomas Hall came hither to-day to goe tow: Denton.

Mr Malliston was wth mee, who is poore & discouraged by his want, poore man!

Ellin Worsley desired prayers for her mother Mris Siddall yt lys very weake.

Ffriday, June 5.

I rose before 8. Wee had dutys soone after. I walked a little. Read Jud. xiii. After wrot on in my collections for -59, & this day ended it. Mr Baxter came from Garstang side. I went to ye bowles at 4 & playd till 6. Wee had dutys before supp. I wrot to Mr Hill vs eveninge. Mr Illingw: came home this night as I heard.

I had a letter from my freinde yt tells of a desperate further preparation agst us. The Lord can yet prevent it, or he can turne it to good for us.

Sattur: June 6.

I rose about 8. Wee had dutys betimes. I read Jud. xiv. Visited Mr Wollen wm I found in an heavenly frame & prayed wth. Wn I returned about 10 Mr Illingworth came in & sate wth us till 12. After dinner I was wth R: S: and after went wth Mr Illingw: to see Mr John Bolton, ffell: of Ch: in Camb: & wth him wee were 2 or 3 houres. I was wth John Browne's wife who is exceedinge weake. In ye eveninge my Br Machin called, goinge towards Denton. Mr Crompton was wth mee of Toxhead Parke. Wee heard newes out of Ireland weh did trouble us. Matters are very sad there.

Sabb: June 7.

I rose at 8. Read Jud. xv. Was a little disturbed wth some folly I saw in some, but it tended to disturbe my sensual security. Xt's intercession. Mr Warden preached on ye Intercession of Xt very pretiously.

Mr Jones preached on Mat. xvi, 26, in ye afternoone very pretiously. And I was sent for to old Mr Wollen who is very weake.

I rose at 7. Went to Mr Wollen's, and his eyes were just closed Munday, June 8. as I went in. Wee went to prayer at after. I walked after, & went to Mr Heyricke, wth wm I sate a good while. Company then came in, Mr Ffog &c. I went to Church. Mr Rhodes bid prayer and read a sermon. Mr Machin and Mr More dined wth us. After dinner Mr Edge, Mr More, Mr Machin, Mr Illingworth, Mr Baldwin, & after Mr Walker who sate till 5.

Capt: Seddon & Leift: Lomax came to mee, & a deale of talke about a particular busynes. The Warden came to mee & told mee he could not preach at ye funerall of Mr Wollen by reason of his iourney. I went to Mris Wollen about it.

Mr Ogden then came to mee & sate wth mee a while.

Then wee went to meet Mr Bolton at Mr Greene's. An houre wee staid or more. After supp: Mris Amey came to see us. I brought her to her lodgeinge at Mary Lees'. As I came home met Mr Lightbowne & brought him home & sate wth him to take one pipe, and so home. We had dutys late.

I had an ill night wth my cough. Rose after 8. Read Jud. xvi Tuesd: June 9. after dutys. Mr Taylor came in & staid wth mee a while, & others after. I read over most of Hudibras 2d part. My Cozen Ra: Davenport came in after dinner & yn Mr Illingw: I went about 3 to ye funeral of John Browne's wife. Mr Mosley preached on 1 Sam. iii, 18. A good savory sermon. Mr Illingw: was wth mee after till 9. Tooke leave of us, beinge to goe ag: tow: Leedes. Mr Birch ye ffellow was wth us upon his returne out of Ireland.

I rose but late. Went to ye library one houre & studdyed on Wednes: Ju. 10. Mat: xvi, 26, & Rev. ii, 4. I looked a little over letter for An: 1660. This day was our good old freind Mr Wollen laid in his grave & bed of peace. Mr Jackson preached at his funerall. Wee went after supp to see Mr Warden before his journey. Called to see Sam Booker as wee came home, wm wee found very ill.

I rose after 8. Read Jud. xviii. Wee got ready & went wth Thurs: Ju. 11. ye Warden beyond Stockport in his journey tow: London. Wee came backe to Stopport & visited Sr Jo: Arderne & his Lady, who used us very courteously. Came home in ve company of Mr Ashton

& M<sup>r</sup> Jo: Holbrooke. I ordered y<sup>e</sup> rest of y<sup>e</sup> lres for —60 this eveninge.

Ffrid: Ju. 12.

I rose not till after 8. Read Jud: xix. Fell to studdy most of this day on Rev. ii, 4, 5. I went after dinner to visit M<sup>r</sup> Buxton who is not very well, & after supp to see freindes at D<sup>r</sup> Haworth.

I meditated at night, am sensible yt I have my first workes to doe.

Satturday, June 13. I rose about 7. Read Jud. xx. After studdyed on Rev. ii. About 9 W<sup>m</sup> Eccleston was w<sup>th</sup> mee about his Son goeinge to Oxford, & iust before he came I had received a letter from M<sup>r</sup> Birch about it. He sate w<sup>th</sup> mee an houre. Y<sup>n</sup> M<sup>r</sup> Dandy came in, who discoursed w<sup>th</sup> mee about y<sup>e</sup> poore mnrs. In y<sup>e</sup> afternoone I was a while at R: Shel: M<sup>r</sup> Constantine y<sup>n</sup> was w<sup>th</sup> mee & M<sup>r</sup> Bradshaw till tow: 5. I did resolve to goe over y<sup>t</sup> discourse on Rev. iii, 19, and so did about 8 & y<sup>e</sup> L<sup>d</sup> afforded his helpe to mee very much in it. It was fuller to mee now y<sup>n</sup> it was then.

I discoursed w<sup>th</sup> Th: Topping about y<sup>e</sup> scandal cast upon M<sup>r</sup> Colborne, & finde it ill, yet not so bad as it might have beene. A sad checke to pride & lightnes in him, & a warneinge to us all to beware & to pray for preservation & restraint in y<sup>t</sup> case.

Sabbath, June 14.

I rose at 8. Read Jud. xxi. M<sup>r</sup> Bolton ffel: of X<sup>t's</sup> preached in y<sup>e</sup> forenoone on Mat: xi, 28. I thought a little of y<sup>e</sup> first love after dinner. M<sup>r</sup> Birch preached in y<sup>e</sup> afternoone on Col: iv, 5, about redeemeinge time.

I was awakened a weeke since & got up ag: Sure I shall never get better unles I can get more intently set upon secret prayer, & not to carry as if I had ye law in my owne hand in respect of that duty, as if I might doe or not doe wt I would therein.

Open ye doore to God in ye morneinge, yt other thes come not in & keepe him out all ye day.

Munday, June 15.

I rose soone after 7. Read Ruth i. Walked out & read in Boyle of Seraphick love. Mris Barton came in. After her I wrot a little in my collections. Mr Brookes then came in & dined wth us. After wee went to Strangways, wre wee were 2 or 3 houres. At my returne Caleb B: & J: Hilton were wth mee a while, and

then Xtopher Cleyton and W<sup>m</sup> Brereton were w<sup>th</sup> mee & wee discoursed poore Gausworth over. Wee walked to ye garden in ye parsonage after supp. At dutys Maior Ashurst came in, and staid wth mee a good while. So also Dr Haworth came in.

I rose before 8. Had much paine in my teeth this forenoone. Tuesday, Ju. 16. Had Ruth ii read. Went wth my lre to Dr Haworth's and staid a while wth them, and might have said some one good word of all yt while. I returned & Mris Houlgh was wth mee, sadly complaines of her Son Rob<sup>t</sup> who is idle & takes no care of his children. Poore woman.

After dinner wee walked wth Mr Buxton's family to ye Knot Mill, and came backe about 4. I wrot someth: to-day.

I rose about 8. I wrot a little in my collections. Was at Mris Wednes: Ju. 17. Wollen's to looke over & sort the bookes. I spent 2 or 3 houres in it. Was wth S: Booker about his will, who spake excellently to mee about his owne & our state. Sad th: to be deprived of such men if it were ye Ld's good will.

I rose about 8. Had Ruth iv read. Did after read a little in Thurs: Ju. 18. Boyle. Mr Brownsword then came in and sate wth mee a while and so did Mr Walker. After dinner I went to Mris Wollen & was am: ye bookes till after 5. Yn I wrot a little till supp. At night James Barret was wth mee and wee had a deale of discourse about Mr Wollen's affaires, weh ye Ld direct us in to doe ye part of faithfull freindes.

I received a letter at night from Mr Hill wch gave mee a full account of affaires. Another came from Mr Ward out of Scotland.

I rose about 8. Had 1 Sam. i read. After went to Mris Wollen, Ffriday, Ju. 19. & went to ye severall feofees to speake to them to meet at 4 of ye clocke. After I wrot letters to Mr Harison & to Mr Hill, Mr Illingworth, & Mr Cawdrey. My Cozen Davenport here & my Cozen Holished. My Cozen Davenport's distemper is very sad, & I am much afflicted for him. At 4 wee met at Mris Wollen's, and after peruseinge the deeds I found ve freindes in trust mighty free to afford yr assistance. Wee desired to see wt was private wth ye

serv<sup>ts</sup> & all ptys. It provoked y<sup>e</sup> discontented (I could not say guilty), but noth: was effected by it tow: satisfaction, saveinge y<sup>t</sup> this was not neglected to be done. Y<sup>e</sup> poore woman's peevishnes might arise from this, that shee thought it was suspicion of her y<sup>t</sup> made y<sup>e</sup> whole be done. The L<sup>d</sup> helpe & pitty poore John Wollen.

Satturd: Ju. 20.

I got up about 8. Had 1 Sam: ii read. Went out a little way on my walke. Returned & after dutys would have written a little, and was taken off by M<sup>r</sup> Constantine. I went to see M<sup>r</sup> Johnson after dinner, but he was busy at his studdy. To see my Cozen Davenport, they were all gone out. I light of y<sup>e</sup> declar: of Ireland & wrot it out at James Barret's. Went then to see M<sup>r</sup> Tho: Meare w<sup>th</sup> him to see M<sup>r</sup> Bolton & staid w<sup>th</sup> them about an houre. Came home & wrot a lre. My Cozen Rathband came in & staid a little w<sup>th</sup> us. After supp: wee went to dutys. I concluded y<sup>t</sup> of Rev: iii, 19.

Sabb: Ju. 21.

I rose before 8. Had 1 Sam. iii read. Got ready for ye publicke. Mr Johnson preached all day on Lu: i, 68, 69, 70. Mris Wollen dined & supt wth us. I read over my notes on Exo: xx, 24, after dinner & before supp & wee had sweetnes yrfrom. I was sent for to a yong Gent: sicke at Mary Lees.

Poore Mris Wollen yt is so distracted about her affaires.

Res:

I resolve to let y<sup>8</sup> tobacco alone and to studdy to forget it, for it doth mee no good.

I may thankefully remember my deare wife for resolutions web ye Lord helped her make in her sicknes, since it is I beleive an eminent returne to prayers.

Revive good customes.

I was used, 1, To pray still in secret after sermon. 2, To goe to prayer w<sup>n</sup> ever I had gone abroad, as soone as I returned home. 3, To meditate more y<sup>n</sup> I doe. I desire to revive y<sup>se</sup> customes. 4, To have y<sup>e</sup> script: read at meales by my children.

Munday, June 22.

I rose at 7. Read 1 Sam: iv. After fell to writeinge in 1660. Mr came in. Told mee ye sad case they are in about Sheffeild. Wre Mr Fisher designes separation, & count all ye rest apostates, & preaches up ye 5t Monarchy. Sad very sad it is.

Mris Wollen came in after & their case is sad. Wee heard of our men robbed in yr goeinge to Rochdale ys morneinge.

After dinner I was wth my cozen Davenport. Noth: but sadnes in yt poore family. Upon my returne I did a little, & Mr Deane came in & sate a little wth us. After I did a little ag: After supp wee went to Mr Buxton's, wre they have a childe very weake, & he came home & gave us account of his iniury by ve theives this day. Sure it is a day of strange passages here. After dutys I went to Samuel Booker, who sealed his Will ys eveninge.

Wee foolishly fell into heat this night about ye mountebanke. Wt Heat. a folly is it in us to be angry if wee be not all in one thought.

This wrath of man &c. I desire to be humbled for my part herein, & to watch mys: for ve future.

I rose at 8. Had 1 Sam. v read. Wrot on my papers. Could Tuesd: June 23. not get forward much. After dinner I wrot a little & yn looked on my notes on Rev. ii, 4, 5, & neare 4 went to Cal: B: Returned soone after 5. Mr Scholes was wth mee. Mris Rathbone, my cozen Kath: Mosley & Wm Deane were here, & so wee had Mr Mosley's 28 6d spent in remembrance of him. After supp I was writeinge & Mr John Shaw of Hull came to see mee & sate a little wth mee. Sure it is sad wth mee yt I am no more awakened then I am.

I rose not till 8. Had 1 Sam vi read. After secret prayer. wrot on. & Mr Hayhurst came in & sate wth us an houre. After dinner I wrot ag: an houre & prepared on Rev. ii, & wee had a pretious houre or 2 of it. Wee visited Ellin & her Br. After supp I was at Mr Minshull's a little. Sure this threat is very dreadful of lose ye candlestick, & ye sin great of leaveinge our first love.

I rose about 7. Had 1 Sam. vii read. & after secret prayer Thursd: Ju. 25. went a walkeinge. This day I stirred not out & had no company came in, & so wrot pretty hard all day. After supp I went wth a lre I received from Parren to Mr Birch. & so sate wth Mr a little while & so returned.

Sam: Heywood was wth mee this day, who is sorely languished & goeinge downe & gone in his health, to be prayed for, & yet

T Wednes: June 24.

willinge to dy. Sure I might have bin more profitable in my discourse wth him yn I was.

Ffriday, Ju. 26.

I rose about 7. Read 1 Sam: viii. After I fell to my old worke. And after dinner till 6 I was at M<sup>ris</sup> Wollen's am: ye bookes. After supp went to M<sup>r</sup> Buxton's w<sup>re</sup> ye childe continues ill. It is a great mercy w<sup>n</sup> one can answer to ye question yt Elisha put to ye woman of Shunam, 2 K<sup>s</sup> iv. Is all well w<sup>th</sup> thy husband, & w<sup>th</sup> thy childe! is all well! W<sup>th</sup> others it is not so. It is not well at M<sup>r</sup> Buxton's, nor S: Booker's, nor Betty Ffog's &c.

Satturd: June 27.

I rose neare 8. Had I Sam: ix read. After I wrot someth: on my busynes. After dinner I went to Mr Ffarrant's, wre was his Br wr I desired to see. But he was in perplexity about preachinge to-morrow, beinge engaged to Mr Weston. And they here enquireinge into his conformity.

M<sup>r</sup> Constant: & M<sup>r</sup> Walker were w<sup>th</sup> mee a while. I left them & went w<sup>th</sup> my wife to M<sup>ris</sup> Haworth returned from Haworth w<sup>re</sup> shee was y<sup>s</sup> last weeke. Wee staid a while w<sup>th</sup> her. After supp wee had dutys. Y<sup>t</sup> of Jo: vi. Thou hast y<sup>e</sup> words of eternal life. Had sweetnes in it.

Tobacco.

I felt mys: lorded over by tobacco & surely I must not give way to it, w<sup>n</sup> it is thus minded by mee as it is. God may finde out way of sharper conviction of my sin herein, of the unsatisfyednes of conscience about it will not serve, & it is sad doeinge on this manner & askinge pardon w<sup>n</sup> I have done, & doeinge that y<sup>t</sup> I must aske pardon for in y<sup>e</sup> next duty or have no duty. God will not be mocked. The L<sup>d</sup> helpe mee to repentance & future watchfulnes herein.

Sabb: Ju. 28.

I rose about 8. A little before had 1 Sam: x read. Got ready for ye publicke. Mr Ffarrant was hindred from preachinge, & Mr Meare preached & read. After dinner I catechized ye children, and wee went to Salford wre Mr Mosley preached very well about atheisme. Wee had comfortable repetition after. O yt I might feele mys: enlarged tow: my God ag:

Munday, June 29. I rose about 9. Had 1 Sam: xi read, and yn wrot someth: and

James Hilton & after Mr Ffarrant came in, he sate wth mee a good while. 2 from Preston, one Curtis & his wife, were wth mee a while. After dinner I went to Mris Wollen's wre I made an end of ye bookes there, tho' I was yr till 6. After supp wee went to visit Mr Buxton's childe yt lys very weake still. After dutys I wrot a little ag: But was too eager in it and so had not time for secret prayer, and I had my watch string broken as I was in bed a little to crosse mee for my neglect.

I rose before 7. After prayer and readinge 1 Sam: xii I walked Tuesday, June 30. a while, peruseinge my notes on Rev. ii, 4, 5. A poore woman was sadly perplexed yt followed her Son a little boy yt overrun her, but could not overtake him.

I went then to Thomas Key wth my watch, and at 9 wee had dutys till 11 &c. After dinner Mr Edmundson was wth mee & sate wth mee a good while. By discourse wth him I perceive yt most of Mr Hiat's estate goes to his wife, wm for peace sake he was forced to slight in some measure his owne Children for. Wt a vanity is this world!

After I heard of a citation out agst mee. Yet ye Ld bore mee up under it. I doe not yet know for wt. 1, But my conscience tells mee it is not for evill doeinge. 2, I have a good to my desire to doe someth: in it.

- 3, My trouble is more for some others yt are more helples, as Mris Ffornace, Anne Unsworth &c, who I heare are in too, esp: Mr Angeir if it should tend to hinder his publicke liberty.
  - 4, This is noth: to wt others beare.
  - 5, Neither is it any th: to wt wee may expect.

I rose after 8. Had 1 Sam. xiii read. After secret dutys I Wednes: July 1. veiwed over lres for -61. & wrot some into -60 wch I found. Severall were wth mee this day about my citation who had dealt wth ye apparator, and I have time till Satturday to consider in either to take it off here or to send downe to Chester to understand ye bottom of ye busynes, & so to proceed there as well as I can.

Mr Harison supt wth mee. And after Mr Hilton was wth mee & shewed mee Bennet's lre &c.

Thursd: July 2.

I rose at 8. Had 1 Sam. xiv read. After I went to M<sup>r</sup> Poole's about y<sup>e</sup> busynes of M<sup>r</sup> Wollen's estate. Wee did little. I paid John Wollen w<sup>t</sup> I stood charged w<sup>th</sup> in y<sup>e</sup> booke 32<sup>s</sup>. After dinner R: Shelmardine valued y<sup>e</sup> bookes there. Wee were at y<sup>e</sup> buryall of M<sup>r</sup> Buxton's childe about 3. By my cozen Moseley I understood y<sup>e</sup> knavery of y<sup>e</sup> apparator, & y<sup>t</sup> my citation was upon y<sup>e</sup> old account. A base varlet & yet must be humoured & satisfyed. Y<sup>e</sup> court it seemes hath bin kept hungry this yeare, & now they rage w<sup>n</sup> got a little loose.

Ffrid: July 3.

I rose at 7. After secret dutys I walked in ye parsonage garden till 9. Read in Boyle after I returned & this day as I had oportunity wrot in ye yeare 1661. I was a while at R: S: about M<sup>ris</sup> Wollen's bookes we were sold to him this day. I called at M<sup>r</sup> Meare's & sate a while there & then returned & wrot till 7.

After supp wee went to M<sup>ris</sup> Wollen's & brought things to a little issue, that John should undertake for y<sup>e</sup> shop in w<sup>ch</sup> he trades accordinge to Inventory. Bennet was agreed w<sup>th</sup> by y<sup>e</sup> citacon, upon w<sup>t</sup> termes I doe not well know.

Satturd: July 4.

I rose before 8. Had but an ill night from my supp &c. Troubled about thoughts of M<sup>r</sup> Wickins leaveinge the Schoole, we would be so great a losse to ye towne & to my boy who comes on so notably under him. I had 1 Sam: xvi read. Went after to M<sup>ris</sup> Wollen. Fetch bookes away yt I bought and paid for them. In ye afternoone I had company of M<sup>r</sup> Bradshaw & M<sup>r</sup> Walker. Was desired to remember M<sup>ris</sup> Bradsh: who is now neare her time.

I wrot to M<sup>r</sup> Otfeild to enquire after y<sup>e</sup> busynes of M<sup>ris</sup> Gell y<sup>t</sup> wee wrot about. Wee should enquire after her if wee have prayed

<sup>1 &</sup>quot;Mr Wickens was now upon some disgust here & invitation to Newport ready to leave the School. I bestirred myself what I could and had many serious thoughts about it. But with much tugging the Lord turned this Business for us and he was after a time fixed again with us, and the Lord showed himself much in it that the School Feoffees should so willingly augment his means, and that the Hospital Feoffees should be wrought upon also to lend their School and & advanced 10£ a year to old Mr Dutton."—(M.S. Abstract.)

for her. & I also wrot to  $M^r$   $W^m$  Grant about  $y^e$  legacy his  $B^r$  left mee.

I read in ye old bookes in ye eveninge wt time I had to spare.

I rose not till after 8. Was troubled bec: of ye sacram<sup>t</sup>. Went Sabb: July 5. to ye Ch: & heard Mr Mosley on Lu: v, 31. I read after dinner my owne notes on Jo: xvii, 11. He preached againe on Prov. xiv, 9. After I repeated notes on Prov: xv, 21.

Mr Mosley had this passage in prayer yt God is good & wee needy, & yet wee stir no more in prayer yn wee doe. Wth is indeed a great absurdity in us.

This base tobacco. Take it before secret dutys, y<sup>n</sup> it prevents Tobacco. them, put it off & then my base heart would count of it all y<sup>e</sup> time of duty. My soule in such cases w<sup>t</sup> if such a poore th: was let alone! Y<sup>e</sup> L<sup>d</sup> helpe mee to crosse mys: for y<sup>e</sup> soule's advantage.

I rose at 7. Had 1 Sam: xix read. Walked after & read in Mund: July 6. Boyle. At my returne I would have wrot a little & did. Was taken off by John Wollen & his wife. And after Mr Baxter and Mr Brookes came in & staid wth mee till tow: 2. Mr Brookes went to prayer wth us before dinner. I then wrot ag: Mr Heywood & Mr Eccleston called to see mee, but stayed not long. After supp I went to Mr Minshull's wre I staid a little. Ye Justices beinge busy about Maior Wiggan.

I rose about 7. Had 1 Sam. xx read. After I wrot on 1661. Tuesd: July 7. Wee dined at Mr Ffarrant's wth his Br. After dinner Mr Meare & he came & sate wth mee, & after seriaunt Wright came to us, & wth them I spent till tow: 5. Mr Holbrooke was wth us. Then I went & dispatched the busynes of Mr Wollen's bookes to R: S: Wee went after to see Sam: Booker, wth wth I prayed. His condition is very sad, & it is gt support he needs. Wth in continuall paine, & in ye hopes of cure, he knowes not whether he is able to beare ye meanes of it or no.

I rose after 7. Read 1 Sam: xxi. After fell to my collections. Wednes: July 8. Made this day some considerable progress therein. Had intended someth: at night, but for some reasons put it off.

M<sup>r</sup> Ffarrant & M<sup>r</sup> Meare went away this day. I went to see y<sup>m</sup> at Hunt's banke to-day. Stayd a while w<sup>th</sup> them. I am but too eager on my busynes, & so was like to have bin passionate w<sup>n</sup> but a little diverted. To teach mee to watch my heart least I be over eager in this thinge.

The L<sup>d</sup> instruct us w<sup>th</sup> y<sup>e</sup> wisdome in y<sup>e</sup> busynes I goe about to-morrow to Denton, about M<sup>r</sup> Harison & y<sup>e</sup> good people of Ashton &<sup>c</sup>.

Thursd: July 9.

I rose soone after 7. Got ready for Denton. I thought I should have had M<sup>r</sup> Bell's company, but it failed, yet y<sup>e</sup> iourney alone was not so tedious to mee as I thought it might have bin. I came to Denton after 10. W<sup>re</sup> M<sup>r</sup> Harison after was, & wee staid together adviseinge about Ashton busynes till 5 & after. Wee could not well tell w<sup>t</sup> to doe in y<sup>t</sup> busynes, it is so difficult every way. I got home by 7. And after supp I was a while at M<sup>r</sup> Minshull's. Received letters from my B<sup>rs</sup> Thomas & Richard. I have now all 3 to answer to.

Ffriday, July 10. I read 1 Sam: xxii. After wrot on in ye yeare 1661. Stired not out this day.

Sent for M<sup>ris</sup> Walker. Talked w<sup>th</sup> her about her daughter designeinge to be marryed to Jones. I told my thoughts freely, yet I feare not so tenderly as I should. I desire to consider her temptations & to helpe her w<sup>t</sup> I can y<sup>r</sup>in.

Mr Holbrooke sate wth mee an houre after dinner.

Mr Wickens' thoughts of goeinge hence I am troubled at.

Satturd: July 11.

I rose about 8. Had 1 Sam: xxiv read. Would have writ, & did write someth: Was taken off by several companys, as M<sup>r</sup> Walker, M<sup>r</sup> Constantine. After went out & met w<sup>th</sup> M<sup>r</sup> Bolton, & he came in & sate w<sup>th</sup> mee a good while. Then I went to look for M<sup>r</sup> Wickins and at last found him, and D<sup>r</sup> Haworth and M<sup>r</sup> Minshull & I had some discourse w<sup>th</sup> him, and wee saw how y<sup>e</sup> matter was & so resolved to endeavour if it were possible to fixe him, & if not to use meanes to keepe out an unfit man. To y<sup>s</sup> end M<sup>r</sup> Minshull went to Sir C. Trafford this night & I wrot to y<sup>e</sup> warden.

Wee had comfortable evening dutys out of Jo: xvii, 1, 2, 3, 4. I wrot after on 1661.

I rose iust before 8. Had 1 Sam. xxv read. Read some in Sabb: July 12. Mr Kidder's booke this day. Mr Mosley wee heard at Salford. Mr Heyricke's children dined wth us this day. At night I read over my notes on 2 Cor: vii, 6. I was affected wth Mr Wickins' busynes. And our way is to forme our hearts to pray to God about it, and to forme it that way.

1, It is y<sup>e</sup> L<sup>d</sup> y<sup>t</sup> can onely helpe in this thinge, and more may be done w<sup>th</sup> prayer y<sup>n</sup> all endeavours. i, Y<sup>e</sup> L<sup>d</sup> can encline his heart to be willinge to stay upon further encouragement. He only can make him willinge to stay upon any termes. ii, He onely can encline y<sup>e</sup> ffeofees to endeavour his stay. iii, To order y<sup>e</sup> matter for y<sup>e</sup> other M<sup>r's</sup> y<sup>t</sup> y<sup>s</sup> may be done & they not preiudiced. iv, Or to put on y<sup>e</sup> townsmen to doe somethinge.

2, I am to be humbled for sin. 1, In this th: i, For unthankefulnes for y<sup>e</sup> benefit I had in this th: ii, For pride and carnall glory in my childe's proficiency. iii, Y<sup>t</sup> I have not more expressed my thankefulnes to him for his encouragem<sup>t</sup>. iv, For my sin otherwise, for w<sup>ch</sup> God may smartly afflict mee in this th:

- 3, If he must goe, i, The L<sup>d</sup> is upon my repentance able to take out my p<sup>t</sup> of this affliction. ii, He can after a time shew his goodnes to mee herein. Many these may happen w<sup>ch</sup> may make it lesse greiveous. I may dy. He may dy, or childe dy, & y<sup>n</sup> an end to my p<sup>t</sup> of this. Or I may be removed &<sup>c</sup>. iv, God can send another y<sup>t</sup> may be usefull. Tho' wee cannot think w<sup>re</sup> to have such a one.
- 4, If he goe it would be a sore pull to venture ye child's spll for his naturall education. As it may soone be at that.
- 5, Wee must learne to be content w<sup>th</sup> lesse learninge. God can make it up w<sup>th</sup> more grace. If he hath all I can in God's way get him & God blesse it to him it shall doe him most good. More unsanctifyed w<sup>t</sup> is it good for! Many rare scholars bred by him prove little at after & therefore all is as God is pleased to blesse.

6, God may take downe ye glory of the place & make ye place low in all respects, as well as it is in some gt ones allready.

Munday, July 13. I rose at 7. Had 1 Sam. xxvi read. Set out after dutys tow: Dunham wth Mr Jolly wse company I had, and so ye tediousnes of ye way taken off. I informed my Ld about Mr Harison's busynes and moved him about the Schoole, and he promised mee to doe wt he could about it wth the feoffes. I got home by 7. At night I went to Mr Minshull's wre Dr Haworth imparted to us ye Articles agst the Ld Chancellor preferred by ve Ld Digby. I thought of 1 Sam. xxiii, 27, 28.

Tuesd: July 14.

I rose at 7. Had 1 Sam. xxvi read. Walked wth Sam: Woolmore. Yn called of S: Booker. Prayed wth him. And he after prayed very excellently himselfe. I wrot letters to-day. 6 or 7 to my Brs, my Cozen Unwyn & & Eccleston & Parren. I was at Mris Wollen's & began a day of thanksgiveinge. After dinner went out a little. & after I had done my lres wrot to make some end of -61. Mr Holb: Dr Davenp: tooke mee off about 6. & vn Mr Baxter came in who supt wth mee & staid till tow: 8. Wee had dutys at 9.

I feared displeasure. Good wife Bearsill gave mee 5s and desired prayers of mee very earnestly.

Wednes: July 15.

I rose a little before 8. Had 1 Sam: xxvii read. Went a walkeinge to ye Garden wth Mr Baxter. Did little this day, but wrot someth: on 1661. After dinner Mr Harison called of mee and wee went to ye garden and so to ye cherry yard, merely to divert my cozen. At night wee heard out of Ireland yt Mr M: will be here shortly. After dutys I went to Mr Minshul about haveinge Leeches set to to-morrow.

Thursd: July 16. I rose before 8. Read 1 Sam. xxviii. After wrot a little. Went out to visit S. Booker & Robt Hill's childe. After was a while at Mr Buxton's. Set on foot some endeavours about the Schoole. Called of Mr Meare. After dinner Mr Minshul came & set Leeches to weh wrought kindly wth mee, I bleedinge freely. Mr Mosley came this eveninge in to ye great ioy of my cozen & all of us.

I rose about 8. Read 1 Sam. xxx. After dutys I looked over Ffriday, July 17. letters for 1662, and did little this day. After noone I received money from M<sup>r</sup> Alexander 14<sup>lb</sup>, and went at 5 w<sup>th</sup> y<sup>e</sup> Justices and townesmen to speake to M<sup>r</sup> Wickins & to move his stay if wee could, and had a civill answer from him.

I rose about 8. Read 1 Sam. xxxi. Wrot some little to-day on Satturd: July 18.

—62. Mr Bagshaw went to morninge duty wth us. Mr Constantine & he wth mee till 3 or 4. O wt a way am I from ye frame of heart I should be in.

I rose about 8. Had 2 Sam: i read. M<sup>r</sup> Bolton preached y<sup>e Sabb: July 19.</sup> forenoone on Col. iii, 2. M<sup>r</sup> Browne in the afternoone on 1 Cor. vi, 20. I repeated on Ps. cv, 19.

I rose before 8. Read 2-Sam. ii. Walked a little & wrot some Mund: July 20. thinges as I could this day. Was a while at C: B. about 3. My cozens came home from Denton. After supp wee went w<sup>th</sup> y<sup>m</sup> to Millgate and stayd till after 8. Came & staid a while at M<sup>r</sup> Minshull's. Had dutys after, but it was late.

I rose before 8. Read 2 Sam. iii. Was readinge a little, & Tuesd: July 21. Coll: Birch<sup>1</sup> came in to see my Cozen Mosley, and sate w<sup>th</sup> us an

We avail ourselves of the fact, that Colonel John Birch was met with, more than once, by Newcome at Manchester, to claim this remarkable soldier, and senator, as belonging to Lancashire, the county of his birth, and not to Herefordshire, the place of his adoption. The Herefordshire visitation of 1683 describes John Birch, then living at Garnstone, near Weobley, as lord of the manors of Upper, and Lower, Ardwick, and of Ordsall, in Lancashire, and as the son of Samuel Birch, of the family of Birch, of Birch. In the Barrett MSS. in the Chetham library, John Birch is thus mentioned, "which said Colonel Birch according to the report of old people, was born in Openshaw, and in his youth, being of great stature, enlisted as a private trooper in the parliament's army, which being known of Colonel Birch of Birch, to be his namesake, and countryman, was by him favoured, and preferred in the army from post to post, till at last he arrived at the rank of Colonel, acquiring fortune which hath entailed honour upon his posterity to this day." The "old Captain, Samuel Birch," lived at first at Ardwick; but we find in the Diary, under the date of April 3, 1663, that he had then recently bought Ordsall, and removed there. Sir Alexander Radcliffe died 1654, and his eldest son, John was, about 1663, of age. The complete abandonment of Ordsall is worthy of remark; even the family letters came to the Birches. John Birch's political career is only second to that of Maynard in duration. Birch's origin was held to have been very low, "once a carrier now a Colonel," (Somer's Tracts, vol. vii,

houre or two. I wrot a little this day as I could have time. About 2 wee walked tow: Oardshall, goeinge & comeinge I read over

p. 60,) a similar imputation attached also to Colonel Thomas Birch, who was the owner of Birch.—(Civil War Tracts, p. 33.) The father of John was a Presbyterian. On March 22, 1662, Newcome had "a precious day" with him, discussing Jer. iv, 44. On January 16, 1660, our minister preached at the funeral of his wife, and, more than once, he alludes to religious meetings at Birch's house. John was, throughout life, consistently of his father's faith. Of the first service of the son we are unacquainted, though he is set down in Thomas Birch's accounts, as a major in 1643, and as paying him money, and Thomas was then in Colonel Ashton's Lancashire regiment; we do not, therefore, infer that John served in his native county, for we nowhere meet with him, in diurnal, or tract, in Lancashire. In October, 1644, Whitelock states that Colonel Birch had an allowance for "reparation of losses." The Journals of the Commons, May 12, 1645, has an order, "that the whole business concerning Colonel John Birch, and the rest of the officers sent up prisoners to this house from Plimmouth, be referred to the Committee of the West to settle." It was in those days no very safe matter to be sent up thus from Plymouth. Birch was not at Marston; but when Fairfax came westward, we find the colonel at the siege of Bridgewater, in Massey's brigade, and commanding a storming party. On July 23, 1645, Birch was made governor of the town thus won, as Massey had first received Gloucester, a charge to be undertaken when weightier matters were settled. The colonel continued with Fairfax, and, in September, was directed to assist in the storming of Bristol. The commencement of Birch's connexion with Herefordshire was the taking of Hereford, in December, 1645, and this city, which had a few months before defied Leven, Callender, and the Scotch army, and a siege conducted with the greatest display of all the rules of art, fell into Birch's hands by a poor stratagem. It was the turning point of his fortunes; he was made governor, his regiment increased to 1,200 men, and, above all, a seat for Leominster, which Sergeant Eure's being disabled had left vacant since 1643, was bestowed upon him. We need not follow Birch through the years 1646, 7, 8, opposed to Cromwell, acting, like Massey, firmly with the Presbyterians. Every species of adventure befel him; arrested when about to go to Ireland, taken to Fairfax's head quarters; and set at liberty in Pride's purge under rather amusing circumstances. Birch, after December 6, 1648, was sent into privacy. In the debate of February 10, 1672-3, he states that his firmness in supporting the King, and the covenant, had caused him twenty-one imprisonments. He, to a certain degree, assisted Charles the Second in 1651; they were seen riding together in Worcester the day before the battle, and Birch alludes to this, when in the debate just referred to he says, "I had never gone to the King at Worcester but with sincere intentions." Burnet says "Colonel Birch was a man of a peculiar character. He had been a carrier at first, and retained still, even to an affectation, the clownishness of his education. He got up in the progress of the war, to be a Colonel, and to be concerned in the Excise. And at the Restoration he was found to be so useful in managing the Excise, that he

Wild's comedy The Benefice. Wee supt cheerefully together. I wrot this night to M<sup>r</sup> Hill.

was put in a good post. He was the roughest, and boldest, speaker in the house, and talked in the language and phrases of a carrier, but with a beauty, and eloquence, that was always acceptable. I heard Coventry say, he was the best speaker to carry a popular assembly before him that he had ever known. He spoke always with much life, and heat. But judgment was not his talent." Birch sate for Leominster 1646, and during the irregular duration of the Long Parliament, and, in the years 1654 and 1658, he was returned for the same borough. For his proceedings as member, we refer to Burton's Diary; they were sufficiently exasperating to the govern-Rogers, the Governor of Hereford, writes to Cromwell, March 17, 1654, (Thurloe,) "In pursuance of your last orders I have secured several disaffected persons. Col. Birch coming hither, now, in the middle of the Assizes, (the City being full of all sorts of people,) gave out before the judges, that the present insurrections, (Salisbury and the rest,) did not consist of cavaliers, but a company of silly Quakers, with some other discontented persons. He also told me the same, and added further that the great matter was our own jealousies, and fears. Considering this, and what we know of his carriage when the Scots were in Worcester and his behaviour of late, I feared such speeches were coales cast abroad to kindle divisions. I thought it my duty for the safety, and peace of these parts, and agreeable to your former orders, to secure him, which I have done, and as his sword was taking from him, (he refusing to deliver it,) said, though my sword is short now, it may be long enough within a while, (the sword hanging by his side, being a little short sword,) and very angrily asked me, whether I had orders to secure him. I answered, if I have not, you will question me. He replied, yes, that I will. I said againe, I believe it. So we parted, and he is in custody. I have sent a party to possess his moated house, (which I find is very strong with drawbridges, it is also well provided,) least at this time it might be surprised and manned against your Highness." Birch lived at Whitborne, near Bromyard, and now was destined to remain in Hereford Gaol until November, 1655, when the Major-General, Berry, saw, and evidently liked him. "I met with," writes Berry, to Thurloe, (vol. iv, p. 237,) "as prisoner here, Colonel Birch. I cannot see any great reason he should now be kept in restraint. It is true the man is popular in these parts. and he loves to be so. He is taken for a great wit, and guilty of some honesty, and on that account able to do hurt, if he have a mind to it, but he professeth desire of peace, and settlement, and saith, he is for the same things we are, but could have been glad to have had them in another way, but seeing the time is not yet for it, nor we fit for it, he thinks we had better have it, as it is, then make disturbance. And truly I think it were an easy matter to gain him, if he be worth getting." Berry then desired Rogers to give Birch liberty to go home, on promise to appear when required. To the parliament which met in 1656 Birch was returned member for Hereford and Leominster; but he never sate, and, on being refused admission, signed a protest with eighty others. For Birch's proceedings at the Restoration, Kennett's Register is the

Wednes: July 22.

I rose about 7. Read 2 Sam. iv. After wrot someth: in my collections & so on in ye afternoone, but was taken up to refresh some decayed place in other collections. Wee went out about 5 to Knot mill, wre wee were till 8. I was sent for to Strangways to Mris Hartley upon my returne, who is in slacke labour. I went to

best authority. The convention parliament saw this colonel, who had been made high steward of the borough, member for the last time, for Leominster. In the Long Parliament which followed, 1661 to 1678, he sate for Penrhyn, and purchasing in 1661, from Roger Vaughan, of Moccas, Garnstone, and the Weobly property of the Tomkins' family, acquired by Vaughan by a marriage with Anne, daughter of Sir T. Tomkins, of Monnington, Birch sate until his death for Weobly, with the exception of James the Second's Parliament, 1685, to which, owing to the part this colonel had taken in the Exclusion Bill, he did not probably seek to be returned. Birch was a brave, and honest man, but he had the misfortune to speculate in church lands. In a debate, 1677-8, he observes, "We have found that Dean, and Chapter, lands, were sacred, they were restored. I had bought some, but now I have none." Wood tells us that Birch, and Silas Taylor, alias Domville, bought each a moiety of the Bishop's Palace at Hereford. Birch said to Pepys, in 1667, "Though I am in debt, yet I have a mind to one thing, and that is a Bishop's lease. I will yet choose such a lease before any other, because I know they cannot stand, and then it will fall into the King's hands and I in possession shall have an advantage by it. I know they must fall, and they are now near it, taking all the ways they can to undo themselves, and showing us the way." Sentiments not wholly uncongenial to those in the very inmost recesses of Pepys' own mind. In Kennett's Register, and Baxter's Life, we find both those divines, when rumour assigned to them the see of Hereford, waited on by Birch, who wished to secure the residence, and estate, at Whitborne, being episcopal property now about to revert to its ancient owner, and which he had for twelve years enjoyed, and considered his own. That valuable estate still belongs to the see. Blome, in 1673, describes John Birch as of Ordsall, and Whitborne; Newcome visited him at Garnstone in 1677. The colonel was proud of his possessions, and says, (Parl. History, vol. iv, p. 756,) "I am acquainted in three or four Counties." He died 1691, and is buried at Weobly; his epitaph claims for him being descended from "a worthy family in Lancashire," and dwells on those qualities of courage, and fidelity, which he unquestionably possessed. We suspect they were tarnished with avarice, and he had great opportunities, being at the head of the excise. Mr. Peploe possesses a short autograph diary of Colonel Birch whilst serving in the West, prior to 1645. The Thomas Birch mentioned in the Moore Rental, p. 56, as residing, 1667, at Liverpool, was the eldest son of Birch of Birch, and not, as we supposed, the late M.P. for that town. The latter is shown by Mr. Hunter (Oliver Heywood, p. 188) to be then residing at Birch, but his family long remained at Liverpool. We have a MS, pedigree stating that his grandson resided there.

prayer wth her, & stayd a little wth him. Found my Cozen Mosley at my returne had gone to prayer wth my family.

My wife was out all night at ye labour of Mris Hartley, wse case Thurs: July 23. was difficult. I rose by 6. And wrot this day, after dutys in secret. Wee had pretious family dutys out of 1 Sam. xxv. In ye afternoone my Cozen Mosley was wth us. I was sent for to Mr Gerard of Stockport & his wife, wth wm I was a while, & was sent for & went to ye Coll: wre wee bowled till 6. After my returne Mr Kenyon sate wth mee an houre & told mee ye newes of ye comencemt. After supp: I was sent for ag: to Mris Hartley, who continues in her condition as shee was.

I rose about 8. Read 2 Sam. vi. Wrot out to ye end of my Ffriday, July 24. paper booke. By yt time I had done wn I must have fallen to new worke. God found mee worke. I was sent for to Strangways to Mris Hartley. Staid till 1. And came home, stayd till 3. & vn went ag: & staid till 8. About 7 Mris Hartley dyed.

Shee desired mee to pray for her children, which were begd of God & dedicated to God, yt they might doe wt their baptism engaged them unto.

I rose about 8. After dutys, secret and family, I went downe Satturd: July 25. to see Mr Hartley, wth wm I stayd till after 11. Wee came home many of us together, and called at Mris Illingworth's and staid a little wth her. Dined not till 4. After dinner I was a little at R: S: and writeinge to Denton. I after began to write a little in my 2<sup>d</sup> booke, w<sup>ch</sup> this day I procured. After supp: I went to see y<sup>e</sup> warden, who this day came home from London very well. Blessed be God.

I desire yt I may not be too deepely engaged in this busynes of collections, so as to take all spare time and other for it.

I rose not till almost 8. Got ready for ye publicke. Mr Weston Sabb: July 26. preached in ye forenoone on Heb. iii, 7, 8. A good sermon. Mr Jackson in ye afternoone. I read Dr Tuckney's None but Xt. A very sollid learned peice agst gentile salvation.

I read over notes preached iust this time 4 yeares on Psal. cv. 19.

Soule worke.

And I was much affected to thke how those severall cases were then on foot in this congregation, & now they concerne few. Alas fashions, & precedence and others' prosperity & would not trouble us, nor news affect us as it doth, if these these were on foot & ye great concerne of saveinge or looseinge a soule was laid to heart.

To have so many good people taken away. Most sad th: w<sup>th</sup>in this yeare w<sup>t</sup> considerable good ones have dyed. Sam: Winter, John Oldfeild, Rob: Bent, M<sup>ris</sup> Lightbowne, John Chorlton, M<sup>r</sup> Wollen, M<sup>ris</sup> Holbrooke, M<sup>ris</sup> Scholes, M<sup>ris</sup> Hartley, & Sam: Booker y<sup>t</sup> lys so weake as he his. And observed in Chester y<sup>t</sup> many dy that are usefull & were likely to come on to stand in some stead. The old folks given over y<sup>r</sup> shops to their sons or y<sup>e</sup> like, & many of these dy. These are portentous things.

I might be pained at my very heart to thke y<sup>t</sup> these beautiful houses of the Lord should be placed where owles and satyres should leape and dwell. Yet alas w<sup>t</sup> is Manchester y<sup>t</sup> it should have an exemption from beinge over run w<sup>th</sup> prophanes as well as other places!

After supp I visited Sam: Booker who continues in weary paine & weakenes, & prayed wth him.

Munday, July 27.

I rose at 8. Read 2 Sam: x. After wrot in collections till 12, & y<sup>n</sup> ag: a little till tow: 4. Y<sup>n</sup> wee went to Strangways w<sup>re</sup> wee stayd an houre or two, and after supp I was a while at M<sup>r</sup> Minshull's.

Tuesd: July 28.

I rose before 8. Had 2 Sam: xi read. I wrot hard this fore-noone. After 2 wee went down to Strangways to ye funerall of Mris Hartley. Mr Heyrick preached on 1 Thes. v, 3. I had a deale of discourse wth Mr Kenyon.

Wednes: July 29.

I rose about 7, and wrot a little after I had read 2 Sam: xii. After dutys by 9 I went to Strangways accord: to my promise, w<sup>re</sup> I stayd all day w<sup>th</sup> M<sup>r</sup> Hartley. W<sup>n</sup> I was not in y<sup>t</sup> sp<sup>ll</sup> frame I should have bin in to advise. Hee shewed mee much kindnes in giveinge mee 3<sup>lb</sup>o, a paire of gloves & escutchion. At night I read in dutys Act viii.

I rose at 5 or soone after. Read 2 Sam; xiii. After wrot on in Thurs; July 30. my collections. My wife & sister went to Warrington this day. I stirred not out of all day. Mr Walker tooke mee off an houre or thereabouts. My wife came late & weary but well home. I received letters by ye post weh gave us an account of ye adiourneinge the Parl: & yt ye tremendous act is misst this session, & the Parl: prorogued till 16 of March.

I rose before 8. Read 2 Sam: xiv. Walked after a little. Friday, July 31. Called of S: Booker. At my returne found Mris Barton, who stayd an houre or 2. I wrot a little. Went after dinner to Mr Wickins about Parren. Mr Heyricke called of us to goe to ye baptizeinge of Mr Heywood's childe, wre were till tow: 6. Then wee went to see my cozen Davenport who is under bodyly distemper. And awakened tow: God ag: as somet: I have seene her to be heretofore. I dealt truely wth her & doe hope God may shew her mercy, and awaken his worke, and not suffer his worke quite to be lost upon her. Mr Ambrose came to towne to-night, wth wm I was a little while at ye Angell. And at my returne found my cozen Mosley returned this night.

I rose about 8. Had 2 Sam: xviii read. Did little this day, Satturd: Aug. 1. but had ye company of pretious Mr Ambrose who dined wth us. I was sent for to my cozen Davenport wth wm I prayed & discoursed. Found her mighty quicke and awakened. I went to ye warden to see about liberty for ye sacramt wch I hope to have. Mr Amb: & Mr Baxter goe to Denton. They count it requisite to spend time Secret retiredness in preparation for it, & vrf: sure so should I much more.

I meditated a little before supp: Went to dutys before supp. After went ag: to ye Millgate. Found my Cozen ready for her bed. Received a lre from my Br.

I rose before 8. Went downe to Millgate to see my cozen who Sabb: Aug. 2. rested someth: to-night, and so was much better. Wee had family duty and went to ye publicke. Mr Cleyton preached on Mat: xxii, 37, both ends of the day very well about ye love of God, and wee had a sacramt & my liberty at it and some others.

The L<sup>d</sup> hath afflicted my childe. He is very ill.

After supp I went to Milgate, & went to prayer wth my cozen.

Munday, Aug. 3. I rose before 8. Had 1 Sam. xvii read. Walked a while. Yn wrot a little. Mr Ambrose came in & was wth us a while. At dinner Mr Billingsley & Mr More called to see mee, but stayed not. Afternoone I went for Mr Minshul, ye childe beinge ill. I wrot several letters to-day. About 6 I went to see my cozen Davenport, & ye Ld helped mee to discourse wth her & to pray wth her. I was enlarged much in prayer. Wee had pretious family duty from ye psalme sung, Ps. lxxv, & ye chapt: Act xiii.

Tuesday, Aug. 4.

I rose before 8. Had 2 Sam: xviii read. Wrot a little. Was taken off by company & did not much this day. After dinner I went to see M<sup>r</sup> Hartley. Called to see M<sup>ris</sup> Illingworth. Went thence to my cozen Davenport, prayed w<sup>th</sup> her. I was after at R: S: and concluded to goe for him to-morrow into Cheshire. I met M<sup>r</sup> Hartley goeinge to my house and he went w<sup>th</sup> mee, wee light of the warden & his wife & they went w<sup>th</sup> us, & wee found them returned from y<sup>e</sup> Ancoates & so wee spent an houre or two. I was at M<sup>r</sup> Minshul's a little after supper. & after dutys wrot a letter haveinge sent away my lres to y<sup>e</sup> post.

Wednes: Aug. 5.

I rose about 7. Read 2 Sam: xix. After wrot a little. & though Sr Edw: Mosley came not, w<sup>m</sup> my cozen intended to meet, yet he was pleased to goe to see my L<sup>d</sup> Delamer, & w<sup>n</sup> wee came there Mr Howard (apparent Duke of Norfolke) came in, so wee had little opportunity w<sup>th</sup> my L<sup>d</sup>. Wee got away about 4. Went to Mr Vawdrey's of y<sup>e</sup> banke about y<sup>e</sup> library, w<sup>ch</sup> I should have bought for R: S: but it was iust gone this day, & so wee came strait home as wee could. I found my Son had bin but ill this day. And I heard someth: y<sup>t</sup> one of our sidesmen had bin at Denton y<sup>e</sup> last Lord's day, & tooke notice of all he could see there, w<sup>m</sup> they designe for presentm<sup>t</sup>. Mr Machin for repeatinge betweene &<sup>c</sup>.

Thursd: Aug. 6.

I rose about 7. Had 2 Sam: xx read. & wrot someth: this morneinge, but about 11 wee went tow: Turfe Mosse & was there at dinner. Came home by ye Hough end & saw the house. Got home by 8. Found ye boy pretty well.

The childe was ill in ye night weh caused us to rise sooner. I Friday, Aug. 7. studdyed hard all day & made some considerable dispatch in ye collection for 1662, not stiringe from it of all day, beinge kept in by ye wetnes of ye day and ye illnes of ye childe. I was sent for to a poore woman, & could not just goe then, but after dinner I went, & found her dead. I desire henceforth to be carefull in the case wn sent for. Not to put it off.

After supp wee were at Mr Minshull's a little while.

I rose about 8. Read 2 Sam: xxii. And soone Mr Illing-Satturd: Aug. 8. worth came in to see us, who sate wth mee an houre or two. Wee walked before dinner, and after I went to Raph: S; and Mr Illingw: was wth mee ag: & after he was gone Mr Constantine.

Then I went to ye burial of a childe of Mr Butler's at 5, wre I saw ye citations. & was a while at Mr Buxton's.

I rose a little before 8. Wee had family dutys. & Mr Warden Sabb; Aug. 9. preached on Act. xvii, 31. My cozens dined at Mr Greene's. Wee repeated ye warden's sermon, & went to ye Xteninge of Mr Greene's childe. Mr Cockson preached this afternoone. He preached patience. Poore man! Wee were after at Mr Greene's a little too long. I read my notes about ye day of iudgemt on Act. xxiv, 25, & wee had pretty refreshinge family duty.

I went in ye morneinge to see a childe of Mr Page's, his only son, weh is very weake.

I rose about 7. Wrot hard all ye forenoone. Wee dined at Mr Munday, Aug. 10 Buxton's. I was foolishly vexed wth envey & folly. I heard today yt a new complaint was gotten to Chester agst mee, wch a freinde hath prevented at ve chardge of 12s 6d. Mr Illingworth wth mee a while.

I rose not till 8. Had 2 Sam: xxiv read. Went tow: ye ch: Tuesd: Aug. 11. about 9. Paid 15s for comutation money to Mr Byrom &c. Went to ye quire to ye correction, but after 11 I returned to dutys. Several were here to see us, Mr Hyde, and after Mr Illingw: Mr Bradshaw, Mr Constantine, Mr Hayhurst. About 5 I went downe after ym to see Mr Hartley's garden in Salford. After supper. I wrot a lre in answer to a letter & token weh I received from good

wife Lownds. It refreshed mee to heare from these old freindes & deare acquaintance. Wee read in family duty at night Act. xx, & had pretty lively dutys. I desire to beware of too much frothynes.

Wednes: Aug. 12.

I rose before 8. Read 1 K<sup>8</sup> i. Wrot some little. Wee dined at my cosen Davenport's. Went thence to Mr Sandford's, & thence to Strangways. Came home about 7. I was affected wth ye sight of Horne, & wch is a rare th: here. As also wth thoughts at yo feilds white for ye harvest. & had some free turnes in my thoughts hereupon.

Thursd: Aug. 13.

I rose before 8. Had 1 Ks ii read. I kept in all day, & wrot considerably (beinge little taken off) in 1663. Mr James Lightbowne sate wth mee a while in ye eveninge. I went to have seene Robt Ffleitcroft who is sicke. Saw him not, but went to see S: Booker wth wm I prayed, & wm the Ld greatly supports under his hand. He enables him to thanke him for his affliction.

Ffrid: Aug. 14.

I rose about 7. Read 1 Ks iii. Wrot in my busynes till 10. Mr Welsh came in to see mee. After dinner Dr Haworth was adviseinge about a towne's meetinge for ye schoole. Mr Har: & I were after at Mr Greene's wth Mr Tilsley, & staid 2 or 3 houres wth them. Mr Buxton & his son-in-law & wives wth us this eveninge. I went after to Mr Warden's & told him of ye meetinge to-morrow, & he consented to be at it. I visited R: Ffleitcroft, who is very ill. Thomas Davenport wth mee this eveninge. Things goe sadly as to splls about Maxf: & Gausw: wre wee have had in times past such pretious ordinances.

Satturd: Aug. 15. I rose before 8. Had 1 K<sup>5</sup> iv read. Mr Wickins sent for mee to ye Coll: By yt time I was well ready, wth wm I had a deale of discourse about his busynes. After I went about a towne's meetinge. At my returne I wrot a letter or two to Oxford. Mr Cockson's Son was wth mee about my cosen Dunster's bookes. After dinner I went out a while. Mr Illingw: came to mee, and wee went together to ye Booths at 4 wre were till 7, & ye matters to & fro were freely discoursed. About 9 I thought mys: in civillity bound to give Mr Wickins an account, & so I did.

I rose before 8. Had 1 K<sup>8</sup> v read. After dutys went to Salford Subb: Aug. 16. wre Mr Woodfen preached. Wee went to to baptizeinge of Mr Illingw: Son James. Mr Crechley preached at Ch: Wee repeated on Rev: ii, 4, 5, & had some sweetnes vrfrom. But alas our first love wre is it.

I rose at 6 to goe to Dr Haworth's about Mr Wickyns' busynes, Munday, Aug. 17. wre I was till tow: 8. I then looked over my notes, and Mr Birch came in and was wth mee a while. Then I went to Mr Buxton wre I dined, beinge there an houre before dinner. Mr Illingw: came to mee there, & wee went to ye warden's. And after to ye Coll to speake wth Mr Wickyns about Mr Birch. And he was not in the Schoole, & so wee returned. I read some in ye booke called Flagellum referinge to Cromwell. Mr Buxton's Son & Daughter were wth us this eveninge & tooke leave of us, beinge for their iourney to-morrow. After supp: wee went to Mr Minshull's & staid a while. Wee had dutys after 9. The Lord helpe us in this tickle & untoward busynes about Mr Birch.

I rose before 7. Read 1 Ks vii. Went at 8 to ve Coll: wre I Tuesd: Aug. 18. met Mr Illingworth, and after Mr Wickins & wee had a deale of discourse about ye schoole busynes. After wee went to Mr Heyrick's & Mr Birch was there, & so wee dealt wth him about the busynes fully, & I hope wee satisfyed him in a good measure that there was cause of complaint. After dinner I read in ve Life of Cromwell and went after to ye Coll: but wee did noth: for ye warden could not come forth, & Mr Wickyns was not in. I went wth Mr Illingw: to Hunt's banke & staid 2 hours wth him. Wn I came home I found Mr Mosley & his wife come home. Mr Wickins was wth mee a little after supp:

I rose about 8. Read 1 Ks viii. Wrot some on my collections. Wednes: Aug. 19. It was a rainy day and I stird not out. Mr Illingw: was wth us about 3 till tow: 6.

The L<sup>d</sup> helpe & direct my Cozen Mosley wt to doe & how to dispose of himselfe. Yt he may doe wt is likely, & wt may be for his greatest comfort.

I rose before 8. Had 1 Ks ix read. Wrot till tow: 10. After Thurs: Aug. 20.

dutys went to y<sup>e</sup> warden's & schoole & Hunt's banke about a meetinge, w<sup>ch</sup> wee pitcht upon for 5 of y<sup>e</sup> clocke. After dinner about 2 or 3 M<sup>r</sup> Mosley & I went out to y<sup>e</sup> bowles. M<sup>r</sup> Constantine was w<sup>th</sup> mee about M<sup>r</sup> Kenyon, w<sup>se</sup> busynes troubled mee. At 5 wee went to y<sup>e</sup> warden's, w<sup>re</sup> wee ordered y<sup>e</sup> busynes as well as wee could am: y<sup>e</sup> M<sup>rs</sup>. & after wee went downe to y<sup>e</sup> Hunt's banke, to fetch our wives from y<sup>e</sup> upsitinge. At my returne I was sent for to S: Booker who is worse, & declines more. To-morrow some wil be in private on his behalfe.

Ffriday, Aug. 21. I rose at 7. Had 1 K<sup>e</sup> x read. I wrot a little after dutys. I began a day in y<sup>e</sup> behalfe of Sam: Booker. And went then to y<sup>e</sup> schoole and was there about an houre. After dinner M<sup>r</sup> Jones was w<sup>th</sup> mee a while. He put mee upon y<sup>e</sup> busines of cosen germons, w<sup>ch</sup> I desire to studdy. After I went ag: to y<sup>e</sup> company y<sup>t</sup> were together. Spent an houre or more w<sup>th</sup> y<sup>m</sup>. Went after to y<sup>e</sup> schoole. After to see John Worthington who is sicke. After went to y<sup>e</sup> bowles ag: & plaid above an houre. Wee supt after 8. Went to bed late.

Satturd: Aug. 22. I rose little before 8. Read 1 K<sup>s</sup> xi. Had family duty on Rev. ii, 4, 5. I went to y<sup>e</sup> schoole after. Staid a little while there. & visited old John Mills, M<sup>ris</sup> Hyat & Mary Barret. After dinner I stirred not out, but by several companys was entertained till 7. After supp wee had dutys. & I desired to meditate after.

I rose neare 8. Had 1 K<sup>s</sup> xii read. After dutys got ready for y<sup>e</sup> publicke. The Warden preached on Act. xvii, 31. In y<sup>e</sup> afternoone wee went to Salford, w<sup>re</sup> M<sup>r</sup> Mosley preached on Lu: xii. I noted some the out of M<sup>r</sup> Newcomen's sermon on Nov. 5, —42.

Repeated my notes on Rev. ii, 4, 5.

Wee concluded to spend a few houres to-morrow morneinge on my Cos: M: account.

Munday, Aug. 24. Wee got up about 8, & had 1 Ks xiii read. About 9 or after wee began to seeke God for direction to my Cozen M. Yt God would sway & determine his present place of beinge, wre he might

have most of God's presence & busynes. Wee prayed for ye 3 nations' universitys &c. I was weary after. Wee went to ye library after dinner about 3. & so at 4 to ye bowles. Wee had much adoe.

I rose iust before 8. Had 1 K<sup>8</sup> xiv read. Went to y<sup>6</sup> schoole. Tuesday, Aug. 25. Visited Mris Worthington and had dutys after. My cozen went to Hough's end. I went to ye schoole about 1. & went out & sate wth my Cosen Davenport an houre or 2, and went to ye schoole ag: & staid till after 4. Upon my returne wee went to Justice Haworth, wre wee sate pt of an houre. I went then about the schoole busynes.

My son Daniel was hurt wth a stone, but a great mercy it comparatively no hurt.

I rose before 7. Read 1 Ks xv. Wrot a little. Went after Wednes: Aug. 26. about the busynes of ye schoole & was upon it till 4, weh did in some measure frame pretty well. Mr Wickins setled Mr Birch in statu quo. Only Mr Dutton's meanes altered & left somew uncertain. The Ld can frame the hearts of the feofees of ye hospitall, yt they may not be averse in this juncture, nor remember any former grudges, but ioine freely in this worke weh the Lord only can worke them unto & for weh I desire humbly to seeke the Lord's face. & yt God would blesse Mr Wickins' continuance wth us, yt he may have his health and life continued to goe on in his worke, & vt God would blesse his endeavours to ye saveinge & sanctifyed advantage of our youth.

I rose not till almost 8. Had 1 Ks xvi read. Soone after my Thursd: Aug. 27. tutor came in from Dunham iust to see. Staid wth mee an houre or two & so returned. I was glad to see him in my heart. After he was gone I went to Hunt's banke about ye lre to Haberdasher's company concern: Mr Wickins. I heard yt ye busynes meets wth no opposition am: ye hospitall ffeofees about Mr Dutton, weh I looke upon as a great mercy. After dinner about 3 I went wth Mr Wickins, Mr Illingw: &c to Dr Chadwick's, wre were till after 6. I wrot some little in my collections.

I was last night invited to dinner to the Ancoates, wrein I fore- Ffriday, Aug. 28.

see some difficulty for y<sup>r</sup> wil be healths probably, & I may be under temptation about them. I desire to pray y<sup>t</sup> y<sup>e</sup> L<sup>d</sup> would helpe mee to carry so as to occasion least sin y<sup>r</sup>by.

M<sup>r</sup> Budle's little boy fell into a swoone at midnight, & they cryed up our family. I was much troubled at it. W<sup>t</sup> a doleful th: it is to be waked on y<sup>t</sup> manner! & how many feares of y<sup>e</sup> night are wee saved from! The Lord restored the childe againe. I was troubled y<sup>t</sup> I had not visited S: Booker, and so resolved to doe it this morneinge before I went to y<sup>e</sup> Ancoates.

Wee went thither about 12. Company came not till tow: 2. Sr Edw: Mosley & Mr Maynard & his lady &c. Ye busynes of healths ye Ld helped mee in, saved mee from wt would have troubled mee either of offendinge them or my owne conscience, so yt I had neither occasion of crosseinge or complyinge wth them in yt vanity, though several healths were drunke.

Wee came home about 7. Found my cosen continuinge under her distemper.

Sattur: Aug. 29.

I rose not till after 8. Read 1 K<sup>9</sup> xviii. M<sup>r</sup> Mosley went tow: y<sup>e</sup> assizes at Chester this day. His wife continued ill. I wrot out y<sup>e</sup> remainder of w<sup>t</sup> I had in my booke of collections, & now have brought it even y<sup>t</sup> I may goe on as any th: occurs w<sup>th</sup>out takeing up much time.

After dinner M<sup>r</sup> Constant: Illingw: Hayhurst & Holb: were w<sup>th</sup> mee. Read someth: in a booke about painting. At night I had some thoughts on Psal: xl for my owne family to-morrow.

Sabb: Aug. 30.

I rose not till almost 8. Read before I went to Ch: 1 K<sup>s</sup> xix. My cosen Mosley preached on Col. iii, 5, both ends of y<sup>c</sup> day. A very good sermon. Wee had comfortable opportunity after on Psal: xl.

I perceive some people here thinke much y<sup>t</sup> I visit them not sometimes. I desire to take good therefrom, and to studdy to visit them and doe them good if I can.

Munday, Aug 31. I rose not till 8. Had 1 K<sup>s</sup> xx read. Read in Durham on Revel: the forenoone. Wrot some od thes y<sup>t</sup> occured in the collections. My cozen Davenport was here this afternoone. Mr Illingw:

a little while, who goeth his iourney to-morrow tow: Coventry. Wee went at 5 to visit Dr Haworth. Staid a little while & returned. After supp I went to see Mr Illingworth, who goes to-morrow towards Coventrey to meet Mr Kidder about some busynes referinge to a matter of guardianship wrein he is concerned.

I rose not till 8. Had 1 Ks xxi read. After secret dutys went Tuesd: Sep. 1. to Mr Heyrick's to get him goe wth mee to Mr Haworth about ye meetinge about Mr Dutton, and on this busynes I was waiteinge in ye library & on ye ffeofees till 3. But it rose not to what wee desired, but I hope ye Ld will yet order it for good. Wee went to visit Mris Ashton, Mris Lancashire, & Mris Haworth. After supp I was fetcht to Mr Edw: Byrom's, who had a childe lay weake.

By a lre from my cozen Hawys I was stirred up a little to looke into ye busynes of my owne soule's state.

I rose at 7. Had 1 K<sup>8</sup> xxii read. After I studdyed to perfect Wednes: Sep. 2. notes on Rev. ii, 4, 5. After I read over Sr Ff: Vere's comentarys. About 5 wee went to family duty. & I spoke a little on Rev. ii, 4, 5. & I had some comfort in meditation.

I rose at 8. Had my minde basely polluted by a dreame. Had Thursd: Sep. 3. 2 Ks i read. I read Rev. vii in Mr Durham. And after dinner wrot some additionall things I had to put in to my collections. It beinge a wet day & I kept in all day. Poore Mr Illingw: hath a sad iourney of it. Mr Marsh was wth mee before dinner, told mee several thgs about Chester.

I rose not till after 8. Read 2 Ks ii. This day I perfected Ffriday, Sep. 4. most yt I had by mee to doe in my collections. James Barret was wth mee an houre or more in ye forenoone. At 5 wee went to see Mris Hyat. Met Dr Haworth & his wife there. Wee staid supp wth her. I was at Mr Minshull's as I returned.

I rose before 8. Had 2 Ks iii read. I did someth: at 9 or Satturd. Sep. 5. before. This day I was taken off little by company, & so sorted all my pamphlets for bindinge.

After dutys & supper I was sent for to Mris Haworth's, wre was

my deare freind Mris Ashurst. I went to family duty there wth them.

Sabb: Sep. 6.

I rose soone after 7. Had 2 Ks iv read. Got ready for ye publicke. Ye warden preached on Act xvii, 31. Yt wee should not iudge others, but iudge ours:

Tobacco.

I heard my cosen Mosley in ye afternoone on God's omnipotence. I doe see my slavery wth ys tobacco. Wn it can hasten a duty to be at it. & wn I know it doth not benefit mee, but allmost allw: makes mee sicke, is it high time to dismisse it. But sometimes to deny it wn it is so desired were but a small degree of selfe deniall.

I repeated at home before supp: and after went to Mris Ashurst, wre I repeated over yt of Rev. ii, 4, 5.

Mund: Sep. 7.

I rose at 8. Had 2 Ks v read. After dutys went to see Mris Ashurst, wre I dined. Had ye company of Mr Seriaunt. Till about 3 wn shee went to ye Stand. And after wee went to Strangways, wre were till tow: 6. My cosen came from Chester this day.

Tuesday, Sep. 8.

I rose before 8. Had 2 Ks vi read. After dutys I went out in thoughts of a private day, but it held not till to-morrow. I returned & read a deale in an old booke about ye papists disposessinge persons. My Cozen Davenport and Mr Mosley & his wife dined wth us, & so ye afternoone most of it passed. I wrot to Mr Leadbeater & to my Br Newcome. Wee had dutys before supp, & after supp discoursed of many things till 9.

Reproofe.

Mris Worthington told mee a passage wrein shee had done her part to one whom I had bin greived at, & intended to put her on to deale wth him & shee hath done it very fully. A tacit checke to mee yt ye matter should dy wth mee, though wth her it did not.

Wednes: Sept. 9. I rose at 7. Read 2 Ks vii. Went about to get an horse for tomorrow. Went to Mris Worthington. Went after to Mris Wright. Performed someth: at both places. Came home to dinner. Noted someth: in Sir Ffr: Vere's comentary. Had shelves set up in ye eveninge after 8 & dutys. I went to see M<sup>r</sup> Illingw: who came home this eveninge, & sate w<sup>th</sup> him towards an houre.

I had but an ill night. Got up about 7. Went out about 8 Thurs: Sep. 10. tow: Buckly hill, wre I went to meet Mr Leadbeater, but he came not, & I heard noth: Staid till 1. And so came to Dunham, wre it raineinge, ye gentry were driven off ye greene. But I stayed & read in Dugdale 2 or 3 houres about ye ffens. Wee sate up late.

This night dyed my good freind Sam: Booker. I heard of it at Ffrid: Sep. 11. Dunham by my cozen Philip. I parted thence about 3, and so got home at 5. I went to see ye widow. Wee had dutys in time. I meditated a little, and desire to be serious & not by new thgs to have my heart diverted from God.

I rose about 8. (Ye L<sup>d</sup> haveinge given mee a good night's rest.) Satturd: Sep. 12. Had 2 K<sup>s</sup> ix read. I spent this forenoone in orderinge my studdy. In ye afternoone M<sup>r</sup> Illingw: was w<sup>th</sup> mee & M<sup>r</sup> Holbrooke, and after M<sup>r</sup> Wickins.

I read someth: about zeale in Sam: Ward's y<sup>t</sup> did much affect mee y<sup>s</sup> night before I went to bed.

I rose about 7, Mr Browne beinge ill. Mr Kenyon preached Sabb: Sep. 13. ye forenoone on Gen: xxxii, 10, 11. Wee buryed honest Sam: Booker iust before eveninge service. My cozen Mosley preached in ye afternoone on Ps. cii, 26, 27 After supp wee went & sate wth A. Booker, & went to prayer wth them. I had profit from meditation.

I rose neare 8. Had 2 K<sup>s</sup> xi read. Studyed on Psal: xl. Did Mund: Sep. 14. someth: of it about 11 at C: B. After dinner I went about M<sup>r</sup> Brownsw: lre concerninge S<sup>t</sup> Aug: Workes. At 5 I went to M<sup>ris</sup> Byrom, w<sup>re</sup> wee had some little company & I did a little on Rev: ii, 4, 5. After dutys wee went to see Anne Booker. & I concluded w<sup>th</sup> M<sup>r</sup> Buxton about y<sup>e</sup> bookes. My cozens returned from y<sup>e</sup> Hough's end this night.

I rose about 8. Had 2 K<sup>s</sup> xii read. After dutys went to y<sup>e</sup> Tuesd: Sep. 15. library. Studdyed an houre on Mat: iii, 11. I read y<sup>n</sup> of y<sup>e</sup> battel

of Newport & noted it. Wee dined at M<sup>r</sup> Warden's. A great company. Went after to y<sup>e</sup> Coll: to y<sup>e</sup> bowles, w<sup>re</sup> wee were till 6. Y<sup>r</sup> was a chimney on fire iust over ag<sup>t</sup> M<sup>r</sup> Warden's, but it was soone quenched through y<sup>e</sup> mercy of God.

The L<sup>d</sup> direct my cosen about his settlement, who is much unsetled as to an house.

Wednes: Sep. 16.

I rose about 7. Wee after dutys set out as soone as wee could towards Knotsford, whither wee got in due time, w<sup>re</sup> wee met my B<sup>r</sup> Ashmole. And M<sup>r</sup> Leadbeater & M<sup>r</sup> Banne came also to meet us. They staid w<sup>th</sup> us till tow: night, and wee staid all night w<sup>th</sup> M<sup>r</sup> Dugdale and my B<sup>r</sup>.

Thurs: Sep. 17.

Wee rose before 6. Parted w<sup>th</sup> my B<sup>r</sup> betimes. Wee visited John Swinton, and about 8 set out, and through y<sup>e</sup> great mercy of God got home about 11.

I left 4<sup>s</sup> for good man Coups at Knotsford about dying cloth 10 years since, w<sup>ch</sup> I told him long since I thought was owing, he said he knew not y<sup>t</sup> it was but would enquire. I never heard more of him, but I was desireous to be eased therein & so left it.

In ye afternoone I did little, but read in H: 7. Went about 5 to see M<sup>ris</sup> Ashton. Wee went after supper to M<sup>r</sup> Minshull's & staid a while.

I received a lre from my Br this night.

Ffriday, Sept. 18.

I was much afflicted this night in my dreame w<sup>th</sup> y<sup>e</sup> death & buryal of Rose. I was glad y<sup>t</sup> my wakeinge put mee out of my sorrow.

The L<sup>d</sup> helpe us to carry faithfully & effectually this day w<sup>th</sup> M<sup>r</sup> Kenyon for poore M<sup>r</sup> Constantine. M<sup>r</sup> Illingw: & I went to Prestwich. M<sup>r</sup> Kenyon was not at home (tho' he knew of our comeinge this day, but had forgot). Wee returned about 3. I was very weary. M<sup>r</sup> Shacklocke was buryed this day. But M<sup>r</sup> Kenyon comeinge to y<sup>e</sup> towne came to us just as wee were goeinge to y<sup>e</sup> sermon. But upon discourse of M<sup>r</sup> C: busynes wee could obtain no satisfaction. Some men have a strange measure of stiffnes. Alas w<sup>t</sup> a temptation is this wretched world!

Mr Baxter was w<sup>th</sup> mee y<sup>s</sup> night in his returne from Garstang side.

I rose about 8. Read 2 K<sup>s</sup> xv. After dutys I spent most of y<sup>e</sup> Satturd: Sept. 19. morneinge w<sup>th</sup> M<sup>r</sup> Baxter. After dinner went to R. Shelmardine. M<sup>r</sup> Walker came in & after M<sup>r</sup> Illingworth, sate w<sup>th</sup> mee till night. My cozens came home from Hough's end.

I rose about 7. Had 2 K<sup>s</sup> xvi read. M<sup>r</sup> Warden preached y<sup>e</sup> Sabb: Sep. 20. forenoone. M<sup>r</sup> Jackson in y<sup>e</sup> after: Wee heard this day of y<sup>e</sup> death of yong M<sup>r</sup> Rob<sup>t</sup> Booth. I expounded to my owne family Ps. xxxii. Wee had some sweetnes in y<sup>e</sup> duty. After supp my cozen & I went up to M<sup>r</sup> Heyricke about sendinge to Denton, touchinge the death of M<sup>r</sup> Booth.

I rose about 7. Had 2 K<sup>s</sup> xvii read. Studdyed by fits this Munday, Sept. 21. day on Mat: iii, 10, and did some little on it. My cozen Mosley preached at y<sup>e</sup> faire very well on Mic: vi, 8. After dinner wee were at y<sup>e</sup> faire & M<sup>r</sup> Meare's till 4. Then I returned & studdyed ut prius. And bec: I have so much to doe I desired to perfect my notes on Mat: iii, 10, & so did thro' y<sup>e</sup> gratious helpe of God.

I rose about 7. Read 2 K<sup>s</sup> xviii. Went to y<sup>e</sup> library & stud- Tuesday, Sept. 22. dyed about y<sup>e</sup> case of cosen germans. Was very ill of a cold w<sup>ch</sup> I felt in my backe, but by goeinge abroad to y<sup>e</sup> faire & after to M<sup>ris</sup> Ashton w<sup>th</sup> my cozen & so to M<sup>r</sup> Legh and then to y<sup>e</sup> bowles at y<sup>e</sup> Colledge, it was much diverted thro y<sup>e</sup> goodnes of God to mee. I wrot ag: to my B<sup>r</sup> this day, & read at night in y<sup>e</sup> story of H: 7. Meditated before supp & found profit from it, & doe desire Resol: to read in some practical booke to recover y<sup>t</sup> usage to my soule's profit.

I rose about 7. Had 2 K<sup>s</sup> xix read. After I read 2 or 3 sheets Wednes: Sept. 23. in M<sup>r</sup> Ambrose his manuscript. I was w<sup>th</sup> M<sup>r</sup> Illingworth about 11. After dinner I went to bowles at y<sup>e</sup> broad holme, w<sup>re</sup> wee spent y<sup>e</sup> afternoone. I desired to thinke of several thgs w<sup>ch</sup> might be sp<sup>lly</sup> applyed in bowling, w<sup>re</sup>by one might remember and hint some good from w<sup>t</sup> may be good for y<sup>e</sup> body.

Thursd: Sep. 24.

I had an ill night by ye imoderate heat of it. I rose about 7. Had 2 Ks xx read. Read over 2 or 3 sheets in Mr Ambrose papers. Mr Jones was wth mee, & wee drew up our opinion touching ye case of cosen germans. After dinner I went to Mr Illingworth, haveinge received letters from Eccleston & Parren ys day. About 4 I wth my wife visited Mr Worthington, wse daughter returned home sicke. At 7 I had appointed, & so prepared for dutys on Mat: iii, 10, & wee had comfortable opportunity. This night it lightned and thundered much.

Frid: Sept. 25.

I rose about 7 to goe to a childe of John Clay's y<sup>t</sup> lay sicke & ready to dy. I had 2 K<sup>s</sup> xxi read. I read several sheets of M<sup>r</sup> Ambrose's to-day. In y<sup>e</sup> afternoone M<sup>r</sup> Illingworth & I went to D<sup>r</sup> Chadwicke, w<sup>re</sup> wee were 2 or 3 houres. I meditated before duty, w<sup>ch</sup> helped the duty much. After supp I sate an houre w<sup>th</sup> Th: Minshul & had a deale of good sober company w<sup>th</sup> him.

Sattur: Sept. 26.

I rose about 7. Had 2 K<sup>s</sup> xxii read. Did someth: at family duty on Mat: iii, 10. M<sup>ris</sup> Haworth was here till after 10. I went to R: S: &c. After dinner M<sup>r</sup> Illingworth came in & sate w<sup>th</sup> mee till 5. M<sup>r</sup> Lomax was w<sup>th</sup> mee. & after M<sup>r</sup> Wilson about the contribution to y<sup>e</sup> poore m<sup>nrs</sup>. James Barret arrested by a trouble-some fellow this day, and wee went & sate w<sup>th</sup> him a while. I was affected this eveninge w<sup>th</sup> 1 Cor. xiii. I thought as a childe &c. After supp I was at M<sup>r</sup> Minshull's a while, w<sup>re</sup> was D<sup>r</sup> Mallory. I came backe after 9.

This day my cozen tooke Mr Ridge his house.

Sabb: Sept. 27.

I rose not till 8. Had 2 K<sup>s</sup> xxiii read. D<sup>r</sup> Mallory preached in y<sup>e</sup> forenoone on Josh: xxiv, 15. M<sup>r</sup> Birch on Rev. xxii, 12, in y<sup>e</sup> afternoone. Wee were at y<sup>e</sup> baptisme of M<sup>r</sup> Page's daughter (Katherine) this day. Wee had some sweetnes in repetition thereof.

About this time twelve month I was ascited and wee had trouble about serv<sup>ts</sup>, and y<sup>e</sup> L<sup>d</sup> hath helped in both.

Munday, Sept. 28-

I rose at 7. Had 2 K<sup>s</sup> xxiv read. After this forenoon I read over M<sup>r</sup> Ambrose papers. In v<sup>e</sup> afternoone wrot 3 houres at M<sup>r</sup>

Illingw: on a Virgilee Travesty. Came home & wrot some lres into my collections y<sup>t</sup> were behind. M<sup>r</sup> Lever of Ocrinton supt w<sup>th</sup> us, & was w<sup>th</sup> my cosen till late.

I rose neare 8. Had 2 K<sup>s</sup> xxv read. After family dutys. Read <sup>Tuesday, Sept.29</sup>. in y<sup>e</sup> answer to D<sup>r</sup> Peirse. And went to church to heare M<sup>r</sup> Mosley, who preached on Mat: xv, agst anger. In y<sup>e</sup> afternoone M<sup>r</sup> Illingw: was w<sup>th</sup> mee & M<sup>r</sup> Hilton. Wee wrot some little. & I wrot a little in y<sup>e</sup> eveninge w<sup>n</sup> returned from M<sup>r</sup> Minshull's. Anne Cherr w<sup>th</sup> us a while, w<sup>ch</sup> put mee in minde of mercys of old of y<sup>e</sup> best kinde.

Hingweson at Virgidos Travesters Clone boine & wistersom bear marine collections of tweeleshinds all Associate October supt

A type there's first Had R.KI and reading After family dutys. Read a region business to M. Reiner, C. Arid word to observe to heave M. Mossier, who quouched on Makes W. aget major. To you also means the Milliagues were used to have all most first and the first and the

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